



# Seneca County Self-Determined Project Proposal

This form is due by **May 1<sup>st</sup>** to the Extension Office. Any member taking a self-determined project, that is not one of the idea starters, is required to turn this form in so we can place on the appropriate day for judging.

Name: \_\_\_\_\_

Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Topic you have chosen to explore: \_\_\_\_\_

\_\_\_\_\_

Learning Experiences you plan to do (at least two):

1.

2.

Leadership/Citizenship Activities you plan to do (at least two):

1.

2.

What are your Areas of Interest (at least 3) with at least three possible activities per interest area:

1.

- 1.
- 2.
- 3.

2.

- 1.
- 2.
- 3.

3.

- 1.
- 2.
- 3.



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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