

# 2024 Seneca County Family Handbook

There are two options for 4-H families for the 2024 Seneca County Family Handbook:

1. Online: A copy of the handbook will be available on our county website: [seneca.osu.edu](http://seneca.osu.edu) under the 4-H Youth Development tab and then 4-H Family Handbook. No charge.
2. Hard Copy: Hard copies are available for purchase. \$6.00/book charge.

**Preorders for the 2024 Seneca County Handbook will be accepted until November 29, 2023.**

Pre-orders are due to the Extension Office by November 29, 2023. Handbooks are \$6.00/piece. Cash or checks made payable to 4-H Advisory Council accepted.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of handbooks: \_\_\_\_\_

Total: \$ \_\_\_\_\_

Cash: \_\_\_\_\_

Check Number: \_\_\_\_\_

