

## Seneca County 4-H Fair Events and Programs 2020

To our members, advisors, and families,

Below are the plans regarding 4-H specific fair related activities, contests, and events. We feel that this is what is best to comply with the local health department guidelines and keep our members, advisors, and families safe while still participating in our favorite fair traditions. Thank you all for your understanding and patience through out this time.

### 4-H Club Booths

Booths will be very basic this year. Booths should consist of members projects and clubs will still need to supply the front closure/barrier, a floor covering that does not pass the front edge of the booth, a backdrop or covering, and the club name should be displayed. The booth should not be decorated this year. There will be no booth judging. Every club putting up a booth will receive a sign approximately 30 in. x 24 in. with the 2020 fair theme 'Country Nights and Carnival Lights' from Emily. These signs will be available at booth set-up or can be picked up ahead of time if you make arrangements to do so. These signs do not need to be returned. Every club putting up a booth will also receive a premium of \$20.00.

The booth building must have one directional flow. The south end will be an entrance only and the north end will be an exit only. Arrows will be marked on the floor to direct movement through the building in an S shape/format. There will also be signs posted and hand sanitizer available.

Booth set-up will be on Saturday, July 25 from 9 a.m.-9 p.m. and on Sunday, June 26 from 12-5 p.m. with allowing clubs approximately a 2 ½ hour time slot to set up their booth. There should also be no more than five people that are 16 and over at any given time per club during booth set-up. Although masks are not mandatory, for everyone's optimal safety we request that masks be worn unless there is a health reason for not doing so. Also, please ensure social distancing of 6 feet. Please let the Extension Office know what day and time would work best for your club and confirm the size of booth that you would like. There will be no guarantees, but we will do our best to accommodate you. We need to make sure that clubs are spread out enough throughout the building and not next to each other and limit the amount of people in the building at any given time. If your club decides not to put up a booth this year, please let the Extension Office know ASAP. We are letting every club make their own decision of whether or not to put up a booth during the fair. We acknowledge and respect all decisions. Please note that if your club decides not to put up a booth, then your club members projects will not be displayed this year. The intent and purpose of the county booth is to allow clubs that are primarily livestock projects to place what very few miscellaneous projects they have in the county booth.



Saturday, July 25

9-11:30 a.m.

11:30 a.m.-2 p.m.

2-4:30 p.m.

4:30-7 p.m.

7-9 p.m.

Sunday, July 26

12-2:30 p.m.

2:30-5:00 p.m.

Booth tear down will be on Sunday, August 2 from 12-9 p.m. with allowing clubs approximately an hour time slot to tear down their booth. There should also be no more than five people that are 16 and over at any given time per club during booth tear down. Although masks are not mandatory, for everyone's optimal safety we request that masks be worn unless there is a health reason for not doing so. Also, please ensure social distancing of 6 feet. Please let the Extension Office know what time would work best for your club. There will be no guarantees, but we will do our best to accommodate you. We need to make sure that clubs are spread out enough throughout the building and not next to each other and limit the amount of people in the building at any given time.

Sunday, August 2

12-1 p.m.

4-5 p.m.

1-2 p.m.

5-6 p.m.

2-3 p.m.

7-8 p.m.

3-4 p.m.

8-9 p.m.

**Booth Patrol**

If you are putting up a booth, we highly encourage that you still conduct a minimum of one shift of booth patrol during the fair. Anyone putting a project into the county booth should also conduct a minimum of one shift of booth patrol. Booth patrol should be no more than 10 people from your club at any given time during booth patrol. Although masks are not mandatory, for everyone's optimal safety we request that masks be worn unless there is a health reason for not doing so. Also, please ensure social distancing of 6 feet. There will still be a binder in the booth building for you to sign in and sign out for your shift. Please provide and use your own writing utensil(s). The booth patrol schedule is available with this document. Please confirm with the Extension Office your club's decision on conducting booth patrol.

Clubs on booth patrol will need to direct people to use the one-way flow throughout the building. There will also be signs posted and hand sanitizer available.

### **Poster Contest**

Members will still be able to enter into the poster contest if they wish. Poster contest entries will be available at judging on July 15 and 18 and will be available on our website soon. Entries must be turned back in no later than Saturday, July 25 or Sunday, July 26 with your poster during booth set up. They must know that by turning in their poster for the contest may mean the handling of that poster by multiple people. If posters are not taken during the tear down time of 12-9 p.m. on Sunday, August 2, then they will be disposed of and will not be brought back to the Extension Office. When the posters are taken down, please take out your staples as well. Do **not** leave any staples behind. Please refer to the Jr. Fair book for additional requirements and guidelines for the poster contest.

### **Educational Display**

Members will still be able to enter into the educational display contest if they wish. Educational display entries will be available at judging on July 15 and 18 and will be available on our website soon. Entries must be turned back in no later than Saturday, July 25 or Sunday, July 26 during booth set up. Please refer to the Jr. Fair book for additional requirements and guidelines for the poster contest.

### **Milkshake Stand**

The milkshake stand will still be in operation during the fair. All workers will be required to wear a mask. There should be no more than 10 workers who are 14 and over at any given time per club working or in the milkshake stand. Surfaces and frequently touched objects will need to be sanitized frequently. Handwashing guidelines must be followed. There will be signs posted and hand sanitizer available. There will be a barrier outside the order window to prevent any clientele from getting too close to the order window. We are working with the Health Department to ensure that we are in compliance. There will be no picnic tables outside. The last day that the milkshake stand will be in operation might be on Saturday, August 1. This is still to be determined. The milkshake stand schedule is available with this document. Please confirm with the Extension Office your club's decision on working in the milkshake stand during the fair.

### **Junior Fair Night Program**

The Junior Fair night program on Monday evening of the fair will consist of recognizing members on Junior Fair Board and the newly crowned King and Queen, 4-H awards and scholarships, Friends of 4-H award, and Agriculture Hall of Fame award. Seating for this event will be reserved for members and recipients and their close family only. We will ensure 6 ft. social distance within these groups. Recipients will receive their

award in a plastic bag and personnel handing out the awards will be wearing a face mask and gloves.

### **Style Review**

Members of clothing projects will still be able to participate in the Style Review on Tuesday evening during the fair. Style Review cards will be available at judging on July 15 and 18 and will be available on our website soon. Cards must be turned back in no later than Saturday, July 18 during project judging. Members who participate in the Style Review will be permitted to go behind the curtain to get ready but must return back to a seat in the audience with their family as soon as they are done. Each individual clothing category will be called back to be lined up prior to going on the stage. After your clothing category has gone on stage, you must return to your seat. Seating for this event will be reserved for members and participants and their close family only. We will ensure 6 ft. social distance within these groups. Personnel handing out the awards will be wearing a face mask and gloves. Hand sanitizer will be available.

### **Square Dance**

The square dance that was scheduled for Thursday evening during the fair is now cancelled. This requires a lot of physical touching and intermingling of others. We hope to bring it back next year.

### **Demonstration/Illustrated Talk Contest**

Members will still be able to participate in the Demonstration/Illustrated Talk Contest on Friday afternoon during the fair. Entries will be available at judging on July 15 and 18 and will be available on our website soon. Entries must be turned back in no later than Saturday, July 25 or Sunday, July 26 during booth set up. Seating for this event will be reserved for members and participants and their close family only. We will ensure 6 ft. social distance within these groups. The demonstration table and microphone will be sanitized and wiped down in between each participant. Personnel handing out the awards will be wearing a face mask and gloves. Hand sanitizer will be available. Please refer to the Family Handbook (pg. 15) for additional requirements and guidelines for the Demonstration/Illustrated Talk contest.

### **Cloverbud Graduation**

Cloverbuds will still be able to participate in the Cloverbud Graduation on Friday during the fair. Cloverbuds who are eligible for graduation this year will be receiving information from the Extension Office soon. Seating for this event will be reserved for Cloverbuds and their close family only. We will ensure 6 ft. social distance within these groups. Cloverbuds will receive their award in a plastic bag and personnel handing out the awards will be wearing a face mask and gloves. Hand sanitizer will be available. There will be no group picture taken this year.

Thank you all for your patience on these fair related activities and events. The protection and safety of all is a priority during this time. We ask that you please abide by the rules and guidelines that are in place to protect you and others. Let's stay positive and have a great 2020 Seneca County Fair!

Yours in 4-H,

A handwritten signature in cursive script that reads "Katie Cole". The signature is written in black ink and is positioned above a thin horizontal line.

Katie Cole  
Extension Educator, 4-H Youth Development

**2020 BOOTH PATROL SCHEDULE**

TIME	Monday 7-27-2020	Tuesday 7-28-2020	Wednesday 7-29-2020	Thursday 7-30-2020	Friday 7-31-2020	Saturday 8-1-2020	Sunday 8-2-2020
10:00 a.m. To 12:20 p.m.	Building Closed for Judging	Buckeye Buddies	Hopewell Hog and Dairy	Seneca CPA'S	Sew Sharp	Doggon'it's	DOORS OPEN at 12:00 P.m.
12:20 p.m. To 2:40 p.m.	Seneca Co. Jr. Farmers	Bloomville. Good Luck Sheep	Victory 4-H	Blue Ribbon Buckeyes	Seneca Survivors	4-H Guys and Gals	12:00-2:00 p.m. Seneca Co. Jr. Beef Circle E Beef
2:40 p.m. To 5:00 p.m.	4-H Home Schoolers	Bloomville Busy Beavers	Fightin' 4-H'ers	Roots and Wings	Jolly Workers	Spirit of '76	2:00-4:00 p.m. Back Road Barn Yards
5:00 p.m. To 7:20 p.m.	Eden Jr. Hoppers	Thompson Tailors	Country Clovers	McCutchenville Wide Awake	Seneca Pens and Friends	Dandelion Dreams	4:00-6:00 p.m. Town and Country Critters
7:20 p.m. To 9:45 p.m.	Seneca Helping Hands	Cloverleaf Kings and Queens	Republic Rowdy Rednecks	Sentinel FFA and Clinton Farmers	Jr. Leadership	New Riegel RTW	

**2019 MILKSHAKE SCHEDULE  
2020**

\* Country Clovers if  
earlier time opens up

TIME	Monday 7-22-19	Tuesday 7-23-19	Wednesday 7-24-19	Thursday 7-25-19	Friday 7-26-19	Saturday 7-27-19	Sunday 7-28-19
10:45 a.m. to 1:45 p.m.	Seneca Co. Jr. Farmers & Jolly Workers	Eden Dairy	Doggon'its	Hopewell Hog & Dairy	Fightin' 4-H'ers	Sew Sharp	11:45 a.m.
1:45 p.m. to 4:45 p.m.	4-H Guys & Gals	Circle E	Seneca Survivors & Back Road Barnyards	Seneca CPA'S	Blue Ribbon Buckeyes	Town & Country Critters	Seneca Helping Hands & JL Club
4:45 p.m. to 7:45 p.m.	Thompson Tailors	Roots & Wings	Victory 4-H Club & Busy Beavers	New Riegel Rawhides & Woolies	McCutchenville Wide-Awake		Cloverleaf Kings and Queens
7:45 p.m. to 10:45 p.m.	Spirit of '76	4-H Home Schoolers	Seneca Pens and Friends	4-H Home Schoolers	Buckeye Buddies & Seneca Co. Jr. Beef	Clinton Farmers possibly	7:45- Closing 4-H Advisory Council

Want to be a day chairman? We could use your help to check in on the clubs now and then - Thank you!!

If you cannot work or find a replacement, please call the following: 4-H Office – 419-447-9722  
Some clubs may need additional help, feel free to stop by! Thank you clubs!

If there is ice cream left, we might need your help to sell it on Sunday evening.