

Ohio State University Extension, Seneca County  
3140 S. SR 100, Suite E, Tiffin OH 44883

**Requirements:**

- *Age 16 through 18 as of January 1<sup>st</sup> (same 4H requirements to show at Seneca Co. Fair)*
- *Either you or your guardian are to be an active member of the Seneca County Cattlemen's Association. (you can join at the March banquet)*
- *Applicants are to be exhibiting beef cattle at the Seneca County Fair or the Attica Independent Fair.*

**Seneca County Cattlemen's Beef Ambassador Application**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

Email: \_\_\_\_\_

AGE:(as of January 1, 2017) \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

Name of High School: \_\_\_\_\_

School Activities (include FFA & FHA/HERO):

4-H and Community Activities:

In 50 words or less, tell why you would like to be the Seneca County Beef Ambassador:

What has the beef industry meant to you?

How can you promote the beef industry? (You, Yourself)

Signature: \_\_\_\_\_

Parent

Signature: \_\_\_\_\_