

Seneca County Family Newsletter

Seneca County 4-H/ Volume 33, Issue 3

July-September, 2023

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Happy Summer! We have completed a great camp at Kelleys Island and a Cloverbud Day Camp through the Wild West! We are now in the midst of more exciting times of our 4-H year: judging and fair! We wish all of our 4-H members and exhibitors the best of luck as they get judged on their respective projects and show off all of the hard work put into them this year.

Please be sure to read this newsletter in its entirety as we will share a lot of important dates, reminders, events, and programs happening from now through September, including all things judging and fair!

Seneca County 4-H App

The Seneca County 4-H app is available and can be used by all. Go into your google play or apple store and download 4-H Now. Once 4-H Now is downloaded, then you will see the Seneca County 4-H app listed. We hope you take advantage of this additional way to receive our news and information!

Seneca County 4-H Fundraiser

During the Grade A Celebration on Sunday, August 27, we will be hosting a silent auction. All proceeds from the silent auction will go to benefit the Seneca County 4-H Program. We would love to have clubs donate something for the silent auction. We will also accept any personal donations. Please put this on your clubs agenda for future meetings to brainstorm what you will be donating. We will start collecting silent auction donations at the Extension Office now. We appreciate your contributions and support of the Seneca County 4-H Program!

Green Card Reminder

Any unsold green cards and payments needed to be turned into the Extension office by June 1st. Please return any cards and payment ASAP if you have not done so. Green cards are still available for purchase and are \$10. Thank you to the 4-H Advisory Council on their work on this fundraiser!

Summer Camp Recap

4-H Camp at Kelleys Island

We had a great week at 4-H Junior Camp on Kelleys Island! We had a great group of 80 campers, 18 counselors and 7 adult staff. We hope to see you all again next year! Stay tuned for camp dates for 2024. 4-H camp photos will be available in 4-H club packets, which will be available during booth set-up on Saturday, July 22 from 9 a.m.-9 p.m. and Sunday, July 23 from 12-5 p.m.

Cloverbud Camp

Cloverbud Camp was held on June 27th at Garlo Heritage Nature Preserve in Bloomville. 29 Cloverbuds attended the day Camp and participated in crafts, Recreation, STEM activities, Nature, and more!



Miscellaneous Project Judging Information

All miscellaneous projects must be judged no later than July 15, 2023, except for gardening and canning and freezing projects, which are judged on Saturday, July 22 at the fairgrounds. This deadline includes anyone who is unable to attend county project judging and must be advisor judged. This will help to ensure that we have grades into the system in a timely manner, provide clubs with an accurate count of ribbons for booth set-up, and alleviate problems with premium distribution.

Miscellaneous 4-H project members will be required to sign up for a designated time to be judged for all of their projects. Please be sure to register for an individual time slot for each one of the projects that you are enrolled in. You can do so by clicking on the links below. Please sign up for all appointments no later than **Sunday, July 9**. It is critical that everyone has their own time slot, so please let us know if you made a mistake or can no longer do the time that you registered for. We will make the correction to ensure that we stay as accurate as possible, don't have any duplicates, and have enough time slots for all the members registered in that project area.

New for 2023 4-H Group Projects

All clubs that are doing a group project of any kind are required to sign up for a specific time to be judged on their group project on July 12 or July 15 during our judging days. This will ensure that all group projects are judged equally and fairly and will receive an official score sheet and grade.

Cloverbud Share Fair

On Wednesday, July 12 and Saturday, July 15 in conjunction with pre-fair judging, we are going to allow Cloverbuds to bring in a project that they did with their 4-H Club. They will sit down with an individual and share about the experience and what they learned. The Share Fair will be for participation only and will not have placings or awards. All Cloverbuds will need to register online for a specific time.

Morning time slots for all judgments: [Morning Sign Up](#)

Afternoon time slots for all judgments: [Afternoon Sign Up](#)

For more specific information about judging and additional details, please refer to our letters that are located on our website: <https://seneca.osu.edu/news/miscellaneous-project-judging-0>

Miscellaneous Project Judging Information Continued

The following projects will be judged on the respective dates shown below. If you do not see your project listed, please contact the Extension Office. If you are taking a Self-Determined project and are not sure which day you should attend, please contact the Extension Office. Members should attend the judging date that is assigned to their project. If you are unable to attend your project date, you must have an advisor judge your project and you will not be eligible for county or state fair awards. Please make sure to check the list for when your project is judged. Attending the wrong judging date will also result in members being ineligible for county awards.

Wednesday, July 12, 2023 from 9:00 am-mid afternoon at the Fairgrounds

Everyday Food and Fitness
Let's Bake Quick Breads
Beyond the Grill
Grill Master
Yeast Breads on the Rise
Snack Attack!
Racing the Clock to Awesome Meals
Take a Break for Breakfast
Let's Start Cooking
Cooking on My Own
Star Spangled Foods
Dashboard Dining: A 4-H Guide to Healthful Fast Food
Pantry Panic
Sports Nutrition: Ready, Set, Go
Party Planner: A 4-H Guide to Quantity
Global Gourmet
Kitchen Boss
Cookie Project
Dress-Up Outfit- Formalwear
Dress-Up Outfit Daywear
Accessories for Teens
Em-Bel-Lish: A 4-H Guide to Wearable Art
Outerwear for Anywhere
The Laundry Project
Ready, Set, Sew Active!
Loungewear
Sundresses and Jumpers
Quilting the Best Better
You Can Quilt!
Self-Determined: Quilting
Creative Costumes
Terrific Tops
Clothing for Middle School
Clothes for High School and College
Look Great for Less
Clothing for Your Career
Shopping Savvy
Clothing Master: Design and Construction
Sewing and Textiles Master
Sew For Others
Designed by Me
Sew Fun

Wednesday, July 12, 2023 from 9:00 am-mid afternoon at the Fairgrounds

Family History Treasure Hunt (Genealogy)
Self-Determined: Babysitting
My Favorite Things
Photography Basics, Level 1
Next Level Photography, Level 2
Mastering Photography, Level 3
Photography Master
Get Started in Art
Discovering 4-H
4-H Around the Globe
My Hands to Larger Service
Makeover My Space
Your First Home Away From Home
It's My Home
Becoming Money Wise
Teens....On the Road to Financial Success
One on One
Diversity: The Source of Our Strength
Teens on Board
Leadership Master
Self-Determined: Camp Counseling
Finding Your Voice: Public Speaking Made Easy
Am I Ready for Work?
Here, There, Ag Careers Are Everywhere
You're Hired!
The Writer in You
Club Leadership 1
Club Leadership 2
Leadership Road Trip: Where Are You Going?
Staying Healthy
Keeping Fit
Tracking Your Health and Fitness
You're the Athlete
First Aid in Action
Alcohol and Drug Abuse
The Truth About Tobacco
Your Thoughts Matter
Your Feelings Matter
Superhero You
Medicine Science and Safety
Cake Decorating
Cookie Project
Scrapbooking: A 4-H Guide to Preserving Memories
Seeing Through Graphic Design
Self-Determined: Paper Crafting
Self-Determined Creative Arts- Other
Self-Determined String Art
Self-Determined Miniature Gardens



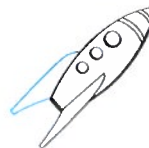
Saturday, July 15 from 9:00 am – mid afternoon at the Fairgrounds

Rockets Away (2-liter Bottles)
Rockets Away (Solid-Fuel Model Rockets)
Solid-Fuel Rocketry Master
Science Fun with Flight
Robotics Essentials
Robotics Master
Young Engineers in Solar Energy
Beekeeping
Insect Adventures 1
Insect Adventures 2
Insect Adventures 3
Science Fun with Physics
Science Fun with Kitchen Chemistry
Science Fun with Dairy Foods: The Case of the Missing Milk
Exploring Polar Science
Explore the Outdoors
Geology: Can You Dig It?
Exploring Ponds
Why Trees Matter
Ohio Birds
Trapping Muskrats in Ohio
Self-Determined Natural Resources
Not Just Knots
Corn
Small Grains
Soybeans
Starting Up: Getting to Know Your Tractor, Level A
Tractor Operations: Gearing Up for Safety, Level B
Moving Out: Learning About Your Tractor and Farm Machinery, Level C
Learning More: Learning About Agricultural Tractors & Equipment, Level D
Crank it Up, Level 1
Warm it Up, Level 2
Tune it Up, Level 3
Ready Set...Mow
ATV Safety
Bicycling for Fun, Level 1
Wheels in Motion, Level 2
Safe Use of Guns
Basic Archery
Rifle
Archery
Shotgun
Pistol
Crossbow
Western Heritage
Hunting and Wildlife



Saturday, July 15 from 9:00- mid afternoon at the Fairgrounds

Outdoor Adventurer: Beginning Fishing
Outdoor Adventurer: Intermediate Fishing
Self-Determined- General
Self-Determined 3D Printing
Self-Determined Model Railroading
Self-Determined Hedgehogs
Self-Determined Pigeons
Self-Determined Reptiles and Amphibians
Pocket Pets
Purr-fect Pals, Level 1
Climbing Up! Level 2
Leaping Forward, Level 3
Cavy
Measuring Up, Level 1
Making the Cut, Level 2
Nailing It Together, Level 3
Finishing Up, Level 4
Woodworking Master
Magic of Electricity, Level 1
Investigating Electricity, Level 2
Wired for Power, Level 3
Entering Electronics, Level 4
Science Fun with Electricity
Arcs and Sparks- Shielded Metal Arc Welding
From Airedales to Zebras, Level 1
All Systems Go! Level 2
On the Cutting Edge, Level 3



Saturday, July 22 from 9:00 am- mid afternoon in the Grange Building at the Fairgrounds

How Does Your Garden Grow
Grow Your Own Vegetables
Growing with the Seasons
Edible Landscaping
Canning and Freezing
Self-Determined Flower Gardening



Registrations

There are several events and contests that members can register for prior to the fair. Please see the list below and when they are due.

Poster Contest- entries will be accepted through Sunday, July 23 at 5:00 p.m. or at the conclusion of booth set-up. Posters are judged Monday, July 24 at the fair.

Educational Display- entries will be accepted through Sunday, July 23 at 5:00 p.m. or at the conclusion of booth set-up. Educational Displays are judged Monday, July 24 at the fair.

Jane Barton- Applications should be brought in on the day of clothing judging on Wednesday, July 12 at the fairgrounds. Judging for the Jane Barton Contest will be held at this time and awards will be presented at the Style Review on Tuesday, July 25 at 6:30 p.m. at the fair.

Demonstrations/Illustrated Talks- Entries are due by Saturday, July 15 or at the end of pre-fair judging at the fairgrounds. The demonstration contest is held in the Education Building starting at 12:00 p.m. on Sunday, July 30 at the fair.

Cloverbud Public Speaking- Entries are due by Saturday, July 15 or at the end of pre-fair judging at the fairgrounds. The Cloverbud public speaking event is held in the Education Building on Sunday, July 30 at the fair directly following the demonstrations/illustrated talks and just before Cloverbud Graduation.

For more information on these opportunities and their specific requirements, please see the 2023 Seneca County Jr. Fair Book and Seneca County 4-H Handbook.

All entry forms and additional information are also available on our website:

<https://seneca.osu.edu/program-areas/4-h-youth-development/4-h-forms>

Cloverbud Graduation

This is for any Cloverbud that will be a traditional 4-H member next year. We would like to welcome you to the Cloverbud Graduation Ceremony on Sunday, July 30 at 3:00 p.m. in the Educational Building. You will be recognized and congratulated on your success of being a Cloverbud. The registration form for Cloverbud Graduation is located on our website at

<https://seneca.osu.edu/sites/seneca/files/imce/Cloverbud%20Graduation%20Form%202023.docx>

Information will need to be turned in to the Extension Office no later than Monday, July 17 to be included in the Cloverbud Graduation Ceremony. Only Cloverbuds that we receive information for will be formally called up onto the stage and presented with their certificate and prize at that time.

Booth Information

If your club plans to put up a booth to display members projects, please make sure to contact the Extension Office ASAP. Clubs who indicated on their club paperwork the size of their booth are already in the count for booths. Booth space is assigned. We ask clubs that have a booth to take a shift for booth patrol. The booth patrol schedule is available with this newsletter.

Anyone who displays any projects in the County booth will be required to attend the booth patrol shift on Saturday, July 29th from 7:20-9:45 p.m. This is MANDATORY and not a suggestion.

There will be sign in and sign out sheets available in the booth building where your club and everyone present will need to sign in when arriving and sign out when finished with your booth patrol assigned time.

We currently have open shifts for booth patrol on Monday, July 24th from 12:30-2:40 p.m., Wednesday, July 26th from 7:20-9:45 p.m. and on Sunday, July 30th from 12-2 p.m. If anyone is interested in working a shift, please call the Extension Office. We are also accepting any adults or parents that may want to volunteer to help work any of the open shifts. Please call the Extension Office and let us know.

Booth set-up will take place on Saturday, July 22nd from 9:00 a.m.-9:00 p.m. and on Sunday, July 23rd from 12:00 p.m.-5:00 p.m. Club packets will be available at this time. We ask that each club sign up for a specific time for set-up. This will allow for less congestion and ideally no one being right next to each other at the same time. We will do our best to accommodate you. Please let the Extension Office know what day and time would work best for your club and confirm the size of booth that you would like no later than July 15th.

These are the open time slots for booth set up:

Saturday, July 22

Sunday, July 23

1:00-5:00 PM

12:00-5:00 PM

5:00-9:00 PM

Booth tear down will begin at 4:00 PM on Sunday, July 30th. **NOTHING** will be released prior to this time!

All booths will need to be inspected and signed out after your club booth has been torn down. Please find Katie or Hannah prior to leaving to get checked out.

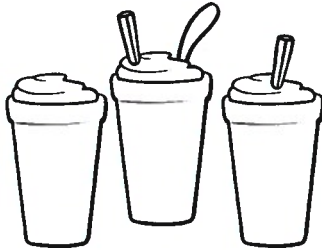
Fair Events and Information

Booth Scavenger Hunt

There will be a scavenger hunt available for clubs and all participating in booth patrol. The club with the most points will win a pizza party for their club, courtesy of the Junior Leadership Club. We hope to see a lot of active participation to enhance booth patrol and still make it a fun experience. The winning club will be announced at the Grade A Celebration on Sunday, August 27th.

Milkshake Stand

The 4-H Advisory Council suggests that there be 10-12 workers at any given time per shift in the milkshake stand. We suggest there be two adults with one being an advisor during your scheduled work time. The milkshake stand schedule is available within the newsletter. Please be attentive to your scheduled time to work and communicate with your club. If your club is interested in working a shift, please let us know. There is a vacancy on Saturday, July 29th from 1:45-4:45 p.m. We are also accepting any adults or parents that may want to volunteer to help work any of the shifts that need assistance, please call the Extension Office and let us know.



STEM at the Fair!

At 1:00 p.m. on Wednesday, July 26th and Thursday, July 27th in or around the booth building during the fair, we will be doing a program based on STEM. Come check it out and have some fun!



Farm Bureau Tshirts and Shifts for Dairy Bar

Farm Bureau is once again, generously donating Tshirts for our livestock exhibitors. As in the past, the Extension office provided a list of shirt sizes based on what you entered during 4-H enrollment in March. Members taking livestock projects, including dogs and horses, will receive a tshirt. Please consider sending Farm Bureau a thank you for their generosity and continued support of Seneca County youth.

Head advisors or an adult volunteer can pick up tshirts for members, all at one time. Please do not send individual members in to get their shirts.

Did you know there is a place at the fair that 4-H Exhibitors and their families can go to get a meal for reasonable prices? And we have cold drinks and ice cream too?! Come see us at the Farm Bureau Non-Profit Dairy Bar in the big room of the Jr. Fair Building (Also sale information area). The hours for the 2023 fair will be:

Monday-Saturday 7:30 am to 5:30 pm

Sunday 7:30 -11:30 am

If your club plans on working the Dairy Bar, please make sure you have talked to Roshelle Rowe and confirm your shift time



**SENECA
COUNTY**

STEM Fun Day

Come out to the Franciscan Earth Literacy Center for some fun and interactive STEM activities and visit the OSU STEM mobile on Tuesday, August 15th from 8:00 a.m.-12:00 p.m. This event has something for everyone, so any 4-H member 8-18 years of age is welcome to attend. The registration fee will be \$50 and registrations are due back to the Extension Office by Monday, August 7th. Registration information is available on our website

<https://seneca.osu.edu/news/stem-day-2> or at the Extension Office.

State Fair Rules and Guidelines

As the busy summer season is approaching fast and we are diving right into our 4-H projects for this year, I want to point your attention to the Ohio State Fair judging guidelines and expectations. For more information and specific guidelines for non-livestock projects go to: <https://go.osu.edu/BqHn>. For more information and specific guidelines on livestock projects go to: [Livestock \(ohiostatefair.com\)](https://ohiostatefair.com).

Grade A Celebration

The Grade A Celebration is an event that OSU Extension and Tiffin and Fostoria Kiwanis put on to congratulate and recognize any Seneca County Jr. Fair member who received an A on at least one project for the year. We also recognize our advisors and volunteers that put forth a lot of time and effort in helping our 4-H clubs and program thrive. Those in attendance will enjoy a meal from Rock Run, entertainment, presentations and awards, and door prizes. Jr. Fair members who received an A will be free of charge, Cloverbuds, and advisors are also free of charge. All tenured advisors, State Fair delegates, I Dare You Award, Home Economics Award, and Golden Award recipients will be announced and awarded. This year's Grade A Celebration will be held on Sunday, August 27th with registration beginning at 4:00 p.m. and dinner beginning at 5:00 p.m. Individuals and families will be able to take photos and have fun in a variety of photo booths! There will also be face painting! Registration information and a flier will be available at pre-fair judgments, in the office, at the fair, and on the website here

<https://seneca.osu.edu/news/2023-grade-celebration>. Registrations will be due to the Extension Office by Monday, August 14th.

During the Grade A Celebration, we will be having a silent auction. All proceeds from the silent auction will go to benefit the Seneca County 4-H Program. Winners of the silent auction items will be announced at the conclusion of the program. We are asking that all clubs consider donating something for the silent auction. We will also accept any personal donations. We are now collecting silent auction donations at the Extension Office. Thank you for your contributions!

New volunteers

Anyone who would like to apply to be a 4-H volunteer for the 2024 4-H year must submit a volunteer application to the Extension Office by January 31st, 2024 to be considered for the 2024 4-H season. After this deadline, they must wait for the following year. Applications can be filled out electronically and can be found here: <https://go.osu.edu/newvolapp>.

Newsletters

Our 4-H newsletters go out to all of our 4-H members and their families and advisors quarterly. These times are Jan-March, April-June, July-September, and October-December. Our newsletters are digital/electronic only. Therefore, you can view our newsletters on our website at: www.seneca.osu.edu under the 4-H Youth Development tab, on our Seneca County 4-H app, and/or via e-mail. We will have a few hard copies available in the Extension Office if you need to access one that way.

CARTEENS

If you are interested in being a teen instructor for CARTEENS, you do not need to be in 4-H, but you must be at least 14 years old. As soon as you turn 14, you can join CARTEENS; it does not have to be by January 1st. We meet every other third Monday of the month at 6:30 p.m. at the Extension Office and would love to have you join our team. Teen facilitators teach other teen traffic offenders about speeding, operating a vehicle impaired, and distracted driving. Being a CARTEEN is a great way to improve public speaking skills and learn more about teaching tools and not to mention there are gas cards, scholarships, and fun trips to Washington D.C. that you can earn. Save the dates for our next couple programs: August 21st and October 16th.

Jr. Leadership News and Information

Junior Leadership is for any 4-H teen 14 years and older. As soon as you turn 14 you can join Junior Leadership; it does not have to be by January 1st. We welcome any and all new members every month and we would love to have you join us! Junior Leadership focuses a lot on community service. The Junior Leadership group goes on teen exchanges with other counties throughout Ohio, helps with project judging and 4-H Awareness, helps host Officer Training, hosts Santa's Workshop, participates at the 4-H Kick-off at the fairgrounds, helps with the milkshake stand and provides other fun opportunities for teens and families. Junior Leadership meets every second Monday of the month at 6:30 p.m. at the Extension Office. Save the dates for our next few meetings: July 10th, August 14th, and September 11th. Come and check us out!



State Opportunities

Teen Leadership Council

Ohio 4-H Teen Leadership Council (TLC) applications for the 2023-24 year are now available and can be found on the website at go.osu.edu/TLC! Please let any interested individual know so they may apply. Please note, because it is only a one year term, current TLC members who wish to continue their service must re-apply.

- Applications and more information about the group can be found online at: go.osu.edu/TLC. **Please note: applications (and other materials, including letters of recommendation and program fees) are due by Friday, August 11, 2023.** The term for selected individuals will be September 1, 2023-August 31, 2024.
 - The application process will be handled entirely online this year. The following links will be important to those seeking to apply:
 - Application: <https://go.osu.edu/TLCapp>
 - Reference Form Submission: <https://go.osu.edu/TLCref>
 - Payment:
 - First year members: <http://go.osu.edu/TLC50>
 - Subsequent year members: <http://go.osu.edu/TLC15>

Here are some highlights about the responsibilities of the council:

- **Age:** Individuals must be 14-18 as of January 1 the year of application to apply for council member, committee member, committee chair, and officer.
- **Number of Meetings/Events:** See the program structure outline on the application for specific numbers of meetings and events. Members are required to attend at least 75% of meetings and events.
 - **Working Events:** Members are required to work a number of statewide events at the Ohio State Fair, and elsewhere throughout the state (e.g. Farm Science Review, Achievement Awards Banquet, etc.). Each level of membership differs in the number of events that are required. See the program structure for more information.

Teen Leadership Council Continued:

- **Location of meetings:** Meetings are typically held at the Ohio 4-H Center in Columbus, Ohio, but there are occasionally instances when they are held elsewhere due to events on Ohio State's Campus. In these instances, meetings may be held at locations close to campus area. Refer to the application for the locations for the 2023-2024 year. Members will be notified prior to a location change.
- **Member selection process and how to apply:** Visit our website (go.osu.edu/TLC) and review the "Teen Leadership Council Selection Procedures & How to Apply" for all the details you may need to know or share.

4TH H CLUB CHALLENGE

We pledge our "health to better living" but do we actually practice it? The 4th H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth. Each club that completes the challenge before the deadline will enter into the \$100 voucher drawing for their region to use for their club (project books, educational tools, etc.)! Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work? Apply 3 healthy practices per meeting at 6 or more 4-H clubs/meetings from April - December 2023.

Register and complete pre-survey.

Record the dates and activities in the 4th H tracker link. (the tracker link will be provided after registering)

Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag #Ohio4thHClubChallenge.

Submit all activities to the tracker link by December 31st, 2023.

More information can be found at <https://go.osu.edu/4thHClubChallenge>. Attached is a graphic both in PNG and PDF file for your newsletters, social media, etc.

4-H Urban Immersion Project

The 4-H Urban Immersion Project (UIP) is an Ohio 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC. This year marks the 10th anniversary of the UIP Experience!

4-H teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. All teen applicants will be contacted to complete an additional phone interview before selection.



Who: Teens ages 15-18 (by the date of the trip – still in High School) - Space is limited.

Where: Washington, DC (*Washington Seminar Center 201 4th St. SE, Washington, DC*)

When: Thursday (6am), September 21st – Sunday, September 24, 2023

Application: <https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:6fe9638f-9d08-330c-844b-8a66900ed822> (go.osu.edu/uip23)

Deadline: August 7th, 2023

Cost: \$180 (check payable to Warren County Extension)

(Includes most meals, program fees, overnight lodging and transportation)

4-H Cultural Immersion Project- Puerto Rico

The 2023 4-H Cultural Immersion Project - Puerto Rico applications are open. The experience is from November 21 – November 29, 2023.

After receiving the application, follow-up interviews will be scheduled to select participants. Final selections will be posted in mid-August. 4-H youth ages 15-18 (as of date of trip) are encouraged to apply. Teens must still be in high school as of the date of the trip to participate.

The cost is \$1,400. (This includes airfare, ground transportation, most meals, lodging, and program fees) Deadline to Apply: July 14, 2023

Teens will experience both the vibrant Old San Juan urban area as well as life in the remote mountain town of Castañer. The group will be working with Puerto Rican 4-H members in joint service projects as well as leading a team building workshop for students at University Gardens High School in San Juan. Outdoor recreation as well as daily cultural activities will challenge them to expand their worldview and examine their bias and stereotypes.

Call or email for questions. brady.111@osu.edu or 513.695.1311

CIP Application Link:

www.go.osu.edu/CIP2023



Pop Up Summer Camps and FELC

Along with our STEM Day on August 15, there are also a few other day camps available through the Franciscan Earth Literacy Center. Check out the flyer attached to the newsletter for additional opportunities!

Jr. Fair News From Emily

The bid day is coming and all of your hard work is paying off! As of today, as I write this.....26 days until go time! Jr. Fair board has some exciting activities happening at the 2023 Seneca County Fair.

The Super Barn is hosting the 2nd annual family dinner and silent auction on Monday, Just 24 at 6:30 pm in the barn. Hamburgers and hot dogs will be provided. Each family is to bring a dish to share. Please ask your club to donate a silent auction time.

Fight Hunger....Fill the Trailer! Gather your club, your family, your department, etc. and collect canned goods. Canned goods collected will go to agencies in Seneca County that help those in need. Ag Credit and Farm Bureau will be sponsoring prizes for the most pounds of non-perishable items donated by a club, department, family, etc.

First Place \$150.00

Second Place \$100.00

Third Place \$50.00

Fourth Place Milkshake Coupons

Thank you Farm Bureau and Ag Credit for your help in this!

Jr. Fair Happy Hour will be 5:00 – 6:00 pm each night of the fair! We have some great fun instore for all of you!

The AG Adventure Center will be in the Super Barn where our petting barn has been in the past. Stop in and check out this Adventure in Agriculture!

Tshirts ordered during the Jr. Fair tshirt sale can be picked up in the Jr. Fair Office. Additional items are available but are limited!

Skill a Thon and Book Judging Information

The 2023 study material has been posted to the Seneca Co. Extension Website and was also sent out via email.

<https://seneca.osu.edu/news/livestock-skill-thon-study-information>

The skill a thon will be held July 20, 2023 from 3-8 pm at the fairgrounds. During this time as well, there will be almost all livestock book interviews. If you are unsure when your livestock book will be judged, please contact the Extension Office, Jr. Fair Office, or check out the Jr. Fair Book.

<https://seneca.osu.edu/news/2023-seneca-county-jr-fair-book>

Code of Conduct Forms

All 4-H members, exhibiting a project, misc. and livestock, at the Seneca Co. Fair, should read through and sign the 4-H Code of Conduct. This is found on the inside cover of the Jr. Fair Book or on the Extension Office website.

These Code of Conduct forms are different to the Code of Conduct forms that you sign at enrollment time. Please read over them carefully.

Completed forms should be returned to Emily at the Jr. Fair Office prior to moving your project(s) into the fairgrounds. We will also have some available at misc. project judging on July 12 and 15.

<https://seneca.osu.edu/sites/seneca/files/imce/Code%20Of%20Conduct.pdf>

Please make sure to say THANK YOU to your 4-H Advisors, parents, project helpers, and anyone else that has helped you in the past few months to complete your project, solve a problem, or has taken you any where for your project. They believe in you!

Emily



CFAES

Teen Leadership Council

Applications for
2023-24
are now
available!

go.osu.edu/TLC

Due August 11, 2023



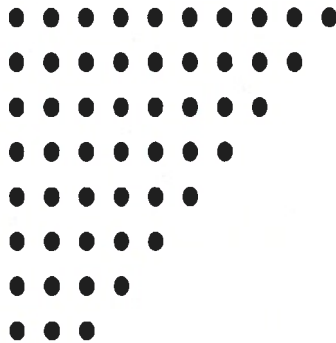
**THE OHIO STATE
UNIVERSITY**

EXTENSION



1. Field position: science is not shared educational purpose
 2. Science as a media technology: leads to new technology
 3. World citizenship: science for all
 4. Science as a social activity: science is a social activity

College of Food, Agricultural,
and Environmental Sciences



4th H Club Challenge

Be a healthier 4-H Club for
the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH
DEVELOPMENT



LEARN MORE

go.osu.edu/4thHClubChallenge



"Pop-Up" Summer Camps for Kids at FELC



Fee: \$50 per camper to be paid prior to the start of the camp or the morning of from 7:30-8:00 AM
(Care takers will sign two release forms)
Space is limited to 20 campers per camp, a minimum of 10 is required.

Register at: 567-230-0050 or email sshafranek@felctiffin.org
Scholarships are available. Request an application form at above email address.



Monday, June 26 from 8:00 AM-NOON



Water Camp led by Jakob Boehler of the National Center for Water Quality Research of Heidelberg University and Jon Long of the Ottawa-Sandusky-Seneca County Solid Waste District (for ages 7-9)

Monday, July 17 from 8:00 AM-NOON

The "Strong is the New Pretty" program with Jen Burns of Rustic Flair & Brush uses your creativity while being real and capturing confidence with photography (for ages 8-12)



Friday, July 28 from 8:00 AM-NOON

Enjoy preparing and eating a 3-course lunch (fresh salsa, homemade pizza and dirt pudding) "Farm-to-Table Fun with Food" with Master Gardener Robin (for ages 7-12)

Tuesday, August 15 from 8:00 AM-NOON

Explore the OSU's Mobile STEM Lab (includes coding, technology & robotics) with Seneca County 4-H Educator Katie Cole (for ages 8-18)



FIGHT HUNGER WITH JUNIOR FAIR

FILL THE TRAILER

Prizes for Pounds



1st - \$150

2nd - \$100

3rd - \$50

4th - Milkshake Coupons

*Sponsored by:
Farm Bureau & Ag Credit*

Help Us, Help Others!

We're filling a livestock trailer full of food in the month of July. Donations will be given to local agencies to fight hunger this winter!



DROP OFF SITES

Seneca County Fair

July 20th - July 30th

JFB Bake Sale & Car Wash @TSC

July 9th | 11:00 a.m. - 2:00 p.m.



2501 W Market St Tiffin, Ohio
44883



Questions? Contact Emily Gilliland | 419-618-8193 | ekgilliland4@gmail.com



4-H PROUD



THE OHIO STATE UNIVERSITY

EXTENSION

OSU Extension, Seneca County

3140 South State Route 100

Suite E

Tiffin, Oh 44883

seneca.osu.edu

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