

**Seneca County Junior Fair Board Application**  
**DUE October 31, 2022**  
**MAIL TO: Seneca Co. Jr. Fair**  
**PO Box 756, Tiffin Ohio, 44883**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Youth Group [FFA, FCCLA, 4-H, Girl Scouts, Boy Scouts, Campfire, Farm Bureau Youth]  
\_\_\_\_\_ Years in Group \_\_\_\_\_

Leadership Activities:

Other Community or School Activities:

Please Check your areas of interest:

\_\_\_\_\_ Horses  
\_\_\_\_\_ Swine  
\_\_\_\_\_ Sheep  
\_\_\_\_\_ Dairy  
\_\_\_\_\_ Beef  
\_\_\_\_\_ Rabbits  
\_\_\_\_\_ Poultry

\_\_\_\_\_ Goats  
\_\_\_\_\_ Home Economics Areas  
\_\_\_\_\_ Canine  
\_\_\_\_\_ Other  
\_\_\_\_\_

List the projects that you have exhibited at the Seneca County Fair.

What do you feel you could contribute to the Seneca County Junior Fair Board?

If you could change anything about the Fair, what would it be?

What do you enjoy the most about the fair?

What do you consider the strengths of the Seneca County Fair?

Can you commit to meetings once a month –except August and time during the Seneca County Fair?

Signature \_\_\_\_\_

Parent signature \_\_\_\_\_

Please attach a letter of recommendation from any advisor of a youth group in the county with exclusion of family members. [i.e. FFA advisor, 4-H Advisor, Campfire Leader, Girl Scout Leader or Boy Scout Leader.]