Seneca County 4-H Honor Club Score Sheet- 2022

Club Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisors:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of 4-H Members Enrolled:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Cloverbuds Enrolled:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A 4-H Honor Club is one that makes a special effort throughout the club year to tell the 4-H story to its members, families, and community. There is no limit on the number of clubs that may be recognized as an Honor Club. The Honor Club system is offered to be a challenge to individual clubs. This is a challenge within a club for members working together to achieve a goal rather than a contest between clubs. Due: Tuesday, January 17, 2022.

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| **Organization and Membership** | **Max Points** | **Point(s) Earned** |
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| 1. Club organized and turned in enrollment forms to the Extension Office by March 20th | 20 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Activity fees paid to the   4-H advisory Council by the deadline | 20 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club re-enrolled at least 50% of eligible members | 30 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club enrolled \_\_\_\_\_\_ new members who have never been in 4-H before (do not count Cloverbuds). (10 points per new member; max 50 points) | 50 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club enrolled \_\_\_\_\_ new members as Cloverbuds (5 points per member; max 30 points) | 30 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club has a printed calendar/program of activities for the year which is distributed to members. Copy must be included with this form. | 15 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Secretary’s book satisfactorily completed and submitted to the Extension Office by January 17th. | 10 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Copy of Club Constitution included in Secretary’s Book | 10 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Attach to score sheet **2 newspaper clippings or at least 4 pictures from club meetings (points only awarded if attached to this form)** | 20 | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Treasurer’s Book satisfactorily completed and submitted to the Extension Office by January 17th. | 10 | **\_\_\_\_\_\_\_\_\_\_** |
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| **Meetings and Projects** | **Max Points** | **Point(s) Earned** |
| 1. Our Club held a minimum of eight meetings including six business meetings this year. | **20** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Attendance at club meetings (count 8 best meetings) was….   And attach Roll Call to form.  90-100% 15 points  80-89% 10 points  70-79% 5 points | **15** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Demonstrations in local club: Attach a list of demonstrations topics presented, points awarded only if list is attached to this form.  * All members gave at least one demonstration to the club- 100 points * 75% of all members gave at least one demonstration to the club- 75 points * 50% of all members gave at least one demonstration to the club- 50 points | **100** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Health or Safety talk in local club: Attach a list of health or safety topics presented, points awarded only if the list is attached to this form.  * All members gave at least one health or safety talk to the club- 100 points * 75% of all members gave at least one health or safety talk to the club- 75 points * 50% of all members gave at least one health or safety talk to the club- 50 points | **100** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club conducted a community service or community beautification project:   Nature of the project:  \*Number of members who participated: \_\_\_\_\_\_\_\_\_\_\_\_  \*Numbers of advisors who participated:­­­­­\_\_\_\_\_\_\_\_\_\_\_\_  \*Number of hours to complete project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Additional community service projects list below:  **Meetings and Projects Continued:** | **100**  **20 points per additional project(s)** | **\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_**  **Page Total\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club held or plans to hold this year, an achievement or recognition meeting to distribute awards, premiums, certificates, etc. Parents and family members are invited. | **50- Max Points** | **\_\_\_\_\_\_\_\_\_\_**  (Points Earned) |
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| **Member Participation: 2 points per members, per activity (max of 10 points in each category)** | **Number of Participants** | **Number of Points Awarded** |
| 1. Advisor and/or Youth who attended this year’s Ohio 4-H Conference in Columbus | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Advisor and members who attended the Grade A Celebration | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who exhibited at the State Fair | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who attended any Project Clinic (horse, livestock, sewing, food clinic, etc.) | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants in Make it with Wool or Jane Barton (double points if in both) | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who participated in the Style Revue | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who participated in Showmanship | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Advisors and/or JL members who helped with Pre Fair judging dates | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who participated in the Poster Contest | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who participated in the Educational Display Contest | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who attended STEM Day | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who attended Officer Training | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Cloverbuds who participated in Share Fair at judging | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Cloverbuds who participated in reciting the 4-H Pledge Speaking Event at the fair | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Cloverbuds who participated in Cloverbud Graduation at the fair. | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **Camp Participation** | **Number of Participants** | **Number of Points Awarded** |
| 1. Members who attended 4-H Camp (10 points per member) | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members who attended 4-H Cloverbud Camp (10 points per member) | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **Special Member Participation (5 points per member, per activity- max of 20 points in each category** | **Number of Participants** | **Number of Points Awarded** |
| 1. Participants as Camp Counselors | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants in County Demonstration Contest | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants in King/Queen or Prince/Princess Contests | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants in 4-H Award Trips | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants in skill-a-thons: livestock, Food and Nutrition, and Sewing and Textiles | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Served as a State 4-H Ambassador | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Served on a State Committee (TLC, Fashion Board, Etc.) | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Member(s) of Junior Leadership | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Member(s) who serve as Carteens Facilitators | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Participants on Jr. Fair Board | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members/advisors who served on Food and Fashion Board | **­­­­\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **Club Activities (10 points unless otherwise indicated, for each activity the club participated in)** | **Max Points** | **Number of Points Awarded** |
| 1. Club had a booth at the 4-H Kick Off May 6, 2022 | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club has a social outing during the year | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club celebrated Ohio 4-H week in some way | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club planned and conducted a tour or trip | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club had an outside speaker or used a film or video for a program at a club meeting | **10** | **\_\_\_\_\_\_\_\_\_\_** |
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| **Club Activities (10 points unless otherwise indicated, for each activity the club participated in) Continued:** | **Max Points** | **Number of Points Awarded** |
| 1. Club worked at a Flea Market (20 points first time club worked, 10 points for additional times) |  | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Our Club sponsored a camp scholarship for our members (10 points per scholarship, max of 50 points) | **50** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club donated fair awards (trophy or rosette) | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club had a booth at the fair | **25** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club participated in booth patrol | **30** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club participated in booth patrol scavenger hunt | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Members exhibiting in the County booth (only if your club does not have a booth) | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club or members did a group project | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club participated in the county fundraising project (Green Cards, Kroger, or Silent Auction) | **10** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club worked the milkshake stand during the fair | **30** | **\_\_\_\_\_\_\_\_\_\_** |
| 1. Club set up a table at the open house | **10** | **\_\_\_\_\_\_\_\_\_\_** |
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Club Total Number of Points from all Pages: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*Clubs earning at least 600 points-

Gold Honor

\*Clubs earning at least 450 points- Silver Honor