Seneca County Volume 33, Issue 1

Jan-March, 2023

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I hope everyone had a wonderful holiday season and a good start to the new year! With the new year comes the beginning of a new 4-H year as well, so be sure to read this winter issue of our newsletter for all of our upcoming event dates and important information.

Be sure to also check out our website: <a href="www.seneca.osu.edu">www.seneca.osu.edu</a> and like us on Facebook: Seneca County 4-H Program, and download the 4-H Now app from your apple or google store and search for Seneca County 4-H for the latest and most up-to-date news and information as well.

We are excited to see what 2023 has in store for us. Here is to a great 2023! May this year lead to new opportunities, building leaders, trying something new, making new friends and memories, and Making the Best Better with 4-H!

The Seneca County OSU Extension Office will be open Monday-Thursday from 8 a.m.-4:30 p.m. and by appointment only on Fridays.

The office will be closed on the following days due to the observance of holidays: Monday, January 16<sup>th</sup> (Martin Luther King Day).





#### **OHIO STATE UNIVERSITY EXTENSION**

# Seneca County Family Newsletter

Seneca County Volume 33, Issue 1

Jan-March, 2023

#### **End of Year Club Packets**

There are still several club packets at the Extension Office. These need picked up ASAP as they contain member/volunteer certificates, pins, and information about year end secretary and treasurer forms. There are also some tenured volunteer gifts that have not been picked up. If your club packet has not been picked up, we can send the tenured volunteer gifts with the packet.

#### **Newsletters**

Our 4-H newsletters go out to all of our 4-H members and their families and advisors quarterly. These times are Jan-March, April-June, July-September, and October-December. Our newsletters are now digital/electronic only. Therefore, you can view our newsletters on our website at: <a href="https://www.seneca.osu.edu">www.seneca.osu.edu</a> under the 4-H Youth Development tab, on our Seneca County 4-H app, and/or via e-mail. We will have a few hard copies available in the Extension Office if you need to access one that way.

#### **Seneca County 4-H App**

Don't forget, you can now access all 4-H information through our app! Go into your Google Play or Apple Store and download 4-H Now. Once downloaded, then you will see the Seneca County 4-H App listed. This is just one more way to access all of our information through out the year!



Secretary and Treasurer Books and Honor Club Forms Secretary and Treasurer's books and honor club forms are due to the Extension Office by January 17, 2023. Forms can be found here: <a href="https://seneca.osu.edu/node/add%20/volunteer-forms-and-resources">https://seneca.osu.edu/node/add%20/volunteer-forms-and-resources</a>



#### **Club Financial Reports**

The 4-H Club annual financial reports are due by **January 17**, **2023**. Annual Financial Summaries can be found here or in your club's end of year packet:

https://seneca.osu.edu/sites/seneca/files/imce/Financial%20Summary%202023.pdf



#### **United Way Annual Campaign**

Did you know that Seneca County 4-H is an associate agency to the Tiffin-Seneca United Way? The monies raised through this campaign help to make a difference in our community and support their associate agencies like Seneca County 4-H! Please consider donating to the campaign and helping the United Way reach their goal. Thank you for your consideration in helping to ensure that our service continues!

#### **Seneca County Family Handbook**

The 2023 Family Handbook is available on our website <a href="https://seneca.osu.edu">www.seneca.osu.edu</a> ---> 4-H Youth Development ---> Seneca County Family Handbook for all members, families, volunteers, and advisors to access at their convenience-<a href="https://seneca.osu.edu/program-areas/4-h-youth-development/2018-seneca-county-family-handbook">https://seneca.osu.edu/program-areas/4-h-youth-development/2018-seneca-county-family-handbook</a>.

Volunteers and advisors will each receive one hard copy. If you pre-ordered a hard copy, those will be available at the office soon. Please feel free to bring it up on our website or print one off. If you do not have access to a computer or the internet, please contact us. If you would like a hard copy of the handbook, they are \$6 and can be picked up at the Extension Office while supplies last.

#### **OHIO STATE UNIVERSITY EXTENSION**

# **Seneca County Family Newsletter**

#### **Club Officer Training**

There will be an officer training for anyone who is an elected officer. This will include President, Vice President, Treasurer, Secretary, News Reporter, Recreation Leader, Health and Safety officer, etc. The training will be held on Monday, March 13 from 7-8:30 p.m. at Sentinel Career and Technology Center.

#### 4-H Club Audits

Five clubs were randomly selected to be audited by the Seneca County 4-H Advisory Council. All clubs that were selected should have already received notification and more information in the mail and in end of the year club packets. The audits will take place following January 17, when secretary and treasurer books are turned into the office. This is a way to ensure all clubs are following the correct financial guidelines as suggested by the Extension Office. It will also protect the treasurer, club, advisors, and Extension Office in the case of any financial issues or challenges by others. Audits that do not pass inspection will require further investigation.

#### 4-H Club Meeting Visits

Ten clubs will be randomly selected for a visit after the new year. The clubs that are selected will receive a notification of their visit. A representative of the 4-H Advisory Council will come to sit in at your meeting. 4-H Club visits are being conducted to help support and advise on club structure and observe how club meetings are ran. This is a way for us to help you improve meeting structure if need be and provide feedback. Once you have set your schedule of meeting times and dates for your club for the 2023 4-H year, please be sure to provide a copy to the Extension Office.

#### Seneca County 4-H Apparel

Order forms are coming soon! Be looking for how to order in January!



#### 4-H Achievement Form

Older youth in 4-H should experience and take advantage of the many opportunities for trips and scholarships that are available to them through the county, state, and national level. In order to qualify or be considered for some of these opportunities, an Achievement Form must be filled out. Some of the opportunities include: National 4-H Congress, National Dairy Conference, State Junior Fair Board, and many more! Achievement forms can be found at:

http://www.ohio4h.org/awardsandscholarships Achievement Forms are due to the Extension Office by **Friday**, **January** 13<sup>th</sup>!



#### Ohio 4-H Week

Ohio 4-H week is March 5th-11th. Have you or your club celebrated 4-H week? This is a great time to represent Seneca County 4-H and spread awareness about this great organization. You could wear your club and county 4-H apparel, paint windows, set up a booth, create posters and flyers, present in schools, or work with Tractor Supply Company to set up a table. These are just some ideas in which you can spread the word about 4-H. Please send us your pictures and share how you are celebrating Ohio-4-H week to cole.537@osu.edu or Mancuso.48@osu.edu.

#### **Ohio 4-H Conference**

End Ohio 4-H week by attending the Ohio 4-H Conference at the Greater Columbus Convention Center on **Saturday**, **March 11**th. This conference has something for everybody to enjoy and leave with, whether you are a 4-H member, parent, or volunteer. The registration fee is \$40 and registrations and fees are due to the Extension Office by **Monday**, **February 6**th. Registrations and registration booklet with session descriptions and offerings are now available at the Extension Office or on the website <a href="https://ohio4h.org/events/ohio-4-h-conference">https://ohio4h.org/events/ohio-4-h-conference</a> Register now to ensure your spot in the sessions and workshops you want to attend as they fill up fast!



#### 2023 Camp Information

Mark your calendars for June 13-16, 2023, for this year's Jr. Camp at Kellyes Island!

#### Come to 4-H Camp on Kelleys Island!

As a reminder, there will be no full camp scholarships given out. We highly encourage you to start thinking of ways you can save up for camp now. It could be a fundraiser with your club or saving a little each month. Scholarships at most will be half of the cost of camp per applicant if accepted.

Camp Counselor interviews were held December 21<sup>st</sup> and 22<sup>nd</sup>, 2022. Planning and training sessions will begin in January.

Camp registration forms, medical forms, costs, and any other important information will be coming in the following months. Be sure to check out our website and Facebook page for additional information.

Congratulations to our 2023 Camp Counselors:

Aden Baines-O'Hagan Emma Boes Hollie Bozo Laura Cook Ashley Elchert Brance Gebauer Isabella Humphrey Shiloh Loudenslager Ava Lucius Eli Lucius Adalyn Lutz
Alexis Margraf
Adelyn Morgan
Myah Ann Reesman
Emily Reinhart
Carter Riehm
Zander Singrey
Gracie Webster
Kristen Webster
Anne Young



#### Kelleys Island 4H Camp is Hiring!

Are you a recent alumni who loves camp? Consider applying to be on Kelleys Island 4-H Camp Staff for Summer 2023. Feed your love of camp by being on Camp Staff with a paid position and room and board provided!



## Kelleys Island 4-H Camp

Summer Jobs!

Spend your summer on an island with little to no expense earning \$5,500—\$6,000 or MORE!

Summer jobs available on Kelleys Island for 2023! We are hiring for \*\*ALL positions; Cooks, Naturalist, Lifeguards/Waterfront, Outdoor Recreation, and Maintenance. Our season starts June 3rd with staff move in and training. Our season ends August 12.

All staff are paid biweekly, salary is \$900-\$1,000 per pay period depending on position. EARLY SIGN ON BONUS OF \$1,000 paid at the end of the season with final pay check. Performance bonus available at the end of season. We provide air conditioned housing, meals, ferry transportation, and an active and exciting work environment.

Visit our website: https://ki4hcamp.org/ for more information and application under employment.

Questions, email our camp director at campdirector@ki4hcamp.org or call 419, 975,0778 (cell) or 419,746,2794 (camp phone)



# Seneca County Family Newsletter

#### **Quality Assurance**

Every member taking livestock (not horses or dogs) must attend Quality Assurance training. First year members taking a livestock project **must** attend a county wide Quality Assurance session put on by the OSU Extension office and Jr. Fair and a parent/guardian **must** be present the entire time.

There are four options for completing Quality Assurance training.

• Attend one of the county wide trainings offered in Seneca County.

Countywide Quality Assurance will be offered on the following dates . All first year members taking a livestock project must attend one of these sessions with a parent/guardian present the entire time. The test out option will be offered only at the countywide Quality Assurance options listed below. Youth ages 15-18 who pass the Quality Assurance test can test out of their annual Quality Assurance program permanently. These ages are as of January 1, 2023 – a youth's 4-H age.

Monday, February 27, 2023 at 6:00 p.m., test out starting at 5:00 p.m. at Seneca East School

Tuesday, March 28, 2023 at 6:00 p.m., test out starting at 5:00 p.m. at New Riegel School

Sunday, April 30, 2023 at 1:00 p.m., test out starting at 12:00 p.m. at Sentinel Career and Technology Center

Attend a qualified Quality Assurance training with/in your club.

Certified Assistant Instructors will be able to teach Quality Assurance at the club level. If they choose to open it up to others to attend, we will compile a list and you will be notified.

\*\*These do not qualify for first year members.\*\*

#### **Quality Assurance Continued:**

- Attend a qualified Quality Assurance training in another Ohio county- fees may apply. You can call the Extension office for dates and times. \*\*These do not qualify for first year members.\*\*
- Attend a qualified Quality Assurance training at an Ohio 4-H approved event.

These could be at a clinic, Junior Swine Day, Ohio Beef Expo, Dairy Palooza, Champions Choice Lamb Camp, Ohio 4-H Conference, etc. \*\*These do not qualify for first year members.\*\*

Quality Assurance must be completed by a county deadline of **May 1**st, **2023**.



#### **Toledo Walleye 4-H Experience**

4-H clubs can experience a Toledo Walleye game with their club, while interacting with other clubs from other counties across Northwest Ohio and Southwest Michigan. Dates for the 4-H Experience Night are:

- Saturday, March 25,2023
- Sunday, March 26, 2023

See the flyer at the end of the newsletter for additional information. And how to order tickets!







# Important Volunteer Information Update/Training

Volunteers, please mark your calendars to attend one of the mandatory Youth Programs and Policy trainings, 4-H update, and rotating sessions of your choice. Any active volunteers must attend a training to be a volunteer in 2023. Seneca County volunteers MUST attend one of our scheduled trainings. Attending another counties volunteer training is NOT an option and will not be considered for fulfilling the annual training requirement.

All trainings will be held at Sentinel Career and Technology Center in Tiffin.

Thursday, January 12, 2023 from 6:00-8:00 p.m.

Tuesday, January 17, 2023 from 12:00-2:00 p.m.

Tuesday, January 17, 2023 from 6:00-8:00 p.m.

Saturday, January 21, 2023 from 9:00-11:00 a.m.

#### **Fingerprints**

If you need to get your fingerprints re-done, you will receive a notification from the Extension office via a letter at mandatory volunteer training in January. You will have until **February 15, 2023** to complete your fingerprints. If this is not completed by the deadline, you will not be considered a volunteer for 2023. Be sure to keep the receipt and reimbursement forms and turn them into the Extension office following the completion of your fingerprints.

#### **Volunteer Information Continued:**

#### **New Volunteers**

Anyone who would like to apply to be a 4-H volunteer for the 2023 4-H year must submit a volunteer application online by January 31<sup>st</sup>, 2023 to be considered for the 2023 4-H season. After this deadline, they must wait for the following year. Applications can be filled out electronically and can be found here:

https://go.osu.edu/newvolapp Become a 4-H Volunteer!

#### **Enrollment**

Volunteer enrollment on 4-H Online 2.0 must be completed by **March 15**<sup>th</sup>. 4-H member enrollment must be completed by **March 20**<sup>th</sup>. Help sheets, tutorials, videos, etc. to help with this process are available on our website at <a href="https://seneca.osu.edu/program-areas/4-h-youth-development/4honline-20">https://seneca.osu.edu/program-areas/4-h-youth-development/4honline-20</a>.

#### **Enrollment Information**

As a reminder, all 4-H members and volunteers NEED to enroll in the 4Honline system. This is an electronic data base NOT a hard copy enrollment form. Families should use log in information from previous years, user email and password. If you do not remember your information, please contact the Extension Office. You can always change the password but you MUST use the same email address. Please DO NOT create new accounts with different email addresses. This creates duplicate accounts that can not easily be deleted. Again, please DO NOT create new accounts in the system.

#### 4-H Enrollment and Videos

What 4-H Has Done For Me

Join Seneca County 4-H!

What is Your 4-H?



# Seneca County Family Newsletter

#### Jr. Leadership News and Information

Junior Leadership is for any 4-H teen 14 years and older. As soon as you turn 14 you can join Junior Leadership; it does not have to be by January 1st. We welcome any and all new members every month and we would love to have you join us! Junior Leadership focuses a lot on community service. The Junior Leadership group goes on teen exchanges with other counties throughout Ohio, helps with project judging and 4-H awareness, hosts Santa's Workshop and Fun Nights, participates at the 4-H Kick-off at the fairgrounds, helps with the milkshake stand, and provides other fun opportunities for teens and families. Junior Leadership meets every second Monday of the month at 6:30 p.m. at the Extension Office. Come and check us out! Save the dates for our next few programs: January 9th, February 13th, March 13th (Officer Training).

#### Club Demonstrations and Health and Safety Talks

As clubs are starting to meet back up for the new year, the Junior Leaders put together videos on how to properly give a demonstration and a health and safety talk. These presentations are available for clubs and members to utilize on our website here: <a href="https://seneca.osu.edu/news/proper-club-demonstrations-and-health-and-safety-talks">https://seneca.osu.edu/news/proper-club-demonstrations-and-health-and-safety-talks</a>

#### **CARTEENS**

If you are interested in being a teen instructor for CARTEENS, you do not need to be in 4-H, but you must be at least 14 years old. As soon as you turn 14, you can join CARTEENS; it does not have to be by January 1<sup>st</sup>. We meet every third Monday of the month, except July, at 6:30 p.m. at the Extension Office and would love to have you join our team. Teen facilitators teach other teen traffic offenders about speeding, operating a vehicle impaired, and distracted driving. Being a CARTEEN is a great way to improve public speaking skills and learn more about teaching tools and not to mention there are gas cards, scholarships, and fun trips to Washington D.C. that you can earn. Save the dates for our next program: February 20<sup>th</sup>

#### **Food and Fashion Board**

Consider joining the Seneca County Food and Fashion Board. This teen board is a group who has a lot of common interests and enjoys taking projects and learning more about food, nutrition, cooking, sewing, and textiles. Our goal is to bring you together and ultimately be advocates for the food and nutrition and clothing and textiles projects throughout Seneca County and the 4-H Program. Youth 14 and older who have taken sewing and textiles or food and nutrition projects should have received letters in the mail inviting you to our first meeting for 2023 on Tuesday, January 31st at 7:00 p.m. at the Extension office. Meetings will be the last Tuesday of every month January-June. If you have any questions, please feel free to contact the Extension office. We hope to see you there!

#### **Older Youth Opportunities**

Junior Leadership created a video that explains all older youth opportunities at the county, state and national level. Get more involved in 4-H and all that it has to offer! There are scholarships available to help with the costs associated with some of these opportunities! Check out the video here:

https://seneca.osu.edu/sites/seneca/files/imce/Teen%20 Opportunities%20Video%202022.docx

#### Casino Night

Casino night will be Friday, February 24<sup>th</sup> from 7-10 p.m. at the Extension office. Any youth 14+ are welcome to come and play casino like games and win chips and prizes! There will also be food and drinks available. Come and have a fun filled evening with Junior Leadership! See the flyer at the end of the newsletter for more information!



# Seneca County Family Newsletter

#### Older Youth Opportunities Continued: Speak Up, Speak Out

Want to improve your public speaking? Register for this virtual SPIN Club that will meet in January and February to learn basic skills in public speaking and the importance of verbal and non-verbal communication. Stomp the fear of public speaking! Register at <a href="https://go.osu.edu/23speakupspinclub">https://go.osu.edu/23speakupspinclub</a> See the flyer at the end of the newsletter for more information!

#### **FAFSA** Is For You

Ohio 4-H and the Ohio Department of Higher Education is hosting a virtual FAFSA event for young people and their parents/guardians to answer the most asked questions about the FAFSA.

This virtual event will highlight the benefits of the FAFSA for individuals seeking post-secondary education opportunities beyond the two- and four-year college pathways. Register at <a href="https://go.osu.edu/fafsa4u">https://go.osu.edu/fafsa4u</a> See the flyer at the end of the newsletter for more information!

#### **Citizen Washington Focus**

Citizenship Washington Focus (CWF) is a 4-H leadership program for high school youth, ages 14-19, from across the country. Citizenship Washington Focus gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level. Through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home. CWF will be June 18-23, 2023 for Seneca County delegates and the cost is \$1,600. For more information, please visit: https://ohio4h.org/families/just-teens/citizenshipwashington-focus



# Older Youth Opportunities Continued: Ohio Military Kids

Ohio Military Kids is a partnership with Ohio State University Extension 4-H Youth Development and Family Readiness with Ohio National Guard. With this amazing partnership, Ohio Military Kids puts on several events throughout the state of Ohio. These events range from daylong educational programs, to overnights, to weekend camps, and even weeklong residential camps. These events are open to youth of military families, and they do not have to be a member of 4-H to participate. 4-H members and adults have the opportunity to volunteer for OMK events, including as camp counselors in the summer!

The mission of Ohio Military Kids is to support the youth of military families throughout the deployment cycle. Ohio 4-H is an essential supporter of the Ohio Military Kids Program and its mission. Ohio 4-H works hand-in-hand with Ohio National Guard to deliver fun and supportive programs to military families. With military youth in every county in Ohio, the partnership of 4-H to promote OMK opportunities to your military friends and neighbors in all 88 counties is appreciated!

Please check out their website at: <u>go.osu.edu/OMK</u> to see all of the updates and share with military families.

#### **Buckeye Leadership Workshop**

Buckeye Leadership Workshop is a learning, sharing "workshop" intended as a balanced program of social, physical, mental, and spiritual activities. Buckeye Leadership Workshop provides a powerful learning environment in which anyone who works with people, professionally or informally, can develop programming for youth or adults. The workshop also benefits those who simply enjoy associating with great people, experiencing new ideas, and learning new skills. Experiential learning through recreation is truly the intent and methodology of Buckeye Leadership Workshop. Buckeye Leadership Workshop is March 22-26, 2023 at Recreation Unlimited in Ashley, Ohio. The cost to attend is \$375 and payment and registration is due by February 22<sup>nd</sup>. To find more information and register for the event, please visit: <a href="http://buckeyeleadership.com/">http://buckeyeleadership.com/</a>



# Older Youth Opportunities Continued: Leadership Camp

The Ohio 4-H State Leadership Camp is the premiere leadership development opportunity available to Ohio 4-H members. The focus of the five-day leadership experience is the development of concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school. The camp is active and engaged—there's very little sitting and listening, and much opportunity for group interaction. Participants leave the camp ready to take on new challenges. The camp is open to young men and young women age 15 to 18 years old. Leadership Camp is June 1-5, 2023 at 4-H Camp Ohio in St. Louisville, Ohio. You must let the Extension Office know if you are interested in attending by March 15<sup>th</sup>. More information on Leadership Camp can be found at: https://ohio4h.org/camp/leadershipcamp

#### **Scholarship Opportunities**

There are several scholarship opportunities in the county. Each opportunity has a flyer at the end of the newsletter for further information!

#### **Ohio Soybean Scholarship**

The Ohio Soybean Council Foundation (OSCF) is pleased to offer \$64,000 in scholarships to undergraduate and graduate students for the 2023-2024 academic year. Scholarships are available to undergraduate and graduate students pursuing studies related to the soybean industry and the field of agriculture. The deadline to apply is January 13, 2023 by 11:59 pm. Applications are available at <a href="https://www.soyohio.org/scholarships">www.soyohio.org/scholarships</a>.

#### Scholarship Opportunities Continued: Ohio Farm Bureau Scholarships and Explore Ag Program

ExploreAg is an ag literacy and workforce development program that offers high school students a unique opportunity to learn, network, and collaborate with industry leaders. ExploreAg offers FREE camps throughout the summer.

Another exciting opportunity for students that are members is the local county and Ohio Farm Bureau Scholarship Program.

# Seneca County Master Gardener Scholarship

Are you a high school senior and planning to attend college to pursue a degree in plant science (agronomy, botany, horticulture, forestry, or landscaping)? The Seneca County Master Gardener program is offering a \$500 scholarship to high school graduates or college applicants who currently live in Seneca County and a graduate of a Seneca County High School. Mohawk High School graduates who reside in Seneca County will also be considered for the scholarship. If you have questions about the application or process, please contact the Master Gardener Scholarship Committee at <a href="majority.com">mgyscholarship@gmail.com</a>.

Complete applications are due by **March 15**<sup>th</sup> and may be submitted by email to <a href="mailto:mgvscholarship@gmail.com">mgvscholarship@gmail.com</a> (email preferred) or by first-class mail, addressed:

Seneca County Extension Office Master Gardener Scholarship 3140 S. State Route 100 Suite E Tiffin. Ohio 44883

Application and information can also be found on our website at <a href="https://seneca.osu.edu/news/2023-master-gardener-scholarship">https://seneca.osu.edu/news/2023-master-gardener-scholarship</a>





#### Jr. Fair News from Emily......

Happy 2023!!!

Seneca County JFB is proud to announce our New Members: Cate Reinhart, Clayton Gabel, Addy Pope, Logan Snavely, Anne Young, Emily Baines, Carter Rhiem, Porter Lafontaine, Nataliegh Wilson, Dillon Vogel, and Thomas Ternes. Welcome All!

We sadly say goodbye to Trenton Horner, Emma Charleton, Cadence Brown, Gaige Hess, Messina Reeesman, Taylor and Lauren Gottfried, and Sophie Norman.

We are proud to announce that our first Seneca County Family Fair Lights Display was a tremendous success. Over 2300 Cars paid and took our tour. We are planning and looking forward to next year.

Stay tuned for our 2023 Junior Fair Theme and some other amazing announcements.

**Emily** 







# Casino Night

Friday, February 24th, from 7:00-10:00 pm at the 4-H Extension Office

Come and have a fun night full of card games, food, prizes and more! All are welcome! No Cost to Attend!



Sponsored by 4-H Junior Leadership

# Speak Up, Speak Out!

Did you know....public speaking is one of the top fears in America? Does your fear of public speaking keep you from serving in a leadership role within your club or school?

Speak Up, Speak Out Is a virtual 4-H SPecial INterest (SPIN) Club for youth Grades 6-12, who want to improve their public speaking skills and overcome their fear. Participants will learn basic speaking skills and the importance of effective verbal and non-verbal communication.

When: Tuesdays - January 10, 17, 24, 31 and February 7, 21

Time: 5:30pm-6:30pm Location: Online via Zoom

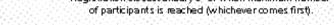
Cost: Free!

Register at: go.osu.edu/23speakupspinclub

Questions?

Judy Villard-Overocker: <u>villard.1@o suledu</u> Rhonda Williams: williams.418@osu.edu

Registration closes January 3 or when maximum number



\*Parents/Guardains are responsible for maintaining care, custody, and control of their minors and for monitoring the activities their child is participating in. If you have a disability or have questions about accessibility or wish to request accommodations, please contact us.









# **FAFSA IS FOR YOU**

Did you know \$111 million goes to waste if it is not claimed for post-secondary education opportunities?

Ohio 4-H is partnering with the Ohio Department of High Education to help answer the most asked questions about the Free Application for Federal Student Aid (FAFSA)!

It is NEVER too early to start preparing--no matter what career pathway students take after high school!

January, 12, 2023 • 6-7 p.m. • Virtual

Register here: https://go.osu.edu/fafsa4u





**EVENT SPONSORS** 





Department of Higher Education

Mike DeWine, Governor Randy Gardner, Chancellor

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity osu.edu. For an accessible format of this publication, visit cfaes, osu.edu/accessibility.

College of Food, Agricultural, and Environmental Sciences



# \$1,000 **Scholarship**

OHIO SOYBEAN ASSOCIATION

- Full-time student at college, university, technical school
- Completed 15 hours of university or technical credit
- Open to all majors, but must have interest in soybean industry and agricultural advocacy
- 3.0 GPA or higher
- Must be a Student or Young Adult Member of the Ohio Soybean Association or immediate family (child or grandchild) of current Ohio Soybean Association member. Become a member online: soyohio.org/association/student -young-adult-memberships/
- · Proof of legal residency in Ohio

# **Apply Here**



https://forms.gle/J7UmnNXY5qxDhdgE6

**Application Deadline** 

January 13, 2023

#### More Info

eregula.hancock@soyohio.org 614-310-1802





# Do you know a high school student who might be curious about agriculture?







ExploreAg is Ohio Farm Bureau's signature ag literacy and workforce development program that offers high school students a unique opportunity to learn, network and collaborate with industry leaders. ExploreAg offers FREE camps throughout the summer where students gain an understanding of the various skills, trades and disciplines within agriculture and related support industries.

To learn more about our 2023 camps, visit ofb.ag/youth or scan the QR code!





# Ohio Farm Bureau Scholarship Program

In 2022, Ohio Farm Bureau awarded over \$250,000 in scholarships.







- Scholarships are awarded to students majoring in agricultural, environmental policy or agriculture related fields, as well as to students whose career paths will enhance the agricultural industry.
- Application cycle is January 1 March 31 each year.
- Eligibility varies based on scholarship requirements.

To learn more or to apply for scholarships, visit ofb.ag/youth or scan the QR code.







# 4-H \$19\* EXPERIENCE X Pre-Game Skate X Toledo Walleye Game \*\$19 pn Saturday, \$17 on Sunday



ToledoWalleye.com/4-H



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419-720-6547

# NOTHING BEATS A WALLEYE 4-H EXPERIENCE!

The Toledo Walleye 4-H Nights allows for your 4-H Club to have a bonding experience together while interacting with other clubs in Northwest Ohio and Southeast Michigan! This years program features a pre-game ice skate with your 4-H families!

#### **4-H NIGHT EXPERIENCE DATE:**

X Saturday March 25, 2023

X Sunday March 26, 2023

#### **REGISTER YOUR 4-H CLUB TODAY!**

This experience is extremely popular and availability is limited. Register your 4-H Club today! If you decide to not participate in the 4-H pre-game skate experience you can still purchase game tickets and sit with your club!



Disclaimer of liability: Neither the Toledo Walleye Hockey Club, Inc., nor SMG, or Lucas County, Ohio shall be liable for personal injury or property loss or damage suffered by any participant (or his/her natural legal guardians) arising out of or connected with participation in 4-H Night Experience at the Huntington Center. By registering and participating, each individual Member and/or Club leader agrees to be responsible for the conduct and actions of each participant under his/her supervision.





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