

Max
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Seneca County Fair
July 25 - 31 2022

Tipping our hats to
180 years of
Champions



Seneca County Junior Fair Board
Code of Conduct
Rev. 1/2022

Junior Fair Youth and families along with volunteers participating in or attending local club, county, state, and national programs, activities, events, shows, and contests sponsored for youth by the Ohio State University Extension - Seneca County 4-H Youth Development Program, Seneca County FFA Programs and the Seneca County Agricultural Society (herein – Seneca County Senior Fair board) are required to conduct themselves according to the Junior Fair Code of Conduct that follows this introduction. The code operates in conjunction with the guidelines and regulations of the specific event, show, program, and/or activity. Rules and project requirements will follow specific requirements

of the Ohio Department of Agriculture and Seneca County Senior Fair Board.

Junior Fair youth and their families, volunteers and Junior Fair Superintendents will behave in a manner which promotes good character:

1. Be supportive of the county program, help exhibitors with project selection, and assist exhibitors with project completion without doing the work for the member.
2. Follow guidelines that promote good fellowship between exhibitors, volunteers and Superintendents.
3. Conduct myself in a courteous and respectful manner, exhibit good sportsmanship, and provide positive role models for all youth.
4. Respect, adhere to, and enforce the rules, policies, and guidelines established by their individual county Extension program and Ohio State University Extension and the Seneca County 4-H Committee, Seneca County FFA Ag Teachers, Junior Fair Board, and Senior Fair board.
5. I will not actively engage in postings, listings, or pictures that are deemed inappropriate, on any Social Media forums regarding junior fair events.
6. I will handle animals and operate machinery, vehicles, and other equipment in a responsible manner
7. Read the junior fair mailings, Project Selection and Requirement Guide and respect the guidelines and rules set forth in these publications.
- 8. Only immediate family is to coach an exhibitor while the exhibitor is showing an animal in the show ring.**
- 9. Respect the opinion of the Judge. His decision is final, he has been hired to make the decisions for the designated project.**

As a junior fair youth and family ,volunteers and Superintendents, I WILL NOT:

1. Use or possess drugs, alcohol, tobacco, and/or related paraphernalia.
2. Use foul, vulgar, inappropriate language or gestures.
3. Steal or be in possession of stolen property.
4. Physically, verbally, or sexually harass, threaten or behave in such a way that could cause mental distress or physical injury to any person.
5. Possess, handle, transmit, or conceal any objects that can be construed as dangerous weapons or instruments.
6. Engage in abusive behaviors that physically or verbally threaten or harm any Extension program participant, including youth.
7. Commit a felonious act.
8. Verbal abuse, physical abuse, or harass directors, judges, ring stewards, superintendents, employees, OSU Extension Staff, FFA Ag Teachers, Sr. and Jr. Fair Board members, club advisors or the volunteers of the Seneca County Fair will not be tolerated. You may be escorted from the premises, premiums ,awards and state fair eligibility if applicable forfeited.

Signed(

exhibitor)_____Date_____

Parent/Guardian

Signature_____Date_____

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JUNIOR FAIR BOARD OFFICERS

President-Taylor Gottfried

Vice President -Lauren Gabel

Secretary - Alexis Margraf

Treasurer -Trenton Horner

Reporter/Public Relations Officer- Emma Shellhammer

Junior Fair Coordinator- Emily Gilliland

Senior Fair Board Liaisons

Chris Bumb

Kelly Cook

Anna Hamer

Ron Hoover

Darlene Wagner

2022 Junior Fair Board

Addison Horner	Aden Baines	Alexander Fitzpaterick
Alexandria Elchert	Alexis Margraf	Alyssa Jameson
Audrey Bumb	Ava Lucius	Cadence Brown
Carson Staib	Chloe Steele	Chloe Vogel
Eli Lucius	Elyse Pope	Emma Burnside
Emma Charleton	Emma Kidd	Emma Shellhammer
Emmaline Wertz	Erin Brian	Gaige Hess
Hannah Chaffee	Henry Frank	Isabella Humphery
Izzy Chaffee	Jillian Levengood	Jordyn Sherwood
Kathy Forney	Kenzie Torok	Lantz Snavelly
Laura Cook	Lauren Gabel	Lauren Gottfried
Lauren Steinmetz	Mallory Rowe	MyahAnn Reesman
Messina Reesman	Samantha Fitch	Samantha Nye
Sophie Norman	Taylor Gottfried	Trenton Horner
Zach Wertz		

2022 Seneca County Junior Fair Schedule

Pre Fair Judging for 4-H miscellaneous Projects

July 13, 2022 Pre Fair Judging– Seneca County Fairgrounds 9:00am-late afternoon

July 16, 2022 Pre Fair Judging– Seneca County Fairgrounds 9:00-am-late afternoon

July 16, 2022 Vet Check-Canine Department 8:00 am

July 16, 2022 Canine Judging-Pavilion Fairgrounds /Super Barn 8:30 am

July 21,2022 Skillathon and some specie interviews

3pm-8pm-Fairgrounds

Saturday, July 23, 2022

Gardening and Canning and Freezing 4-H Project Judging 9 a.m.-2:00 p.m.
Grange Building

Booth Set-up 9:00 am – 9:00 pm
Booth Building

Shop and Crop Exhibit Set-up 10:00 am - 12:00pm

Species Royalty Luncheon 12:00 pm
Grange Building
Education Building

Sunday, July 24, 2022

Booth Set-up Noon - 5:00 pm

Weigh In times

Sheep Barn meeting 10:45 am Sheep Weigh in 11am-12 pm

Swine Barn meeting 3:59 pm Swine weigh in 4:15 pm

Poultry 2:00 pm – 4:00 pm

Rabbits 3:00 pm – 5:00 pm

Super Barn meeting 4:00pm Feeders 5:00 pm – 7:00 pm Steers 7:00 pm— 8:00 pm

Market Goat Barn meeting 6:00pm Goat Weigh in to follow meeting

2022 Seneca County Junior Fair Schedule

Monday, July 25, 2022

8:00 am-Opening Ceremony

10:00 am-6:00 pm-Petting Barn

8:00 am All exhibits in place 8:00am

8:00-9:30 am Dairy Interviews Super Barn

Beef make up-Book Interviews Super Barn

9:00 am Rabbit Interviews Rabbit barn

9:00 am Poultry Judging 9:00 am Livestock Pavilion

9:00 am Horse/Pony Interviews McFarland Shelter

Horseless Horse McFarland Shelter

9:00am Vet check-Canine Education Building

9:30am Canine Agility, and Rally Education Building

9 :00 am Girl Scout Bake Off Junior Fairboard Office

Entries due to Junior Fair Board Office July 23

9:00am Booth Judging

10:30 am General Livestock Judging Super Barn

9:00 am Poster Contest Judging

1:00 pm Dairy Cow & Heifer Show Super

4:00 pm Horse Junior Fair Contesting

6:30 pm Cattle Barn Family Dinner Super Barn

6:30 pm Junior Fair Night Program Ed. Bldg
4-H Awards and Friends of 4-H
King & Queen Crowning
Agricultural Hall of Fame

Tuesday, July 26, 2022

10:00 am-6:00 pm Petting Barn Super Barn

8:30 am-Boer/Market Goat Show Livestock Pavilion
Market Showmanship will be part of this show.

9:00 am Beef Breeding Show Super Barn

9:00 am Horse Grade Day/Showmanship Horse
Arena

2:30 pm County Born and Bred Sheep Show Liv.
Pav.

5:00 pm Horse Costume Class Horse
Arena

5:00 pm Royalty OpenHouse/Ice Cream Social JFB Office

6:00 pm Cattle Fitting Contest Super Barn

6:30 pm 4-H Style Revue and Jane Barton Educ. Bldg.

Make-It-With Wool Contest Educ. Bldg.

2022 Seneca County Junior Fair Schedule

Wednesday, July 27, 2022

10:00 am-6:00 pm	Petting Barn	Super Barn
9:00 am	Rabbit Show	Livestock Pavillion
9:00 am	Horse Western Classes	Horse Arena
9:00 am	Dairy Beef/Dairy Feeder Showmanship	
	Dairy Beef Feeder after showmanship	
	Dairy Feeders after Dairy Beef Feeders	
		Super Barn
1:00 pm	4-H STEM Project	Booth Building
5:00 pm	Sheep Breeding/Showmanship	
6:00 pm	Market Lamb Show	Livestock
Pavilion		
6:00 pm	Cow Patty/Bale Stacking	
	Outhouse Racing	Horse Arena

"Tipping Our Hats to 180 years of Champions"
2022 Seneca County Fair!

**Our Thanks to Dr. Todd Price and Associates for serving as
our fair veterinarians.**

2022 Seneca County Junior Fair Schedule

Thursday, July 28, 2022

10:00 am-6:00 pm Petting Barn Super Barn

8:00 am Vet Check Canine Department Edu. Bldg.

8:00 am Dairy Goat Show Dairy Showmanship Live. Pav.
Super Showmanship/Seneca County Born and Bred Goat Show

9:00 am Canine Super and Parent Showmanship
Cloverbud Showmanship, Drill Team Freestyle.
Canine Good Citizen and Trick Dog Certification
Education Building

9:00 am Beef Super Showmanship
Beef Feeder & Beef Feeder Heifer Showmanship
Market Beef Showmanship following feeder showmanship
All market shows will begin after showmanship
Super Barn

1:00 pm 4-H STEM Project Booth Building

3:00 pm Swine Show All Showmanship Classes

Market show will follow
Livestock Pavilion

5:00 pm Horse Versatility Show Horse Arena

5:00 pm Jr. Leadership Gaga Ball Tourn. Youth Center

8:00 pm Kyle Garrison Memorial Livestock Scramble
Grandstand

2022 Seneca County Junior Fair Schedule

Friday, July 30, 2022

10:00 am-6:00 pm	Petting Barn	Super Barn
11:00 am	Tractor Driving Contest	Grandstand Infield
1:00 pm	Demonstration Contest	Edu. Bldg.
Cloverbud Public Speaking to follow		
4:00 pm	Cloverbud Graduation	Edu. Bldg.
5:00 pm-7:00 pm	Champions Challenge	Edu. Bldg.
5:00 pm	Beef Super Showmanship	Super Barn
6:00 pm	*County Calf Feeder Show	Super Barn
6:00 pm	*County Calf Market Steer Show	Super Barn

Eligibility for the County Steer or Feeder Calf show require the calf be born in Seneca County whose Dam is owned by a member in good standing of the Seneca County Cattlemen's Association.

Adult Showmanship

Sponsored by Seneca Co. Cattlemen's Association

Class 1: Open to any PARENT of a current 4-H or Cloverbud member.

Class 2: This class is for all family, friends or persons interested in showing

This class is for bragging rights ONLY!

Pee Wee Showmanship

Sponsored by Seneca County Cattlemen's Association

Class 1: This class is for the younger children with little experience. Experience. Showman may have a second person in the ring to assist.

Class 2: This class is for the more experienced showman.

Exhibitors must be in the ring alone with the animal.

7:00 pm	Equine Horse Department Party	Horse Arena
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2022 Seneca County Junior Fair Schedule

Saturday, July 30, 2022

10:00am-6:00 pm

Petting Barn

Super Barn

9:00 am

Livestock Sale

Live. Pav.

All Champions of Species will be sold before the sale of each species.

Sale order for 2022 is: Swine, Market Beef, Dairy Beef, Dairy Beef Feeders, Dairy Feeder, Beef Feeder, Milk, Poultry, Rabbits, Sheep and Goats

Livestock Pavilion

5:00 pm Jodi Depinet Rainey 4-H and Me- Livestock Show

Super Barn

6:00 pm Best Dressed Animal Contest

Super Barn

7:00 pm Sweepstakes Showmanship

Super Barn

Outstanding Exhibitor Awards and Skillathon Winners (during above show) Super Barn

No livestock will be permitted to leave until 8:00 am Sunday morning, including breeding animals.

Sunday, July 31, 2022

KIDS DAY

8:00 am Breeding animals released

1:00 pm Back to the Farm Feeder Calf Sale Super Barn

Kids Day activities and performances' 11:00 am-3:00 pm Education

Building and Livestock Pavilion

3:00 pm Sub Eating Contest

Education Building

Sponsored by **SUBWAY OF TIFFIN**

Livestock Released8:00 am

Release of Booth Building.....4:15 pm

Junior Fair Membership, Purpose and Rules

Junior Fair Board membership is open to any Boy Scout, Girl Scout, FFA, and 4-H Youth within Seneca County who is at least 8 years of age. Our purpose is to promote the welfare of the county youth through their exhibits and activities at the Seneca County Fair. For more information contact:

Emily Gilliland Junior Fair Coordinator

(419) 447-1682-office 419-618-8193-cell

ekgilliland4@gmail.com

1. Entries are open to any boy or girl who is a member of an FFA chapter, 4-H club, Girl Scouts, Boy Scouts, in Seneca County. Age of the exhibitor shall not be over 18 as of Jan. 1st .

2. Exhibits shown in Seneca County Junior Fair may not be exhibited at any other Junior Fair.

3. Any exhibitor that lives in Seneca County and plans to exhibit from an out of county FFA chapter, must submit a letter of intent to the Junior Fair office no later than December 1 every year. The letter must include signatures of the exhibitor, parents, and FFA advisor.

THE FOLLOWING ARE ENTRY DEADLINES:

JUNE 15: All 4-H and FFA Livestock Projects

JUNE 15: Applications for the King and Queen Contest and all Species Royalty.

JULY 13 Jane Barton, Make-It-With-Wool, Posters, Demonstrations, Educational Displays, Style Revue Entries

4. Exhibits in all departments must be in place and registered with Superintendents by 8:00 a.m. Monday, first day of the

fair. All livestock entries must remain until 8 am, Sunday of the Fair. Booth building will be released at 4:15 pm Any exhibits left after 9 pm on Sunday will be disposed of and the Junior Fair Board will not be responsible.

5. Junior Fair exhibitors are eligible to exhibit the same kind of project under one organization. If a member belongs to 4-H and FFA, he/she must exhibit different projects. The following are recognized by the Junior Fair as separate projects: sheep breeding, market lamb, beef breeding, steers, and market hogs.

6. All exhibitors must abide by the rules or be expelled from the grounds. The Junior Fair is under the jurisdiction of the Seneca County Agricultural Society Senior Fair rules.

5. Any exception to the printed rules will be reviewed by committee for final decision,

9. All Junior Fair exhibitors are to keep their exhibit area clean at all times. All decorations, stakes, backboards, wires, strings, litter, manure, etc. must be removed on the last day of the fair. All premiums will be forfeited if the rules are not followed. The advisor, with the approval of the Junior Fair Board member, is to see that the exhibit is clean before the exhibit leaves. THIS WILL BE ENFORCED!

10. All organizations having booth exhibits must patrol the Junior Fair Building at assigned times or forfeit exhibit and project premiums.

11. Only two entries will be allowed to any exhibitor in any class of livestock, except beef and poultry department. All entries other than livestock will be limited to one entry.

12. Super barn decorations can be hung above the animals' stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2" by 6" at the tie rail.

13. Each exhibitor should place a thank you card above your animal, thanking last year's buyers.

Protests

Protests must be made in writing, signed by the party or parties making the same, and filed with Fair Management by noon of the day following the decision being protested, accompanied by the protest fee of \$100.00, which fee will be retained by the Seneca County Agricultural Society. The cost of testing will also need to be paid by the protestor. If the protest is with the Superintendent of the department involved and it is deemed necessary, other people will be involved in the evaluation as designated by Fair Management. All protests will be considered at a time and place set by Fair Management of the Seneca County Fair and all parties will be notified.

Adopted April 10, 2007-by Board Action

Health Exhibition Rules

Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture, Administrative Code Rules. This law and the amended rules may be viewed and or secured at the secretary's office beginning June 20th. A complete set of Ohio's Livestock Exhibition. Rules are available upon request by contacting the Junior Fair Board office at 419-447-1682 or the Senior Fair Office at 419-447-7888. **All information on the 2022 Seneca County 4-H & Junior Fair Livestock Requirements Summary are in effect for the Seneca County Junior Fair. Copies are available in the OSU Extension Office and the Junior Fair Office.**

Junior Livestock Sale

A copy of the Junior Fair Livestock Sale Committee Constitution is available at the Junior Fair Office at 419-447-1682.

2022 LIVESTOCK SALE COMMITTEE:

President: Nick Wagner

Vice-President: Rodney Gilliland

Secretary: Emily Gilliland

Treasurer: Pam Shock

Seneca County Pork Assn. Betsy Dewald

Beef Committee Darlene Wagner

Goat Committee Lisa Kuhn

Poultry Committee Roger and

Deena Galloway
Lasky

Rabbit Committee Carolyn Gittinger

Sheep Committee Tom

Swine Committee Rodney Gilliland and Josh Fortney

Junior Fair Board Emma Kidd /Emma Shellhammer

Sr. Fair Board Anna Hamer, Rod Daniel ***Sale Coordinator*** Becky Geyman

Junior Fair Coordinator Emily Gilliland ***Business Reps*** Scott Kiesel, Nick Wagner Bruce Henney

2022 Sale Order

The commercial sale will begin at 9:00 am on Saturday in the Livestock Pavilion. Species champions will be sold at the beginning of the sale of the species they represent. The 2022 sale order is as follows: Swine, Market Beef, Dairy Beef, Dairy Feeder, Beef Feeder, Milk, Poultry, Rabbits, Sheep and Goats.

1. The Sale Committee will conduct the sale. The Sale Commission will be as follows: Each transaction will be assessed a commission of 3%. In addition, each transaction will be assessed a 3% department fee except for the Beef Department, which will be 1%, subject to change. The department fee will be used at the discretion of each individual livestock department. **There will be a fee of \$20.00 in addition to any bank fees incurred if a check has to be reissued. Checks must be cashed within 90 days of issue.**
2. Each exhibitor is allowed one transaction in the commercial livestock sale. All other animals will be sold to base bidders and eligible for add ons.
3. Each exhibitor must make the decision as to which animal will get "the golden ticket" into the livestock sale.
4. All exhibitors are responsible to see that they are in the sale ring at the proper time. They are responsible for their animals until they have been securely penned and the animals have been loaded by the livestock committee.
5. Superintendents are to remain in charge of their departments until all animals are loaded for sale or checked out to their owners or other buyers. PAPERWORK MUST be completed and GIVEN TO THE SUPERINTENDENT PRIOR TO REMOVING ANY ANIMALS FROM THE BARN!
6. Buyers may pick up their animals after 8 am on Sunday. Questions: See Superintendent of department.
7. Only animals shown in the Junior Fair will be eligible for the Junior Fair Livestock Sale.
8. The sale committee will furnish a rope halter for each steer sold as they leave the sale ring. Animals need to have a neck rope in addition to a halter. The steers are to be tied in the barn with this halter and it will be collected by a committee member when the steers are picked up by their respective buyers.
9. All members who sold livestock on Saturday and Sunday last year, should place a thank-you card above their animals or club thank you board. This will be part of club grading for Barn Awards.
- 10. All exhibitors in the sale must have a Thank you letter to the buyer of their animal in to the Junior Fair Coordinator by August 15th. Checks will NOT be issued until this letter is received!!**
- 11. Each market animal may be sold only once in the commercial sale. Any exhibitor that has a market animal that is selected as Grand or Reserve Champion market animal of its species and is also selected as the Champion or Reserve Champion in the county born and bred class for species will be sold with both titles. All grand and reserve champions will sell. If an animal is selected at scale and a different animal of the exhibitor's name is named Grand or Reserve Champion. The animals will be switched in the sale and the champion will sell in the ring.**
12. A \$50 service charge will be assessed for all checks with insufficient funds.
13. ANYONE taking an animal they have purchased MUST have a Processor Card/Number.
14. There will be an exhibitor fee of \$20.00 per steer, \$10.00 per dairy feeder, \$2.00 per market hog on a non terminal year only, \$10.00 market goat, \$10.00 market lamb, \$2.00 per market rabbit, \$2.00 market poultry entry to buy back the animal prior to the commercial sale. This decision needs to be made on Sunday at weigh-in. This will be charged with the Exhibitor Destination Change Card. This removes the animal from any sale or option for a third party purchase. Any change in this decision after Sunday weigh in at a \$20.00 fee.
15. All exhibitor buybacks need to have the exhibitor and guardian signature on the change form completed before the animal can be released.
16. A third party agreeing to pay the base bid will also be responsible for paying the exhibitor fee listed in rule # 14.
17. All animals will be sold to the base bidder unless noted sale day with a destination change card. Destination Change Cards must be filed in the Sale Office one hour after the completion of that species sale.
18. The buyer in the ring has the first claim to the market animal. If the buyer makes no destination change, the exhibitor has the next right to the market animal. If no claim is made by the commercial buyer or the exhibitor, any party agreeing to pay the base bid can claim the animal with a destination claim form in the Sale Office. NO CHANGES WILL BE MADE. See examples of tickets on Page 14, 15, and 16.

Fee \$ 20.00
 Market Steer - \$20
 Calves, Goats, Sheep - \$10
 Hogs, Rabbit & Poultry - \$2

EXHIBITOR DESTINATION CHANGE FORM

SENECA COUNTY JUNIOR FAIR

ONE form must be filled out PER ANIMAL

Date/Time: 7/28/21 Species: mkt Steer Tag Number: 1001

Exhibitor's Name: Becky Geyman

NEW DESTINATION: Bellevue Meats or HOME

I UNDERSTAND:

- I must have made prior arrangements with the new destination before completing this form.
- I must complete one form for each animal I wish to change destination.

Signature: Becky Geyman Date: 7/28/21

Fee \$ 10.00
 Market Steer - \$20
 Calves, Goats, Sheep - \$10
 Hogs, Rabbit & Poultry - \$2

EXHIBITOR DESTINATION CHANGE FORM

SENECA COUNTY JUNIOR FAIR

ONE form must be filled out PER ANIMAL

Date/Time: 7/28/21 Species: Mkt. Sheep Tag Number: 101

Exhibitor's Name: Becky Geyman

NEW DESTINATION: _____ or HOME

I UNDERSTAND:

- I must have made prior arrangements with the new destination before completing this form.
- I must complete one form for each animal I wish to change destination.

Signature: Becky Geyman Date: 7/28/21

Animal Declaration Form

Exhibitor MUST declare with the Junior Fair Office on Sunday (move in day) which animal they are entering into the Saturday Commercial Sale. Otherwise, the animal **WILL NOT** go through the Sale. Each exhibitor will be allowed only **ONE** entry into the Saturday Commercial Sale.

Date: 7/23/21 Time: 5:00 pm

Exhibitor Name: Becky Geyman
(Please Print Clearly)

Project (Species): mkt Hog

Tag Number: 001

Exhibitor's Signature: Becky Geyman

Parent's Name: Roger Geyman
(Please Print Clearly)

Parent's Signature: Roger Geyman

By signing this form, I understand that the above mentioned animal will be entered into the Saturday Commercial Sale through the Seneca County Junior Fair.

ALL DECLARED ANIMAL DECISIONS ARE FINAL

General Livestock Rules

1. If the Fair Veterinarian recommends that an animal is sick and needs treatment, it will not be sold in the Junior Fair Livestock Sale and also may be asked to leave depending on illness. Any State licensed Veterinarian may treat an exhibitor's animal with the Fair Veterinarian knowledge and a new DUNF paper completed in the Junior Fair Office. Fair Veterinarian is Dr. Todd Price.
2. Exhibitors must show animals at the time of judging. In case an exhibitor has two animals in a class, another club member of the same age classification may show one of the animals. If this is not possible, contact the Superintendent.
3. Adults may help in restraining unruly animals. Animals may also be asked to leave the fairgrounds.
4. In the case of a livestock project being unable to participate in a livestock show. An exhibitor may show another exhibitor's like animal within the same department in the showmanship portion of the show only. The exhibitor must clear this change with the department superintendent.
5. ALL CHAMPION AND RESERVE MARKET ANIMALS, INCLUDING PENS, MUST SELL AND BE SLAUGHTERED ACCORDING TO ODA .
6. All livestock exhibitors shall present a certificate of registration from the respective breed association for all animals shown in purebred classes.
7. Same livestock health rules for the Senior Fair apply to the Junior Fair.
8. If livestock exhibitors remain on the fairgrounds overnight, parents must provide an approved place for them to stay and sign an overnight permit. Permits are available in the Sr. Fair office.
9. Junior Fair exhibitors must furnish their own feed and bedding.
10. The fitting and grooming of Junior Fair livestock [dairy, beef, horse, sheep, swine, poultry, rabbits and goats] shall be according to ODA red book rule 901-19-31. A copy of this rule is available in the Junior Fair Office.
11. No farm or family name may be displayed on clothing worn by exhibitors while showing in Junior Fair classes. Club or chapter names are permissible.
12. Tampering—using any substance to enhance or change the color of livestock, including the livestock's hooves and/ or hide is strictly prohibited and will be considered fraudulent and deceptive. Any premiums, trophies, awards or sale money won by such an exhibitor will be withheld. **Tampering rules will follow the Ohio State Fair rules.**
- All animals must be drug free on the day of the SHOW!**
13. Plugging of teats: Sealing the teats of Dairy animals using unapproved substances OR approved substances for longer than 18 hours is unacceptable.
14. No person shall be allowed to exhibit in the Seneca County Junior Fair who has been banned for disciplinary or other similar reason from other county, independent, or state fairs for a period commensurate with the ban.
15. Any exhibited livestock found not to be free of unlawful substances will be disqualified from exhibition.
16. Should fraud or deception and proof of wrong-doing be discovered after the animal or animals have been shown and prior to the sale, such animal[s] shall not be permitted to sell. The animals placed next in line at the show shall not move up unless a line of succession was named at the original show [i.e. a third, fourth, etc. was chosen]. Should violation be discovered after the sale, all sale money shall be returned to the buyer, all premiums and trophies will be forfeited, and the animals placed next in line shall not move up.
17. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true configuration or appearance of livestock is unacceptable and will NOT be tolerated.
18. QUALITY ASSURANCE: This program is REQUIRED by the Ohio Department of Agriculture [ODA]. *Everyone showing or selling livestock in the State of Ohio MUST attend a Quality Assurance program. Effective 3-12- 02 this INCLUDES all feeder calf exhibitors. The Seneca County Agricultural Society and the ODA have the final say in this matter.
19. The 2022 Season Ohio's Health exhibitor rules 901-1-1801-11 will be enforced. A copy is available in the Junior Fair Office.
20. All exhibitors must write a Thank you to buyers and award donors. Information and addresses are available in the Junior Fair Board Office. Thank you notes need to be turned in to the JFB Office no later than August 15 to receive checks from the sale. Postage will be provided. If you prefer to hand deliver, please contact the JFB coordinator.

There will be a **THANK YOU** Center in the Junior Fair Board office on Saturday and Sunday of the fair. Exhibitors are encouraged to take this opportunity. Notes and Postage will be provided for those who write in the office. Notes must be written and turned in to the Junior Fair Office by August 15, 2022.

21. **Livestock Sale checks WILL NOT BE SENT UNTIL thank you notes are presented to the office. Livestock sale checks should also be cashed within 90 days of receipt!!** If you lose your check, any stop payment charges will be deducted from your check when it is reissued in addition to a \$ 20.00 fee.

All Animals must be drug free by the day of the show in their species.

22. Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock Housing Form with the OSU Extension Office. Deadline for filling out this form is April 30. Dairy and Breeding animals that are being leased must also have a Lease form on file with the OSU Extension office by April 30. If the Livestock Possession form is not on file by the date required for possession of the animal and it is discovered that animals are being housed on property other than the owner's resident property, the animal **will not** show at the fair.

Premiums and Premium Payment

Pre fair Judging premiums may be picked up at the Junior Fair Office on the judging day. Exhibitor Premiums and Booth Premiums will **ONLY** be paid during fair week. Schedules will be posted as to the availability and location as to where to pick up premiums. If ANY exhibitor is unable to collect their premiums at one of the scheduled days, they need to write a note for a parent or advisor to get their premiums for them!

STATE FAIR ANIMAL EXHIBITORS

Animals that are to be exhibited at the State Fair need to be reported in writing which animal(s) will be leaving the Seneca County Fair one week prior to the fair. This should be submitted to the Senior Fair Office, the Junior Fair Coordinator and the Department Superintendent. Animals will be released at 9:00 p.m. on the day prior to their show and are not required to return to the Seneca County Fair.

Junior Fair Board Donors

Thank you! You make it possible to buy supplies, T-shirts, dress shirts, food, drinks and admission to State Fair Managers Convention for the kids! We also use some of this money to purchase awards and ribbons that need sponsors. We appreciate your thoughtfulness!

Brad & Kim Newman, Tiffin Aire
Buckeye Central FFA
Clinton Lake Camping
Dave and Brenda Young
Jill Gosche
Stover Insurance Services
Richard and Chris Bumb and Family
Rainey Crop Insurance
Seneca County Senior Fair Board

Burns Petroleum
The Bret Cleveland Family
Clyde Young Farmers
Edenwood Veterinary Clinic
Mark and Laurie Repp
Patricia Smith
Dewald Family Farms LLC
Bob and Sue Rainey
Tim and Sarah Hessick

General Ribbon and Rosette Donors

Livestock Sale committee
Seneca County Senior Fair Board

Carl and Theresa Arnold
Seneca County Junior Fair Foundation

Overall Livestock Exhibitor Rules

Each Livestock exhibitor that competes for this Award in each species must participate in: Skillathon, General Livestock Judging, (Dairy Exhibitors-Dairy Judging counts), and Book Interview. Placing in Classes and Showmanship are also included in scoring.

Please see each department for Award Donors.

SKILLATHON 2022-All Species

JULY 21, 2022 Seneca County Fairgrounds- 3 pm-8 pm

Location map will be available at check in located at the Education Building

Rules and Guidelines

Any 4-H or FFA member may participate and be eligible for all prizes in each specie area. The participant **DOES NOT** have to be a livestock exhibitor to compete. There will be three divisions: Beginner, Intermediate and Advanced. Determination of divisions will be made as of 4-H age January

1. Information for Skillathon areas of testing will be available after June 1 on the OSU Extension Website. **AWARDS-To be presented in each Division and each species.**

First Place-\$30.00

Second Place-\$20.00

Third Place-\$10.00

In the event that a participant in the Advanced Division would win First place in more than one area, the participant must choose one species area to compete in the Champions Challenge on Friday afternoon. In the area(s) that he/she does not choose, the second place winner will represent that species in the Champions Challenge. Awards are NOT forfeited. **Good Luck!!!**

Questions-Please contact OSU Extension-419-447-9722 or Emily-419-618-8193.

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling our office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds, someone will be close enough to get there quickly to look at and treat sick/ injured animals. There will be a message board outside of Dr. Price's camper for questions. If there is a serious emergency, please come to the Jr. Fair Board office for immediate attention.

Department 1 Dairy Department

Superintendents: Tommy Hoover and Sarah Goshe

Rules

1. Animal breeds that can be shown include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
2. Animals shall be heifer calves, heifers or cows registered in a farm name with their respective breed organization. Registration papers are not necessary for grade animals.
3. All Dairy Cattle must submit a completed DUNF form to the department Superintendent by 10:00am Monday of the fair. Any animals found in violation of this rule will be disqualified from the show.
4. Dairy animals must be in place by 8:00 AM opening day of the fair.
5. A Dairy department meeting will take place following the Superbarn meeting the Sunday before Fair.
6. A Superbarn meeting will take place at 4:00 PM the Sunday before Fair.
7. Animal classes will be determined by breed age ranges below.
8. **NO ANIMALS WILL BE RELEASED UNTIL SUNDAY AT 8 AM. DON'T ASK!**

Premiums for Heifer Classes - A - \$ 8.00 B - \$5.00 C - \$4.00

1. **Junior Dairy Calf - Born March 1, 2022 to May 31, 2022**
2. **Intermediate Heifer Calf- Born between December 1, 2021 and Feb. 28, 2022**
3. **Senior Heifer Calf - Born between Sept. 1, 2021 to Nov. 30, 2021**
4. **Summer Yearling Heifer- Born between June 1, 2021 to August 31, 2021**
5. **Junior Yearling Heifer—Born between March 1, 2021 and May 31, 2021**
6. **Intermediate Yearling Heifer—Born on or after Dec. 1, 2020 and Feb. 28, 2021**
7. **Senior Yearling Heifer—Born between Sept. 1, 2020 & Nov. 30, 2020**

Premiums for Cow Classes - A - \$ 10.00 B - \$7.00 C - \$4.00

8. **Junior Two-Year Old Cow — Born between March 1, 2020 & Aug. 31, 2020**
9. **Senior Two-Year Old Cow - Born between Sept. 1, 2019 & Feb. 28, 2020**
10. **Three-Year Old Cow - Born between Sept. 1, 2018 and Aug. 31, 2019**
11. **Four –Year-Old Cow—Born between Sept. 1, 2017 and Aug. 31, 2018**
12. **Aged Cow - Born before August 31, 2017**

9. Senior Breed Champions shall be chosen from respective breed cow classes. 1st and 2nd place animals of each respective class shall show for these championships.
10. The breed champions will be chosen from the breed Junior and Senior champions.
11. Overall champion will be chosen from breed champions.

Showmanship

1. Showmanship is optional, but highly recommended!
2. Division winners from previous years have the option of staying in their age division or moving up to the next division. (As voted on by the Dairy Exhibitors of the 2018 Seneca County Fair)
3. Age is as of January 1st
4. Divisions are as follows:
 - A. Junior Division: Ages 11 & Under
 - B. Intermediate Division: Ages 12 - 14
 - C. Senior Division: Ages 15 & Older
 - D. Super Division: Current year Division Winners, and past Senior Winners (optional)
5. Super Showmanship winners have the option to participate in the Showman of Showman competition on Saturday night of the fair. If 1st place declines this offer, 2nd place has the option to participate.

- A. Junior Division: Ages 11 & younger
- B. Intermediate Division: 12—14 years
- C. Senior Division: 15 and older

Dairy Showmanship Awards

Junior Dairy Showmanship **Edenwood Veterinary Clinic**

Intermediate Dairy Showmanship **New Riegel Rawhides and Woolies**

Senior Dairy Showmanship **Len Kirian Ditching**

Super Dairy Showmanship **Seneca County Farm Bureau**

Special Awards

Grand Champion Jersey **Church and Dwight Company,**

Grand Champion Holstein **Clyde Young Farmers**

Department 2 Dairy Judging Contest

Superintendents Tommy Hoover and Sarah Goshe

General Rules:

1. Any Junior Fair Member exhibiting any project in the Junior Fair may participate in the Dairy Judging Contest.
2. Contestants will judge 5 paper classes selected from the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
3. Divisions are as follows:
 - A. Junior - Ages 14 and under as of Jan. 1
 - B. Senior - Ages 15 and older as of Jan. 1

Dairy Judging Awards

1st Place Jr. and Sr. Division

Trophy & \$5.00 Cash

Sponsored by: Church & Dwight Co.

“The Arm and Hammer People”

Junior and Senior Divisions

2nd \$5.00

3rd \$4.00

4th \$3.00

5th \$2.00

Sponsored by Edenwood Veterinary Clinic

Overall Dairy Exhibitor Award: see rules on page 19

(Dairy Judging is substituted for General Livestock Judging.)

Junior Overall Exhibitor Fremont Fence and Rail

Intermediate Overall Exhibitor Brad and Kim Newman Tiffin Aire

Senior Overall Exhibitor Clyde Young Farmers

Department 3 Beef Department
Superintendents: Jacquie Daniel and Jim Lauer
General Rules

1. Inspection of animals will be made by the fair vet, Junior Fair Coordinator and the Department Supt. Any problems will be addressed at this time which could include corrective action or removal of the animal from the fairgrounds.
2. All beef animals are subject to nose printing, Picture comparisons and /or ownership certificates or registration will be available at weigh in.
3. Any exhibitor pulling their project from competition once they have entered the show arena or if any exhibitor who stood first or second in their class does not return for the championship class, the exhibitor will be disqualified from the show and will forfeit all premiums and awards won at the Seneca County Fair. In addition, the exhibitor and all members of their immediate family will be barred from competition at the following two years' Seneca County Fair
4. Animals determined to be unruly by the department superintendent and/or the advisors may be asked to leave the show ring.
5. No external buildup, meaning hair or other material that is glued or attached to any part of the animal is permitted in the Junior Beef Show.
6. Any beef exhibit, except breeding projects, will be removed from the fairgrounds if they show evidence of Testicular tissue that is determined by the Fair Veterinarian.
7. The Fair Veterinarian, Dr. Todd Price or his Associates will make a determination between a scur and a horn. Any beef exhibit that has horns will be shown for grade only and is NOT allowed to sell. If the Department Superintendent decides the animals unsafe, it will be sent home.
8. If the project animal dies, a replacement must be registered with the Junior Fair Office. The replacement animal cannot be considered for class winner or Champion. Replacements must be done by June 1st and will be in Division 8, Class 1 Replacement class.
9. Animals are to be fitted and shown by the junior exhibitor except where he has two in a class. At that time, another club member of the same age classification may show one of the animals. ODA rules apply. One parent only will be allowed in the make up area.
10. Tampering – using any substance to enhance or change the color of the livestock, including the livestock's hooves and/or hide is strictly prohibited and will be considered fraudulent and deceptive. No color (spray, adhesives, show foam, oils or dyes), No paint on hooves, No graphite, no pigmented grooming aides or materials. In order to accomplish this no color rule, wiping of the animals will be done before entering the makeup area of the show ring.
11. **ALL DAIRY AND BEEF FEEDERS MUST HAVE A SERIES OF TWO VACCINATIONS AND VACCINATION FORM SIGNED BY A LICENSED VETERINARIAN STATING THEY HAVE ADMINISTERED ONE OF THE APPROVED VACCINES or a superior product. Please check the vaccination form for the current year vaccination requirements. The first series may be given by the owner. The second shot should be administered 2-4 WEEKS AFTER THE 1ST VACCINE-NO LATER THAN JUNE 30TH.** At this time, the veterinarian will check for horns, testicular tissue and any other health problems.
12. **The exhibitor must have the following forms filled out correctly at weigh in: Market Animals—DUNF and bloodmeal for each animal. Feeder Cattle—individual vaccination form for each animal. If not filled out correctly and animals were not vaccinated by the correct date, THEY WILL BE SENT HOME.** These forms will be filled out electronically before weighing in. See Junior Fair Coordinator at Skillathon or after July 21, 2022.
13. Beef feeders, beef feeder heifers, dairy beef feeders, dairy feeders weighing less than 300 # or over 650# will show for grade only.
14. The same calf cannot be shown in the market and breeding classes.

15. The Dept. Superintendent and Junior Fair Board Coordinator has the final ruling. Those not agreeing with this decision may file a protest with the Senior Fair Board for a \$100.00 fee at time of protest.
16. Super barn decorations can be hung above the animals stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2"x6" at the tie rail. Decorations can be taken down 30 minutes AFTER the Back to the Farm Sale on Sunday. **Pens must be cleaned!**
17. For safety purposes...no cages, butt fans or pedestal fans will be permitted in the Super Barn. Fans must be mounted to the tie rail or structure of the building. Furthermore, due to fire codes and air movement in the barn, tents may be set up two hours prior to a show and must be taken down within one hour after the show.
18. Cattle chutes are not permitted in the Super Barn. All chutes on the grounds must be labeled with the exhibitor [or family] name.
19. In the event additional electrical needs are necessary, generators, in good working order, may be used but they must be kept outside of the barn and NOT by the fence at the horse arena.
20. All breeding animals will be released Sunday morning after 8:00 am.

Beef Sale Rules

1. The Grand and Reserve Champion Overall Market Animals must be sold at the sale.
2. Steers and feeder calves must be exhibited and judged to be eligible for the sale.

Market Show Divisions and Guidelines

Division 1: Market Steers/Heifers

Class 1 : Market Steers

Class 2 : Market Heifers

Division 2: Dairy Market Steer

**Class 1: Dairy Market Steer - The following breeds qualify as a dairy market steer—
Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above
breeds. Premium: A-\$8.00 B-\$6.00 C-\$4.00**

Market Beef Guidelines:

1. Selection or registration of county and state fair calves must be nose printed by the first Saturday in December and turned in to the Junior Fair Coordinator.
2. In Steer Classes, a member may show a total of three {3} animals at the fair.
3. The Market Show will be divided by weight according to the superintendent.
4. The Grand Champion and Reserve Grand Champion steer will be nose printed immediately at the conclusion of the show at the same time that urine and hair samples are taken.

Dairy Market Steer Guidelines:

1. All animals must be a purebred dairy animal or a 100% (dairy) only crossbreds.
2. All animals must be shown ungroomed.
3. Exhibitors must bring their animals in for weighing, tagging and nose printing.
4. All remaining general market beef rules and guidelines apply to this class.

Seneca County Born, Bred and Raised Contest

Rules Sponsored by Seneca County Cattlemen's Association

1. Calf must be born in Seneca County, to a current year paid member of the Seneca County Cattlemen's Association to be eligible to show in this show.
2. All shows are unfitted, that means **NO** fitting adhesives, NO oils or sheen.. A good way to explain it is Blow them out and Go show.
3. Exhibitors must turn in entry form during check in, at the show arena on Sunday night before the fair begins. The entry forms must be completed fully, including the Breeders signature. *No late entries will be accepted.*
4. Cattle that are entered must show in the class they were entered in for Junior Fair show. Breeding in breeding and feeder calf in feeder calf division only.
5. Breeding cattle division is Heifers only No Cows. **Heifers must show in a yearling or calf division.** If the calf is a year old it shows as yearling. Must show at the age it was shown in junior fair.
6. Print off as many entry forms as you need. One entry form per head wanting to show.
7. There must be (3) three entries to make a class.
8. Any questions please contact Jim Lauer-419-455-0110.

Market Beef Show Awards and Donors

Grand Champion Market Beef	Clyde Young Farmers
Reserve Grand Champion Market Beef	Tiffin Sentinel FFA Alumni
Grand Champion Dairy Steer	Ag Credit
Reserve Grand Champion Dairy Steer	Jim Lemmermen Family

Adult and Pee Wee Showmanship

Friday evening after county show

Adult Showmanship Sponsored by Seneca Co. Cattlemen's Association

This class is for bragging rights ONLY!

Adult Showmanship is open to any adult interested in showing. Participants must sign up in advance and sign a release waiver. Participants are responsible for securing an animal to show.

Class 1: Open to any PARENT of a current 4-H or Cloverbud member. This class will be placed accordingly with a rotating trophy presented to the winner.

Class 2: This class is for all family, friends or persons interested in showing off their skills and looking to see if you still have what it takes.

Pee Wee Showmanship Sponsored by Seneca County Cattlemen's Association

Peewee showmanship is open to any enrolled Cloverbud 4-H member. Participants must sign up in advance.

Parents/Guardians must sign a release waiver. Participants are responsible for securing an animal to show.

Class 1: This class is for the younger children with little experience. Showman may have a second person in the ring to assist. Exhibitors will receive a participation trophy.

Class 2: This class is for the more experienced showman. Exhibitors must be in the ring alone with the animal. This class will be placed accordingly with awards to the top exhibitors.

Beef Department

Steer Club Award-Pen of three

One club will be permitted only one exhibit of three animals in the show. **This is an Ungroomed class.**

1st—\$40.00 2nd—\$30.00 3rd—\$20.00

Cash Awards Sponsored by:

Mike and Anna Hamer

Feeders

Premiums: A—\$6.00 B—\$5.00 C—\$3.00

Feeder Guidelines

1. Feeders are divided into these divisions:

Division 4 :Dairy Feeder—100% Dairy

Class 1: Dairy Feeder—

The following breeds qualify as a dairy feeder— Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above breeds.

Division 5: Dairy - Beef Feeder

Class 1: Dairy - Beef Feeder

Division 6: Beef Feeder

Class 1: Beef Feeder

Division 7: Beef Feeder Heifer

Class 1: Beef Feeder Heifer

Division 8 : Replacement Class

Class 1: Replacement Class

You can only show a maximum of 3 feeders from Divisions 4, 5, 6, 7, and 8 combined.

2. Final decision on class will be made by the Department Superintendent during fair weigh-in.
3. Calves must be purchased by April 30th and between the weights of 300# and 650# to be eligible for class and champions award.
4. Exhibitor must have submitted three color photos, one of each side of the calf in photo and one front view with the exhibitor to the **Junior Fair Coordinator Office at the Youth Center** by April 30th. Failure to comply will result in exhibitor not being permitted to show the animal at the fair.
5. Dairy and Dairy Beef Feeders must be males and must be castrated surgically or by banding leaving no testicular tissue by June 1st.
6. Feeders must be dehorned by June 1st. The feeder classes will be set-up according to the weight of the animal at the discretion of the advisors and the superintendents at the time of the fair.
7. No nurse cow can be used for dairy or dairy-beef feeders.
8. **The last day to replace a lost feeder calf is June 1st.**
9. Classes will be made up of Divisions 4, 5, 6, 7, & 8.

Dairy Feeder Awards and Donors

Grand Champion Dairy Feeder	Edenwood Veterinary Clinic
Reserve Grand Champion Dairy Feeder	Eden Dairy 4-H Club Grand
Champion Dairy Beef Feeder	Tiffin Sentinel FFA Alumni
Reserve Grand Champion Dairy Beef Feeder	Bucky's Machine Shop Dairy
Feeder Calf Class Rosettes	Scott and Stacey Kiesel Family

Beef Feeder Awards and Donors

Champion Beef Feeder Steer	First National Bank
	Sycamore, McCutchenville and New Riegel
Reserve Champion Beef Feeder Steer	Bret and Melissa Cleveland
Champion Beef Feeder Heifer	Kirian Ditching
Reserve Champion Beef Feeder Heifer	Edenwood Veterinary Clinic
Grand Champion Beef Feeder	Buckeye Buddies
Reserve Champion Beef Feeder	Allen Excavating
Beef Feeder Calf Class Rosettes	Scott and Stacey Kiesel Family

Beef Breeding

Division 9 : Purebred Beef Breeding Classes

Premium: A—\$8.00 B—\$5.00 C—\$4.00

Class 1: Bull Calf-Jan 1 to April 30, 2022

Class 2: Junior Heifer Calf-Jan 1st to April 30, 2022

Class 3: Senior Heifer Calf-Sept. 1st to Dec. 31, 2020

Class 4: Summer Yearling Heifer-May 1st to Aug. 31, 2020

Class 5: Junior Yearling Heifer-Jan 1st to April 30, 2020

Class 6: Senior Yearling Heifer-Sept. 1st to Dec. 31, 2020

Premium: A-\$8.00 B-\$5.00 C—\$3.00

Class 7: Cow-Two years and over

Division 10 : Crossbred Beef Breeding Classes

Premium: A—\$6.00 B—\$4.00 C—\$3.00

Class 1: Bull Calf, Jan 1st—Apr 30, 2022

Class 2: Junior Heifer Calf, Jan. 1—April 30, 2022

Class 3: Senior Heifer Calf. Sept. 1—Dec. 31 2020

Class 4: Summer Yearling Heifer, May 1—Aug. 31, 2020

Class 5: Junior Yearling Heifer, Jan 1—April 30, 20120

Class 6: Senior Yearling Heifer, Sept. 1—Dec. 31, 2020

Class 7: Cow—Two Years and Over

Beef Breeding Awards and Donors

Champion Beef Female

Donna Daniel and Family-

“ In memory of Norman Daniel”

Reserve Champion Beef Female

Kirian Ditching

Champion Angus

New Riegel/Carey Young

Farmers and Young Farm Wives

Reserve Champion Angus

Clyde Young Farmers

Champion Hereford

Family Reserve Champion Hereford

Champion Simmental

Bret and Melissa Cleveland and

Clinton Farmers 4-H Clubs

Legacy Farmers Cooperative

Reserve Champion Simmental

Cooperative Champion Maine Anjou

Reserve Champion Maine Anjou

Legacy Farmers

Kirby Sand and Gravel

Clyde Young Farmers

Champion Crossbred

The Andersons

Reserve Champion Crossbred

Church and Dwight

Champion Shorthorn

Reserve Champion Shorthorn

Bret and Melissa Cleveland and Family

H-L Hog and Dairy 4-H Club

Overall Beef and Feeder Exhibitor Awards

Criteria for these awards can be found on page 19 .Sponsored by: Seneca County Cattlemen's Association

Super Barn Clean Barn Award

1st—\$50 2nd—\$30 3rd—\$20 4th—\$10 5th—\$5

Sponsored by: Church & Dwight Company

Judging will be based on attractiveness; neatness and cleanliness of quarters; grooming of cattle; courtesy, sportsmanship and behavior of members. There will be a sign available to move each day to the daily winner. Barn will be judged at various times during the fair.

Showmanship

1.All Showmanship participants will show in their appropriate age division. Only current year's division winners will be eligible for super showmanship. All showmanship classes will be divided according to age, as of January 1st.

A. Junior Division: Ages 11 & younger.

B. Intermediate Division: 12—14 years

C. Senior Division: 15 and older

All classes are **UNGROOMED**

All Showmanship Winners in the Beef Department will receive an award donated by Circle E 4-H club.

Showmanship Awards and Donors Beef Department

Beef Breeding Showmanship

First Place Junior	The Andersons
First Place Intermediate	Cleveland Seed Service
First Place Senior	Cleveland Seed Service
First Place Super Showmanship	Bret and Melissa Cleveland and Family

Beef Feeder Showmanship

First Place Junior	Faeth Family Farms
First Place Intermediate	Kirian Ditching
First Place Senior	Cleveland Seed Service
First Place Super Showmanship	Allen Excavating

Dairy and Dairy Beef Feeder Showmanship

First Place Junior	Jim Lemmermen “ In Memory of Jean and Agnes Lemmermen”
First Place Intermediate	Clouse Construction
First Place Senior	Cleveland seed Service
First Place Super Showmanship	Richard and Chris Bumb Family

Market Steer Showmanship

First Place Junior	Bret and Melissa Cleveland and Family
First Place Intermediate	Cleveland Seed Service
First Place Senior	Kirian Ditching
First Place Super Showmanship	Brad and Kim Newman-Tiffin Aire

Super Showmanship winners in the dairy feeder, dairy beef feeder, beef feeder, beef breeding and steer showmanship contests are eligible to compete in the OVERALL BEEF SHOWMANSHIP contest. The winner of this contest will represent the Beef Department in the SHOWMAN OF SHOWMEN contest on Saturday evening.

Overall Beef Showmanship

First Place Seneca County Cattlemen's Association

First Place Ron Crum Family Monetary Award

Second Place Seneca County Cattlemen's Association

Super Barn Rules

Superintendents-Beef-Jacquie Daniel and Jim Lauer Dairy– Tommy Hoover and Sarah Goshe

Super Barn Rules:

1. The following rules apply to both the Dairy Department (1) and Beef Department (3)
2. Inspection of animals will be made by the fair vet, Junior Fair Coordinator, and the Department Superintendent on move in Sunday. Any problems will be addressed at this time which could include corrective action or removal of the animal from the fairgrounds.
3. Set-up for the Super Barn is the Tuesday before the fair .Tear down is Monday after the fair at Superintendent's discretion . **We ask that each club within the Super Barn has a representative at these times. Times for set up and tear down will be announced.**
4. Super Barn Decorations can be hung above the animal stalls. No lower than 8 ½ feet from the ground and no higher than 10 feet from the ground. A wire may be placed at the very top of the 2" by 6".
5. **Decorations can be taken down 30 minutes after the back to the farm sale on Sunday. Pens must be cleaned!**
6. **For safety purposes, no cages, butt fans, or pedestal fans will be permitted in the Super Barn.** Fans must be mounted to the tie rail or structure of the building. Furthermore, due air movement in the barn, all fans MUST be facing the same direction.
7. Due to fire codes and air movement in the barn, tents may be set up on the outskirts of the barn two hours prior to a show and must be taken down within one hour after the show.
8. Grooming chutes are not permitted in the super barn. All chutes on the grounds must be labeled with the exhibitor [or family] name.

Petting Barn Specie Royalty

1. The Petting Barn area will be in the South West Corner of the Super Barn
2. The Hours will be Monday-Thursday 10 am– 6 pm Friday and Saturday 10am-6pm
3. Animals that are exhibited in the Petting Barn will be cared for everyday-all day by owners unless arrangements are made with the Superintendent.
4. Species Royalty and Junior Fair Board members will assist in helping to welcome guests and pass out literature.
5. Hand Sanitizing and biosecurity measures will be followed at all times.

Super Barn Family Picnic

Monday, July 25, 2022- 6:30 pm in the Super Barn Show Ring

Monday night at 6:30 the super barn will be hosting a fundraising event for our 2022 electrical super barn upgrade project. We are asking that all clubs bring a silent auction item as a donation to the fundraiser. If your club has more than 10 members, we are asking that you provide two silent auction baskets. We will also have a potluck style dinner to thank all of the parents and volunteers that have helped throughout the 2022 4-H and fair season. Please see below for the age divisions/food selections.

Juniors = dessert

Intermediate = side dish

Senior = Main Course/Entrée

This fundraising event will be held in the show arena inside the super barn. We ask that all clubs join in and thank everyone for another successful 4-H season! All proceeds will go to the electrical project.

Donald and Mary Ellen Derr Award

Don and Mary Ellen were involved in the Seneca County Jr Fair for many years. Donald was a 4-H advisor for the Circle E Beef Club for 40 years and Mary Ellen was there for support and helped out with whatever was needed. Together they helped their 8 children each show at the Seneca County Fair and the Ohio State Fair for many years. They enjoyed helping and being there throughout the years (1966- 2011). As their children grew older, Donald and Mary Ellen didn't stop there, they proceeded to encourage and support many grandchildren and a few great grandchildren (some are still showing today). As we remember growing up, the focus in our family was to be competitive in Showmanship. We spent endless hours at night walking and working with our steers. Showmanship demonstrates your knowledge and the discipline put forth at home. The special bond created between you and your steer will definitely show when you get to the Fair. That being said, this year's award will be given to the Junior, Intermediate, and Senior overall Showmanship winners. There will also be a cash award given to the participant who will be representing the Beef Department in the Showman of Showman competition on Saturday night. The Donald and Mary Ellen Derr Award will be presented on Friday night by the Family in memory of their parents.

Randy Oakleaf Memorial Herdsman Award

This award commemorates the character, friendliness and dedication to good herdsmanship of 4-H member, Randy Oakleaf.

The \$200.00 cash award will be presented to two exhibitors of Dairy, Dairy Feeders or Beef Feeders who excel in endeavors of sportsmanship and herdsmanship throughout the current Seneca County /Fair. Above all else the recipients will display exemplary husbandry practices and care for their feeder calf project, help to keep a clean and attractive exhibit at all times and show cooperation with other exhibitors and show officials.

An anonymous committee will make the selection with the recipients being honored at the Showman of Showman Show on Saturday night.

SENECA COUNTY CATTLE FITTING CONTEST

Sponsored by: Seneca County Cattlemen's Association

Tuesday, July 26, 2022- 6:00 pm

Super Barn-Specific Location TBD

1. Each team will consist of 3 team members and MUST include one junior age member.
2. There will not be any age divisions; all teams will compete against each other.
3. There will be one division. Beef.
4. The Team Fitting Contest is open to all Seneca County Junior Fair Cattle department exhibitors.
5. All teams must register by 12:00pm Monday July 25th 2022. Forms can be picked up and returned to the Jr. Fair office.
6. Each team is responsible for providing their own calf for the contest.
7. Each team must provide their own fitting equipment. Once the contest begins, no team member may leave the area and no additional equipment may be brought into the fitting area.
8. Teams will be required to bring their own chute to the competition area.
9. Clippers and blowers may be used at the discretion of the team members.
10. Contestants are encouraged to bring blowers.
11. All cattle must report to the contest area dry, clipped completely free of any and all artificial substances (no mousse, foams, etc.)
12. Cattle should be pre-clipped.
13. Contestants may not use inappropriate fitting methods. See Seneca County Jr Fair Book for complete list of unacceptable fitting methods. Failure to follow this rule will result in disqualification.
14. There will be a 45-minute time limit.
15. Once time has been called, all teams must cease working on their animal. If fitting continues after time is called, the team will automatically be disqualified. Periodic time announcements will be made throughout the contest.
16. After fitting time, each entry will be held in the designated area by one team member. All other team members must be beside the animal, but not allowed to continue fitting the animal after the time is called.
17. The judges will use this time to evaluate the animal and ask any additional questions.
18. All audience members must stay out of the area designated as the contest space and are not allowed to communicate with the participants in any fashion. Failure to follow this rule will result in disqualification.
19. Scoring will be based on:
 - A. Completion and final appearance of the animal
 - B. Judge's questions for the team members (these will be related to the animal, products or fitting methods).
 - C. A panel of 2-3 judges will be used to evaluate the entries.

Seneca Co. Jr. Fair Vaccination Form 2022

Jr. Fair Exhibitor: _____ Ear Tag# _____

Parent/Guardian: _____

All calves must receive TWO doses of the following vaccines:

- IBR, PI3, BVD, BRSV (i.e. 4 way)
- Pasteurella (Maheimia)

****One series of vaccinations and exam must be completed by a licensed Veterinarian****

➤ Date of first vaccination _____ Product Used _____

Evidence of horns	Y-N
Evidence of Testicular Tissue	Y-N
Evidence of Umbilical Hernia	Y-N

Recheck needed	Y-N
If yes, what _____	
Date of recheck _____	
DVM Initials _____	

Veterinarian Signature _____

➤ Date of booster vaccination _____ Product Used _____
(Must be given 2-4 weeks after 1st vaccine- no later than June 30th)

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

**seneca.osu.edu**

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Department 4 Saddle Horses and Ponies

Superintendent: Horse Council

Seneca County Fair Entry Horse/ Pony Entry Form Back # _____

4H Member Name: _____

Animals Name: _____

4H Club Name: _____ 4H Age: _____

_____ Circle the Classes in which you would like to participate, you may NOT add
classes the day of show.

SENECA COUNTY 4H HORSE & PONY ADVISORY COUNCIL

RULES

1. Jr. Fair shows will be governed by the Uniform Rules for 4-H Horse Shows. In addition, the following rules apply to the Seneca County 4-H Horse Department participants.

2. All Equine vaccines MUST be administered by a licensed veterinarian. Receipt must be made out in the youth or parent's name that the animal has received an immunization for equine 4 or 5 way vaccine, along with rabies and west nile between 6 months and no later than 21 days prior to beginning day of the fair. Two copies of the vaccination record must be presented to your club advisor prior to July 1. One copy will be held on file with your club advisor and one copy will be filed with the Sr. Fair Board. The council has the authority to review and to approve or deny the documents presented for immunizations; including random audits to ensure quality assurance and full participation.

3. Project numbers must be reported by March 20 to the Extension office. Reference the Seneca County 4 H Policies and Procedures Handbook.

4. Project animal(s) carried by an exhibitor must be owned or leased and in continual care of the exhibitor by May 1. Continual care permits boarding an animal; provided the exhibitor is involved in caring for the horse on a regular basis. Horse identification forms, Rule acknowledgement form and lease papers (as applicable) are to be on file at the extension office by May 1st.

5. Lessons, instruction and advice for the member is encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but CANNOT include regular training and care of the horse or pony within 30 DAYS of the Seneca County

During fair days of Sunday through Thursday; ONLY the exhibitor is permitted to ride their project animal, no exceptions. If a behavioral issue arises that presents a safety factor; the animal may be taken into control by an adult. At that point, the animal will no longer be eligible for the remainder of that day's show. Schooling or educational discipline may be conducted as necessary in a safe area which will not interfere with other exhibitors, projects or the general pub

6. Exhibitors taking animals from the grounds, for any reason, must inform their club advisor and department head. They must also secure permission from the Junior Fair Coordinator in accordance with the Jr. Fair Rules and report back to the same people when they have returned or premiums will be forfeited.

7. State fair participants will be chosen before the county fair at a PAS show. Exhibitors must coordinate with the County extension agent prior to participating in a PAS show.

8. An exhibitor may be allowed a suitable substitute for a project in case of accident or death. Case in hand must be voted on by the council. If a substitute is made after May 1, the exhibitor will receive a grade and premium but is ineligible to participate in championship or versatility classes at the county fair.

9. A project not being displayed at the Seneca County Fair may be judged, by an advisor, at home. Exhibitors will not receive

any premium money for that project.

10. Exhibitors must meet their individual club requirements in order to be eligible for county fair awards.

11. All fair participants are required to complete project books/ record books. All participants will be required to present their assigned, individual books at time of interview during the fair. No books are to be shared among 4H members. Books must be completed in full to qualify for Jr. Fair grading system and awards.

12. Administrative responsibilities. Fair entry forms must be completed, accurate and turned in to advisor(s) or horse council by assigned due date. Failure to do so may result in inability to enter specific classes. Participants can not add classes to entry forms after this date but have the option to scratch from the class during the fair.

A signed Seneca County 4H Horse and Pony Advisory Council Rule Book agreement must be on file with the advisor or Seneca County 4H Horse and Pony Advisory Council to comply with Council Rules and Regulations.

13. End of fair dismissal. Dismissal time for the horse department is a floating timeline. At the conclusion of the Open Contesting Show, department equipment needs to be stored away, gates taken down, wash racks cleaned up and equipment stored away, picture area taken down, and any other required tasks completed. Once completed, an announcement will be made releasing the department. At that time, and not until that time, decorations can come down, stalls cleaned, aisles cleaned, and horses may be loaded and leave.

JUDGING RULES

1. Participants cannot share a horse or pony; each exhibitor must have their own animal.

2. A maximum of (2) two horses per exhibitor is permitted. One project book is required, a second horse

requires an additional poster or educational display, to be judged at the time of exhibitor's project

interview.

3. All exhibits will be graded A, B, or C and will be awarded ribbons to indicate the grade.

4. The judge will excuse any unruly horse or pony in any class. No show judge will be required to assign annual project grades, but judges may be asked to grade all exhibitors in a class on their performance. An incomplete book will result in the project grade being lowered one grade. Grading of show entries and projects is at the option of the Seneca County 4H Horse and Pony Advisory Council.

5. Hi-Point Championship Class Competitors must do a pattern.

6. All horses and ponies will be subject to random drug testing by a veterinarian at all Seneca County point shows and county fair competitions. Positive testing of any illegal drug use will result in the expulsion of the exhibitor and project animal from the Seneca County Jr. Fair Horse Program and all Seneca County Horse Shows and functions for the remaining year and forfeiture of all points and awards acquired during the year.

7. Eligibility rules for Walk-Trot Classes are for the rider not the horse. The rider is **NOT** eligible for canter classes or contesting. Walk-Trot youth may only participate in walk trot and skill builder classes. Once moving to Novice - youth may not return to Walk-Trot.

8. Youth may move from Novice Division to age classes at any time. Once a youth decides to show in an age class he/she will be ineligible for Novice Division. Youth may show in a novice class until he/she wins high points in the Novice Division or a maximum of two years. After two years, youth must move to an age class to show. Novice classes are for youth at the beginning level of loping / cantering with minimal experience. Contesting classes will be exempt from the Novice rule. Youth will be moved up at the advisor's discretion. Novice youth can only participate in novice classes.

9. Junior horses may be ridden in a bosal or snaffle bit using 2 hands. Junior horses are 5 years and under.

10. Horses and ponies will be measured at the beginning of the Horse Show season, no later than June 15 of the current year. The animals can be measured barefoot or shod, but the animal must be shown as measured. The animals will be measured by 2 Advisors – one advisor must be from a different 4-H club in which the project is being measured.

Once the animal is age 6 or older and has been measured as either a horse or a pony, the animal must be shown as measured for the career of the animal / owner combination. See Uniform Rules for measurements.

11. Jumping classes are eligible for participants which have formerly taken a jumping education project book or currently enrolled in the jumping book option.

CONTEST RULES

1. Dress Code: Traditional western button down shirt, sleeves (long or short), collar, riding boots, long denim jeans and an ASTM/SEI helmet are required.

2. Timed events will be placed based on time.

3. Keeping in accordance with the state rule book.

Knocking down a barrel or pole will result in a 5 second penalty for each obstacle knocked down. Being off pattern or 'holding up' an obstacle or a lack of forward motion will result in a 'no time'.

In addition:

Flag Race: Failure to pick or stick the flag will result in no time.

Ball Race: Failure to place the ball in the barrel will result in no time.

Catalog Race: Failure to have the assigned page, will result in no time.

4. Mechanical hackamores are to be used only in timed events.

5. Flag Race

a) Barrels are to be set up in a triangle pattern.

b) Riders will be disqualified for using flags as bats.

c) Riders have an option to go left or right barrel first.

d) Containers shall be plastic or rubber buckets.

Wooden flag shall be at least 18 inches long, and a maximum of 1 inch in diameter.

e) Rider will be disqualified if they fail to pick or stick the flag.

6. No bats or whips used in front of the cinch or participant are disqualified from the event.

7. If a rider chooses to compete with their contesting project and the project is also shown in performance classes the project must then be shown in the age-group of performance showmanship.

8. Horses may NOT run in the entry gate/ shoot at the beginning of the pattern. (see Rule Book, Page 62, Rule 5a)

VERSATILITY RULES

Contestants must remain in the show ring for the duration of the event.

- Attire: white, long sleeved, button down shirt with collar, blue denim jeans, appropriate boot appropriate hat/helmet, belt is optional.
- Class appropriate spurs are permitted. No roweled spurs in English Classes.
 - No chaps, scarves, tiara/crowns, vests, gloves.
 - Attire may be inspected prior to entering the ring.
 - Limit 2 helpers in the ring, in addition to rider.
 - Tack changes will be 5 minutes.

Each participant will be judged in the following:

Showmanship

English Equitation

Western Horsemanship

Barrels (Novice class will be Down and Back)

GROUND RULES

1. No cantering or running of horses on any roadways around the barns or arena.
2. No horses around the bleachers or announcer's stand.
3. No horses are allowed to be ridden in front (arena side) of the barn.
4. No multiple riders on any horse at any time.
5. No horses should be ridden or led through the camping area.
6. No horses are allowed within 10 feet of food stands in accordance with health board regulations. No buying food off your horse!
7. All horses are to be washed or hosed in wash racks only. Wash racks must be cleaned after each use; removal of manure, hair, tack, grooming supplies etc. Water to be turned off and hoses neatly stored. Horses are to be bathed, clipped, and of clean appearance-free from stains of any kind.
8. No kids are allowed in the announcers stand unless they have permission.
9. Be respectful of others. While working your horse in the arena; keep your horses moving. Keep rail traffic clear.
10. No full running or racing of your horse or pony while others are in the arena without prior approval of horse advisors.
11. All manure must be properly removed and disposed of from all areas, including wash racks. Manure must be deposited in the indicated area in a timely manner.
12. Any damages incurred to Seneca County Fairgrounds must be repaired or paid in full prior to any premiums being paid out.

BARN RULES

1. Any horses out of their stalls must be on a lead line and under control at all times. Stall doors must be closed and secured when the animal is unattended.
2. No horseplay in or around barns or with horses at any time.
3. Do not block barn aisles.
4. Horses and ponies must be fed twice daily - once by 9am each morning and again in the evening. Individual water buckets; must be HUNG appropriately with fresh, adequate water available at all times. Stalls cleaned daily with appropriate bedding; shavings or sawdust - no straw bedding.
5. All stalls are assumed in good shape at the beginning of the fair. If broken, report it. If you break it, repair it according to approval by the Seneca County 4H Horse & Pony Advisory Council.
6. All stalls must be cleaned at the end of the fair.
7. Aisles swept and cleaned to be made clear of debris and unnecessary items. No excess clutter (tack/bedding/equip) is to be stored anywhere other than designated areas... such as your trailer. Trailer area is to be kept clean, tidy and free of manure and trash. Each club will enforce their own barn duty rules.
8. Seneca County 4H Horse and Pony Advisory Council. or advisor(s) have the authority to inspect the barns, stalls and facility to properly assess safety, neatness, cleanliness and any damages.
9. All clubs have additional barn and club rules. Rules pertaining to, for example, required meeting attendance, mounted meeting participation, barn decorations, storage, etc. It is the responsibility of advisors and exhibitors to know those rules, adhere and enforce the rules they have established.

AWARDS

Hi Point Awards

All eligible classes are totaled via point system.

**Points are calculated 5,4,3,2,1 in places of 1st to 5th.
The number of participants in the class does not affect the points awarded.**

Tie Breakers

If there is a tie for High Point Contester – this would be the hi point / runner up awards

**Hi point is determined by fastest barrel time
Runner up will be the other contestant in the tie
2rd point total is really 3rd – not hi point or runner up**

If there is a tie for High Point English – this would be the hi point / runner up awards

**High point is determined by winner of bareback class
Runner up will be the other contestant in the tie
2rd point total is really 3rd – not hi point or runner up**

If there is a tie for High Point Western – this would be the hi point / runner up awards

**High point is determined by winner of bareback class
Runner up will be the other contestant in the tie
2rd point total is really 3rd – hi point or runner up**

If there is a tie for High Point All Around – this would be the hi point / runner up

**High point is determined by the most first place awards
Runner up will be the other contestant in the tie
2rd point total is really 3rd – not hi point or runner up**

2022 Horse Department Donors

Edenwood Veterinary Clinic: Jamie Pursell DVM Joanne Nye -In Memory of Franklin Nye
Lisa Ley & Steve Shiley Ohio Harness Horsemen Assoc. Rocky Pine Farms LLC - Gary &
Patty Nye Rural King - Tiffin American Family Insurance - Kenny Frankhart Kenneth
Rhodes

Aaron J. Howell Agency Aqua Ohio Brandon & Taylor Steinmetz Family Mane Station Salon
Bud Mowery Dennis & Patricia Kingseed Dolly Ragle Express Laundry Depot Fitzpatrick Family
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Coffman,Trn/Ferrier Pit Stop Convenience Store Inc Republic Elevator Rick and Sue Lease
Tractor Supply Uncle Mike's Dairy Bar Westview Animal Hospital Wynn-Reeth Inc Ballreich's
Potato Chips Brenda Mowery & Family Carl and Tina Schlachter Deb and Nick Schulte Josh
Gerschutz Gail Klingeed and the Unicorn Squad Kalmbach Feeds Mohawk Animal Hospital
Osborn Tack/Jenny Fox Phillips Electric Stephanie Fesler/Tony Arend

Agreement

**All Rules set forth by Seneca County 4H Horse and Pony Advisory Council.
No disputing rules with Seneca County 4H Horse and Pony Advisory Council.**

If notified of delinquency/violation on any or part of this agreement; it may result in failure to show/participate in any or all of the Seneca County Horse meetings, work sessions, and ability to attend the fair for the duration of the week. Violations will be assessed by Seneca County 4H Horse and Pony Advisory Council to ensure a fair and accurate determination is conducted. Seneca County 4H Horse and Pony Advisory Council will communicate the results of the review to the Exhibitor and Exhibitor's parents/ guardian. Decision is final.

If a violation is found to be valid, no premiums or grades will be given. Any monies provided via dues and donations will not be refunded for any reason.

Participating 4-H Exhibitors and 4-H Exhibitor's parents/ guardians have read, understand and agree to adhere to all stated rules set forth by the Seneca County 4H Horse and Pony Advisory Council in order to provide a safe and enjoyable horse/ pony showing environment.

4H Exhibitor signature _____

Print name _____

4H Parent/ Guardian signature _____

Print name _____

Date _____

Questions-please contact

**Junior Fair Coordinator, Emily Gilliland,(419-618-8193)
your advisor, or Gail Kingseed at 419-618-7614**

2022 Schedule

Department 4

Superintendents-Horse Council

Monday Morning Horse and Pony Interview—9:00 am at Entry Booth

11:00 am Department Meeting in Bleachers

Monday – DQ Rules TBA prior to show start W/T classes – points will count towards W/T Hi-Point and Team Tourn. Contesting—starting at 4pm

100 Poles, 14-18 101 Poles, 8-13 102 Stake Race, 14-18 103 Stake Race, 8-13 104 Keyhole, 14-18 105 Keyhole, 8-13 106 Keyhole W/T only 8-18 107 Cones & barrels, 14-18 108 Cones & barrels, 8-13 109 Barrels, 14-18 110 Barrels, 8-13 111 Barrels W/T only 8-18 112 Flag Race, 14-18 113 Flag Race, 8-13 114 Down & Back, 14-18 115 Down & back, 8-13 116 Down & Back W/T only 8-18 117 Catalog Race, 14-18 118 Catalog Race, 8-13 119 Ball Race, 14-18 120 Ball Race, 8-13 121 Ball race W/T only 8-18 122 Ride & Run, 14-18 123 Ride & Run, 8-13

Tuesday - Judges' Decision is Final for all classes. Grade Day/Showmanship—starts at 9am

200 Ground Roping ages 8-18 201 Weanling/ Yearling (E/W) – Grade class / Not SMS 202

Contest

Showmanship H/P, E/W age 14-18 203 Contest Showmanship H/P, E/W age 8-13 Ponies 58” and under,

Western 204 Age 14-18 205 Age 8-13 Horses over 58” Mare and Gelding, Western 206 Age 14-18 207 Age 8-13 English Showmanship H/P 208 Age 14-18 209 Age 8-13 1st and 2nd Year Members Showmanship – H/P, E/W (not eligible for Championship classes) 210 Age 8-18 * Championship

Showmanship Pattern classes conducted here 211 Horseless Horse Showmanship Horseless project exhibitor to be accompanied by an experienced exhibitor 212 Pony Halter – Mares /Gr & Res Champ 213 Pony Halter – Geldings /Gr & Res Champ 214 Horse Halter – Mares /Gr & Res Champ 215 Horse Halter – Geldings /Gr & Res Champ 216 Light Horse Selection 217 Line Driving, H/P, E/W 8-18

English Classes—starts after noon 1 hour lunch break between sessions

218 Bareback English Equitation, ages 14-18 (H/P) 219 Bareback English Equitation, ages 8-13 (H/P) 220 Novice Bareback English Equitation, 8-18 (H/P) 221 Walk-trot bareback English Equitation, 8-18 (N/E for any canter classes) 222 Novice English Equitation, ages 8-18 (H/P) 223 Walk-Trot English Equitation, ages 8-18 (N/E for any canter classes) 224 Pony English Equitation, age 8-18 225 English Equitation, ages 14-18 226 English Equitation, ages 8-13 * Championship Equitation Pattern class conducted here 227 Rail Discipline, ages 14-18 (W/T not eligible) (H/P) 228 Rail Discipline, ages 8-13 (W/T not eligible) (H/P) 229 Jr. Hunter Under Saddle, (H/P 5 yrs & under) 230 Sr. Hunter Under Saddle, (H/P 6 yrs & older) 231 Novice Hunter Under Saddle, 8-18 (H/P) 232 Walk-Trot, Hunter Under

Saddle, 8-18 (H/P) 233 Hunter Under Saddle, ages 14-18 234 Hunter Under Saddle, ages 8-13 235 Pony Hunter Under Saddle, age 8-18 236 English Egg & Spoon, ages 14-18 (W/T not eligible) (H/P) 237 English Egg & Spoon, ages 8-13 (W/T not eligible) (H/P) 238 Crossrails, 8-18 – * warm up time will be allowed (H/P) 239 Hunter Hack, 8-18 (H/P) 240 Pleasure Driving, H/P, 8-18 4:00 p.m. Costume Class, H/P, Open

Wednesday - Judges' Decision is Final for all classes. Western Classes—starts at 9am

300 Bareback Horsemanship, age 14-18 (H/P) 301 Bareback Horsemanship, age 8-13 (H/P) 302 Novice Bareback Horsemanship,

8-18 (H/P) 303 Walk-Trot Bareback Horsemanship, age 8-18 (N/E for any canter classes) 304 Novice Horse Horsemanship, age 8-18 (H/P) 305 Walk- Trot Horsemanship, 8-18 (N/E for any canter classes) 306 Pony Horsemanship, age 8-18 307 Horse Horsemanship, age 14-18 308 Horse Horsemanship, age 8-13 * Championship Horsemanship Pattern class conducted here 309 Rail Discipline, ages 14-18 (W/T not eligible) (H/P) 310 Rail Discipline, ages 8-13 (W/T not eligible) (H/P) 311 Pony Pleasure, age 8-18 312 Walk-Trot Pleasure, (H/P), age 8-18 (N/E for any canter classes) 313 Jr. Western Pleasure, (H/P 5 yrs & under)

314 Sr. Western Pleasure, (H/P 6 yrs & older) 315 Novice Pleasure, (H/P), age 8-18 316 Horse Western Pleasure, age 14-18

317 Horse Western Pleasure, age 8-13 318 Ranch Horse Pleasure, age 14-18 319 Ranch Horse Pleasure, age 8-13 320 Novice Ranch Horse Pleasure, age 8-18 (H/P) 321 Pony Ranch Pleasure, age 8-18 322 Jr. Ranch Horse Pleasure, (H/P 5 yrs & under)

323 Sr. Ranch Horse Pleasure, (H/P 6 yrs & older) 324 Western Egg & Spoon, ages 14-18 (W/T not eligible) (H/P) 325 Western Egg & Spoon, ages 8-13 (W/T not eligible) (H/P) 326 Western Egg & Spoon, W/T 8-18 (H/P) 327 In-Hand Trail, 8-18, (see rules) (H/P) 328 Novice/ Walk-Trot Trail, age 8-18 (H/P) 329 Trail, age 14-18, E/W (H/P) 330 Trail, age 8-13, E/W (H/P)

331 Western Reining, age 8-18 (H/P) 332 Western Riding, age 8-18 (H/P)

Thursday

Awards Ceremony 4:30pm

Versatility Sr. (age 14-18) starts at 5:00pm

Versatility Jr. (age 8-13) starts at 6:30pm

Versatility Novice (age 8-18) starts at 8:00pm

Each participant will be judged in the following: Showmanship - English Equitation Western Horsemanship Barrels (Novice - Down and Back)

Versatility Rules: [also posted in announcers booth]

- *Contestants must remain in the show ring for the duration of the event.*
- *Attire: White, Long-sleeved button down shirt with collar, blue denim jeans, appropriate boots, appropriate hat/helmet, belt is optional.*
- *No chaps, scarves, tiara/crowns, vests, gloves.*
- *Attire may be inspected prior to entering the ring.*
- *Limit 2 helpers in the ring, in addition to the rider.*
- *Tack changes will be 5 minutes.*

Friday Fun Day-check horse entry booth for times

Horse and Non-horse activities

Equine Fun Show Classes [show bill will be posted in entry booth]

Fun Show People Classes [show bill will be posted in entry booth]

Friends and Family of all departments are welcome to participate!

Equine Department House Party, 7:00 pm Music, Dancing, and Food -Held in the Show Arena.

Department 5 Swine

Superintendents: Rodney Gilliland and Josh Fortney

Assisted by: Milan Pozderac

Rules

1. All Swine projects shall be selected and under the exhibitors care by May 1st. All animals must originate in the US and forms completed accordingly.
2. Swine exhibited must meet all health regulations as stated in the "Ohio Department of Agriculture Rules and Regulations", available June 24 at the Senior and Junior Fair Offices. For 2021 Market Swine is a non terminal project. This is a yearly determination.
3. NO more than two market hogs may be exhibited by one exhibitor.
4. Double entry is prohibited, i.e., a member may not show market hogs in both FFA and 4-H.
5. To show in purebred class, registration papers must be presented to the superintendents in charge when the exhibits arrive at the fair. The animals must be registered in the member's name, jointly in the parent's name or farm name. If a member's name is "Jr." this must show on the papers.
6. **HOGS MUST BE AT THE FAIR AND IN THEIR PENS PRIOR TO 3:50 P.M. SUNDAY, WITH WEIGH IN BY AISLE STARTING AFTER THE BARN MEETING AT 3:59 PM WITH THE OWNER REQUIRED TO BE PRESENT WITH THE ANIMAL.** You need to have DUNF forms, bone meal forms and be tagged. There will be no re-weighing.
7. Market classes will be divided by gender and weight. The Superintendents will determine the classes.
8. To participate in the swine showmanship contest, Exhibitors must sign up by 9:00 p.m. Wednesday of the fair.
9. The grand champion market gilt and the Grand Champion market barrow will show against each other for Grand Champ. market hog.
10. *Hogs may be sold in groups which are under 210 pounds or over 280 pounds, with a 3 pound grace, i.e. 283 will be 280. Any hog weighing less than 180 pounds will be removed Monday evening on the open class load out truck. Exhibitor will receive what the market will allow. The sale order will be Champions, Showmanship winners and all other exhibitor's animals by alphabetical order. (These hogs must meet Rule 11 weight standards.)*
11. Only champion animals will walk through the ring with the exhibitor on sale day.
12. No hogs sold will be dismissed prior to the conclusion of the swine sale. All animals must be checked out of the barn. Refer to Livestock Sale Rules on page 5.
13. With a Saturday Sale, hogs will be released after the truck arrives to load animals on Sunday. Pens will be cleaned after load out. Any exhibitor who does not clean their pen following the load out of hogs on Sunday will have \$50 withheld from their Livestock sale Check.
14. All manure must be placed outside the swine barn against the backstop, the wash pens must be cleaned and water shut off after use and all animals **MUST BE FED AND PENS CLEANED ON A DAILY BASIS.** Any violation of the above will result in the LOSS of the exhibitor's premiums.
15. Gates across the aisles must be DOWN between 10:00 a.m. to 5:00 p.m. and 7:00 p.m. to 10:00 p.m.
16. Show order: Showmanship, market, champions, county show.
17. All hogs must be clean before coming to the fair.
18. **Any hog not within the weight requirements (210-280 #) will show for a grade ONLY. They will not be placed in class or show for any champions.**
19. ALL exhibitors must attend the barn meeting at 3:59 p.m. on Sunday of the fair.
20. Slick clipping or body shaving of hair on market hogs, except ears, tail and underline is PROHIBITED.

Hair length of market hogs can be checked at any time during the fair. A committee of three members, one being a Sr. Fair Board member, will measure the length of flexible hair on the market hogs. Any hog whose hair does not meet a minimum required length of 1/2" will not be permitted to show or sell.

21. All Grand and Reserve Champions—according to state rules, are required to go to slaughter. The exhibitor whose animals are selected as Grand or Reserve will be slaughtered at Hasselbach Meats in Fremont, Ohio. The exhibitor is responsible for the cost of processing and the meat.

22. ALL EXHIBITORS ARE REMINDED TO PRACTICE PROPER ANIMAL HUSBANDRY PROVIDE ADEQUATE FOOD AND WATER ON A DAILY BASIS.

23. Breeding Animals may not be brought to the fair. The project will be exhibited as a poster in the Junior Fair Building **Market Hogs are partial terminal for 2022.**

24. Overall exhibitor awards will be determined based on a points system based on the criteria listed in the Overall Exhibitor Rules section on page 19.

25. Skillathon and Interview ages will follow Overall Exhibitor ages Junior 8-11, Intermediate 12 –15, Senior 16-18. 28. **New pen divider gates will NOT be removed. One pig per pen. All decorations must be attached to the cable. Nothing is to be attached to the gates**

26. All hogs will be shown according to the following weight breakdowns : Lightweights: 210-244 pounds
Middleweights: 245—264 pounds Heavyweights: 265—280 pounds

27. All pigs that are loaded on the sale committee sponsored Ractopamine/Paylean free trailer must have a signed affidavit from the exhibitor and the parents/legal guardian confirming the swine project has not been fed Ractopamine/Paylean. An affidavit is available at the Extension office, Junior Fair Board office and at weigh in. All pigs that have been fed Ractopamine/Paylean will be solely the responsibility of the exhibitor unless/until a sale committee sponsored harvest facility is secured for these animals. Any potential harvest options for swine projects that have been fed Ractopamine/Paylean will be provided by the sale committee as soon as possible.

Showmanship Rules

1. Showmanship age is determined by the exhibitor's age as of January 1st.
2. Previous year's age winners are not eligible to re-enter that age group, but may move to the next age group.
3. Eligible exhibitors in the super showmanship are past and present age group winners

County Swine Show

The show will take place within the regular Jr. Fair Swine Show. The highest placed county barrow or gilt in the top 5 of the class will be the representative for the county show. County champion gilt and barrow show will be held immediately after Championship drive. Overall grand and reserve champions are not eligible for county show. County pig will be qualified by presenting a form that includes signature of breeder, breeder's address, breeder's premise id, date born, ear notch, and exhibitor's name at weigh-in or by the open class swine show Monday night of the fair. A Seneca County pig is classified as a pig born in Seneca County and raised by a Seneca County Junior Fair Exhibitor.

County Swine Awards

Champion County Gilt and \$100.00 North Central Veterinarian Service

Champion County Barrow Award and \$100.00 Dutch Road Show Pigs

Division 1: Swine Breeding Project

Premiums: A - \$4.00 B - \$3.50 C - \$3.00

This project is a poster only exhibit. The outstanding award and reserve award will be chosen at the Swine interviews and book judging.

Swine Breeding Project Awards

Champion Swine Breeding Project Mark and Laurie Repp
Reserve Champion Swine Breeding Project Stacy Farms

Division 2: Market Classes

Premium: A—\$5.50 B—\$4.00 C—\$3.00

Class 1: Market Hog (Classes will be divided by gender and weight)

Market Swine Special Awards

Grand Champion Market Hog	Sunrise Cooperative
Reserve Champion Market Hog	Stacy Farms
Grand Champion Market Barrow	Legacy Farmers Co-op
Reserve Champion Market Barrow	Price Family Farms
Grand Champion Market Gilt	Clinton Farmers 4-H Club
Reserve Champion Market Gilt	Matt and Connie Palmer
Grand Champion Heavyweight Barrow	North Central Vet Services
Reserve Champion Heavyweight Barrow	Price Family Farm
Grand Champion Heavyweight Gilt	North Central Veterinarian
Service Reserve Champion Heavyweight Gilt	Price Family Farm
Grand Champion Middleweight Barrow	North Central Veterinarian Service
Reserve Champion Middleweight Barrow	North Central Veterinarian Service
Grand Champion Middleweight Gilt	Maple Lane Farm
Reserve Champion Middleweight Gilt	Glenn and Lydia Stuckey and Family
Grand Champion Lightweight Barrow	Eden Dairy 4-H Club
Reserve Champion Lightweight Barrow	Eden Dairy 4-H Club
Grand Champion Lightweight Gilt	Edenwood Veterinary Clinic
Reserve Champion Lightweight Gilt	Edenwood Veterinary Clinic
Market Class Placement and Grade Ribbons	Livestock Sale Committee

Overall Swine Exhibitors

Junior Division	Spirit of '76 4-H Club
Intermediate Division	H-L Hog and Dairy 4-H Club
Senior Division	Maple Lane Farms

Swine Club Barn Awards

1st Place-\$50.00

2nd Place-\$40.00

3rd Place-\$30.00

4th Place-\$20.00

5th Place-\$10.00

Seneca County Pork Producers and Pork Council Women

Awards

10 & Under	Integrated Orthopedics
2nd & 3rd Place	Seneca County Pork Producers & Pork Council Women
11 & 12 Year Olds	Spirit of '76 4-H Club
2nd & 3rd Place	Seneca County Pork Producers & Pork Council Women
13 & 14 Year olds	Ag Credit & Country Mortgages
2nd & 3rd Place	Seneca County Pork Producers & Pork Council Women
15 & 16 Year Olds	Faeth Family Farms
2nd & 3rd Place	Seneca County Pork Producers & Pork Council Women
17 & 18 Year Olds	Seneca County Farm Bureau
2nd & 3rd Place	Seneca County Pork Producers & Pork Council Women

Super Showmanship Friends of The Kingseed Family –In memory of Julia

Kingseed Plaque and a \$100.00 Cash award

The Julia Kingseed Memorial Scholarship



Julia Kingseed was a Seneca County Junior Fair Exhibitor that loved people and life. She was a member of the McCutchenville Wide Awake 4-H Club and a fifth generation swine exhibitor.

The Seneca County Fair Community and the swine barn family lost Julia to a tragic accident in 2020. This Scholarship to honor her was established in 2021 by her family and is open to all Senior Swine Exhibitors. Essays must be turned in to the Junior Fair Office by July 1 of each year. The recipient of the \$150.00 cash award will be announced at the Junior Fair Swine Show on Thursday of the Fair before the Championship Drive.

The topic of the essay is:

“ How has 4-H and FFA impacted who you are today?

Department 6-Sheep

Superintendents: Grant Ekleberry, Jake Perkins, and David Sours

Assisted by Milan Pozderac

General Rules

1. Market lambs must be selected and under the exhibitor's care by May 1st of the current year.
2. No ram lambs may show in market lamb classes. Lambs showing evidence of testicular tissue are not eligible for competition in any market class. Market Lambs should be banded by May 1.
3. Market lamb classes will include both wethers and ewe lambs.
4. Same lamb may not be shown in Breeding and Market classes.
5. Market lamb classes will be divided by weight, for show, by the barn advisors.
6. Market lambs will be weighed at scheduled time. THERE WILL BE NO RE-WEIGHING!! Drug Use Notification Forms [DUNF], bone meal forms and county lamb class entries will be turned in at this time.
7. Lambs **MUST** weigh in at least 90# to be exhibited. Only under weight lambs will be re weighed at 11:15 am. No reweighs after 11:30 am. Lambs under 90 pounds be sent home.
8. Grand and Reserve Champion Market Lambs **MUST BE SOLD AND SLAUGHTERED!**
9. The complete shearing of market lambs must be done before entering the fairgrounds. Market Lambs must be shorn to 3/8" or less. **Electric clippers or shears may be used on market lambs. NO BUTT WOOL.**
10. If an exhibitor has two lambs in the same weight class, you have the option of moving one lamb up to the next heavier weight class.
11. If an exhibitor has a conflict between two or more department shows, the exhibitor may have another exhibitor of the same age classification show that project. A Superintendent must be notified by 9:00 a.m., the day of the show or the lamb will not be allowed to show.
12. To show in the purebred class, registration papers must be presented. The animals must be registered in the exhibitor's name or jointly in the parents or farm name. If a member's name is "Jr." it must show on the papers.
13. Only straw, wood shavings, outdoor carpet/wood and sand may be used for bedding. You are responsible for keeping your pen clean.
14. The Superintendents in charge of the Junior Fair Sheep Barn along with the veterinarian in charge, have the authority to determine if an animal is ineligible for the show.
15. Use of a halter in the show ring is optional.
16. Pens in the sheep barn must be cleaned after the sale. If not cleaned, Premium will be held. All lambs must be washed in the Sheep barn at the Sheep wash racks. And within the perimeter of the sheep barn.
17. Junior Fair Market Lambs may circle the barn for daily walks in the morning and evening BUT must stay within the designated area set by the superintendent. Violators will forfeit all county awards.
18. Trimming stands may be used by the Junior Fair Market Lamb exhibitors as a fitting tool. Individual lambs will not be permitted on trimming stands for a time period in excess of one hour. The front legs of the trimming stand may not be more than six inches higher than the back legs.
19. . Using ice packs, cold packs, cold compresses internally or externally other than under the direct prescription of a licensed veterinarian to relieve heat stress or another medical condition is strictly prohibited.
20. Drenching of lambs at an exhibition is permitted only to treat a medical condition as diagnosed by a licensed veterinarian.
21. **ALL SHEEP MUST HAVE A SCRAPIES TAG WHEN THEY ENTER THE FAIRGROUNDS. LAMBS SHOULD BE Purchased WITH THE SCRAPIES TAGS ALREADY IN PLACE.**
22. The lamb to be exhibited at County Lamb Class **MUST** be determined at weigh-in and notify the Superintendents by 8:00 pm SUNDAY night!
23. The sheep breeding show is subject to change to a Friday morning show with time TBA at a later date due to housing arrangements of sheep.

24. After 12:01 am on Show day, no individuals except immediate family may assist the exhibitor until the conclusion of the show. Immediate Family includes parents and siblings. See ODE Red book section D:2 26. An exercise area will be available see Barn posters for direction.
25. Do not feed or water another exhibitor's lamb. If you see an animal in distress please notify a superintendent or come to the Junior Fair Board office.
- 26. Aggressive Behavior will not be tolerated. Beating, using excessive force and striking the lamb will result in immediate dismissal from the ring and fair. All premiums will be forfeited.**

Showmanship and Awards

Showmanship age is determined by the exhibitor's age as of January 1st.

1. Eligible exhibitors in super showmanship are current year class winners.
2. Each exhibitor will show in their respective age division.

Junior Showmanship	Donna Daniel & family "In memory of Norman Daniel"
Intermediate Showmanship	Donna Daniel & family "In memory of Norman Daniel"
Senior Showmanship	Edenwood Veterinary Clinic
Super Showmanship	Maple Lane Farms

Division 1: Purebred Classes

Premium: A—\$6.00 B—\$4.00 C—\$3.00

Class 1: Ewe lamb, any breed

Class 2: Yearling ewe, any breed

Class 3: Ram lamb, any breed

Class 4: Yearling ram, any breed

Class 5: Breeding sheep flock-3 animals—1 ram, 2 ewes—all yearlings or younger [NO premium will be awarded since you will have received premiums from previous class].

Division 2: Crossbred or Grade Classes

Premium: A—\$6.00 B—\$4.00 C—\$3.00

Class 1: Ewe Lamb

Class 2: Yearling Ewe Lamb

Class 3: Ram Lamb

Class 4: Yearling Ram

Class 5: Breeding Sheep Flock 3 animals—1 ram, 2 ewes—all yearlings or younger.

No premiums will be awarded since you will have received premiums from previous classes.

Awards

Champion Purebred Ewe Lamb	Legacy Farmers Coop
Reserve Champion Purebred Ewe Lamb	Buckeye Central FFA
Champion Purebred Yearling Ewe	Legacy Farmers Co-op
Reserve Champion Purebred Yearling Ewe	Eden Dairy 4-H Club
Champion Purebred Ram Lamb	Brand and Kim Newman Tiffin Aire
Reserve Champion Purebred Ram Lamb	Edenwood Veterinary Clinic
Champion Purebred Yearling Ram	Legacy Farmers Co-op

Reserve Champion Purebred Yearling Ram
 Champion Purebred Flock Award
 Reserve Champion Purebred Flock Award
 Purebred/crossbred Placement Ribbons
 Champion Crossbred Ewe Lamb
 Reserve Champion Crossbred Ewe Lamb
 Champion Crossbred Yearling Ewe
 Reserve Champion Crossbred Yearling Ewe
 Champion Crossbred Ram Lamb
 Reserve Champion Crossbred Ram Lamb
 Champion Crossbred Yearling Ram Lamb
 Reserve Champion Yearling Ram Lamb
 Champion Crossbred Flock Award
 Reserve Champion Crossbred Flock Award
 Pen of Two

H-L Hog and Dairy 4-H Club
Rainey Crop Insurance
Maple Lane Farms
Livestock Sale Committee
Legacy Farmers Co-op
Brad and Kim Newman, Tiffin Aire
Ag Credit and Country Mortgages
Seneca County Farm Bureau
Maple Lane Farms
Edenwood Veterinary Clinic
Legacy Farmers Co-op
Buckeye Central FFA
Rainey Crop Insurance
H-L Hog and Dairy 4-H Club
First National Bank

Division 3: Market Lambs

Premium: A-\$6.00 B-\$4.00 C-3.00

Class 1: Market Lamb

Awards

Grand Champion Market Lamb
 Reserve Champion Market Lamb
 Lightweight Market Lamb Division
 Reserve Lightweight Market Lamb Division
 Middleweight Market Lamb Division
 Reserve Middleweight Market Lamb Division
 Heavyweight Market Lamb Division
 Reserve HeavyWeight Market Lamb Division
 Class Placement Ribbons

Price Family Farms
Price Family Farms
Legacy Farmers Co-op
The Andersons
Legacy Farmers Co-op
Greene's Plumbing and Heating
Edenwood Veterinary Clinic
Brad and Kim Newman Tiffin Aire
Livestock Sale Committee

County Lamb Show Tuesday, July 26, 2022

2:30 pm- following Goat Show- Livestock Pavillion

Exhibitor may show one of their two lambs in the County Lamb Class if it was born in Seneca County. Entries must be declared at fair weigh-in. Champion and Reserve Champion will be selected. The County Lamb Class will be immediately following the market lamb show. **The Champion and Reserve Champion Market Lamb are not eligible for this award.**

Champion County Lamb

Price Family Farms

Reserve Champion County Lamb Class

Kirian Ditching

Overall Sheep Exhibitor Awards

Junior Division

Gary and Becky Baldosser

Intermediate Division

Clyde Young Farmers

Senior Division

Clyde Young Farmers

Fair Veterinarian

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling his office at **567-257-3500**.

The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/ injured animals. There will be a message board outside of Dr. Price's camper for questions. If there is a serious emergency, Please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animals and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.

Thanks Dr. Price and Associates!

Department 7-Goats

Superintendents: Anna Horner and Valerie Zeno

General Rules

1. Exhibitors will exhibit their project in either the **Meat and Pack** Goat show which begins at 800 am on Tuesday or the **Dairy and Pygmy** Goat show which begins at 8:00 am on Thursday.
2. Exhibitors must own their project on or before May 1st of the current year except for Kid Division 1 and 2: Class 1, which may be started six weeks after the kid is born. If not housed at your property, proper forms must be completed at the extension office and junior fair board office.
- 3A. All goats MUST be scrapie tagged (state issued) ,have a readable tattoo or a microchip. Tattooed animals and microchipped animals must have a **photocopy of registration papers turned into the Junior Fair Board Office by 5pm on Sunday before the fair starts.** Goats that have a microchip must have a reader with them or be available during identification check on Sunday night.
- 3B. **Goat identification check will start at 5pm on Sunday with all non market goats (IE: Breeding, Pygmy, Pack, ect.) All exhibitors or a family representative of these animals must be present at the pen during this time. All market goats will be checked during weigh in.** Failure to comply with goat identification rules will result in expulsion from the fairgrounds Sunday evening. There will be no exceptions.
4. All market goats must be dehorned or possessing Scurs less than 1". Breeding goats can have horns but should be exhibited according to breed specifications. (ie. Boer does)
5. Bucks with testicular tissue will NOT be permitted to show and will NOT be permitted on the fairgrounds.
6. All market and milking does must be free of all drug residue and have completed the withdrawal period before Monday, July 25, 2022
7. Interviews (mandatory) and Skillathon(optional and cannot be made up) are scheduled for July 21 from 3pm-8 pm at the Fairgrounds. Location of book interviews and Skillathon will be given at Skillathon registration in the Education Building. **Exhibitors who cannot attend the interview judging day must notify the department superintendent or the junior fair coordinator, prior to the date of interview judging.** Make up book interviews will be Sunday evening after weigh in. Failure to make up interviews will result in a loss of premiums.
- 7A. Junior fair exhibitors must compete in Showmanship, Skillathon, and Interviews to compete in overall exhibitor awards. The scoring is based on showmanship placing/participation, animal placement in classes and any championship placements.
8. All breeding does, pygmy's, and unsold market animals (those that did not go through the sale) are able to be released at 8 am on Sunday morning. All pens must be cleaned on Sunday morning after all animals are released. Early release, for any reason, must be approved by the department superintendent. Release for Ohio State Fair participation paperwork needs to be submitted to Jr, Fair Board Office one week prior to the start of the fair for Ohio State Fair participation. A copy also needs to be submitted to the Goat Superintendent.
9. Your goat should be clean, clipped and fit for show **before** coming to the fair. Priming is permitted at the fair.
10. The department superintendent, along with the veterinarian in charge, have the authority to determine if an animal is unfit to show. If an animal is unfit to show it must go home Sunday night after weigh –in.
11. All pens will be cleaned on Sunday, the last day of the fair, after the goats are released. Exhibitors whose pens are not cleaned will be charged a \$20 clean out fee which will be deducted from any sale revenue the exhibitor is due to receive. All others will be mailed a bill.
12. Chores must be completed by 10:00 am. Goats need to be checked periodically throughout the day and must always have clean water.
13. The goat barn will be judged for the clean barn awards after the 10AM chore deadline. The judges will be looking at each club area, the cleanliness of the pens, the barn decorations, and aisle ways. Make sure all pens are labeled with the club name and exhibitor name.

14. Show and Sale Attire:

A. Boer Market Show: [Tuesday] - Appropriate, clean show clothes. Long pants-no holes, collared shirts tucked in and closed toe shoes. No Writing or advertisement on clothing.

B. Dairy Show [Thursday] - If you are showing a dairy project—you are strongly encouraged to wear “show whites”. All others—see Tuesday. No Writing or advertisement on clothing.

15. When showing goats all 4 legs of the goat must remain on the ground at all times. This includes dragging and lifting of the goat. Bracing is permitted as long as the previous rule is applied. No prawned collar-only show collars allowed.

16. The department barn meeting is Sunday, July 24 at 6:00 p.m. ***Attendance is mandatory! No Goats will be weighed in until the meeting is complete. Weigh-in will occur after the meeting and will be done by aisle.***

17. Exhibitors are permitted two market class entries per show, i.e. two boer market goats and two dairy market goats. BUT, remember, you may only sell a total of one animal in the Commercial Junior Fair Livestock Sale. Any additional goats may be sold for base bid only.

18. Exhibitors are only permitted to show two entries per breed class.. (IE: 2-Meat goat females in 0-6 months, 2- Meat goat females in 6-12 months, etc..)

19. Dairy breeding goats will be shown by breeds if the committee feels there is enough of one breed. See listed breeds in the classes listed in Division 1. A breed winner will be selected from all the class winners and all breed winners will compete for Overall Dairy Goat Grand and Reserve Champion.

Showmanship

20. Showmanship for Market Meat Goats and Meat Goat Breeding and Pack will be on Tuesday, July 26,2022.

Showmanship for Dairy Breeding, Dairy Market and Pygmy will be on Thursday July 28, 2022

All showmanship winners showing for Super Showmanship will be held on their respective days.

21. Once you have won a class of showmanship you must move up to the next class or wait to compete until you are age eligible for the next class. This year's class winners will compete in Super Showmanship.

22. Winners in the Senior Class from previous years are only eligible to show in the Super Showmanship Class.

23. All exhibitors must show their own goat in showmanship. You will not be permitted to show another exhibitor's goat for showmanship.

24. Divisions: Youth 8 and 9, Junior 10 and 11, Intermediate 12—14, Senior 15 and older.

Royalty

25.Goat Queen & King are eligible at age 13 and older having completed at least 2 years of goat projects and enrolled in their 3rd year.

26.Goat Princess and Prince are eligible at any age under 13 and having completed at least one year or a goat project and enrolled in their 2nd year.

27. Department rules supersede the ‘like’ rules on the coversheet of the application

28.Applications are available at the extension office or the Junior Fair Office. Applications are due by June 15th at the Junior Fair Office.

29. Last year's winners are eligible to apply again.

30. Selection on the basis of personality, neatness, knowledge of species, presentation and poise. during the interview.

31. Duties:

a. Royalty will work together to create a display in the goat department highlighting the royalty by the Saturday before the fair.

b. Shall be present during department shows, livestock sale and any other scheduled activities and available to assist as needed.

c. Shall uphold the standards of excellence within our department. Serve as a role model and assist other exhibitors in need of a veteran exhibitor.

Dairy Goats Common breeds:

32. Dairy Breeds—Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg or Crossbreed, Nigerian Dwarf, Sable, and any combination of the above mentioned breeds.

33. Any doe 24 months of age or over that has never been freshened shall not be shown except in Showmanship or in pack class.

Meat Goats:

34. Breeds—Boer, Kiko, Spanish, Tennessee or Crossbreed.

Rules

35. Must be born on or after January 1st and before April 1st.

36. Must be selected and under the care of the exhibitor by May 1 of the current year. Any animal replaced after May 15 may show for grade only. June 1st is the last day to replace a dead animal. Pictures of a replacement animal must be submitted to the department superintendent.

37. All wethers must be free of testicular tissue. If your goat presents at pre-fair weigh in with testicular tissue, you will be advised that the issue needs to be remedied before fair and the goat will not be eligible for any rate of gain awards.

38. Minimum required weight for market goats is 50 pounds. Goats weighing less than 50 pounds will not be permitted to exhibit and must leave the grounds by Sunday night of weigh-in.

39. Goats not shown in the show will NOT sell in the Junior Fair Livestock Sale, but may be sold for base bid.

40. Grand and Reserve Grand Champion Goats MUST sell at the Junior Fair Livestock Sale are terminal.

Division 1 Dairy female –born date Ranges

Class 1: Doe: Senior Kid, Born on or after January 1-March 31, 2022

Class 2: Doe, Yearling, Dry born before January 1, 2021 and under 2 years old

Class 3: Doe: 2 years old and under 3 and in milk

Class 4: Doe: 3 years old and over, in milk

Champion and Reserve Champion Senior Doe

Class 5: All other dairy Does that do not fit into the above classes

Grand and Reserve Grand Champion Dairy Doe-Rosettes and Signs

Division 2; Meat Goat Female

Class 1: 0-6 months of age (1/1/2022 -6/30/2022)

Class 2: 6-12 months of age (7/01/2021-12/31/2021)

Class 3: 12-18 months of age (1/1/2021 -6/30/2021)

Class 4: 18-24 months of age (not freshened) (7/1/2020-12/31/2020)

Class 5: 24 months plus and freshened

Grand and Reserve Grand Champion Dairy Doe-Rosettes and Signs

Division 3-Specialty Goat

Class 1: Harness Kid—Wear a harness halter, lead line (no cart) Voice Command: left, right, forward, back and whoa.

Class 2: Harness Yearling—appropriate harness, halter, or bridle, reins, appropriate cart or wagon which will be driven by a Junior Fair member from the left side with an adult or fellow Junior Fair Leader. Same voice commands as a kid.

Class 3: Senior Harness—Same rules as yearling class but Junior Fair member is driving while riding in the cart. Leader does minimal effort.

Class 4: Pygmy—doe under 1 year

Class 5: Pygmy—doe 1 year and over

Class 6: Pygmy—wether, under 1 year

Class 7: Pygmy—wether, over 1 year old

Class 8: Specialty Goat

Class 9: Pack Goat—Kid-1/1/2022-6/30/2022=0 to 6 months

Equipment: Collar, halter, lead line, and saddle pack (no weights)

Performance: Animal Willingness to work

Animal: Strength, ability or potential to carry weight

Showmanship: Standard— Subject to obstacle course

Class 10: Pack Goat—yearling 7/1/20-12/31/21

Equipment: Collar, halter, pack saddle, 2 backpacks, lead line. All to proceed without weight-line up and lead—all to proceed with weight– 5 lb weight on each side to be added to packs by judge or committee representative –animals will then line up and proceed around ring

Performance: Animal willingness to accept and work with saddle and weighted packs

Animal: Strength, ability to carry weight

Showmanship: Standard—Subject to Obstacle Course

Class 11: Pack Goat—Senior– born before 6/30/2020

Animals should weigh at least 150lbs. Same rules as the yearling class but the weight is 10 lbs on each side.

Division 4-Market Goats

Class 1: Dairy Goat-(Alpine, LaMancha, Nubian, Sannen, Toggenburg, and (Dairy/Dairy Cross),Nigerian Dwarf, Sable. Class 2: Meat Goat—(Boer, Kiko, Spanish, Tennessee, Meat/Meat Cross and Dairy/Meat Cross)

County Market Goat Class

Exhibitors may show two of their market goats in the County Market Goat Class IF it was bred, born and raised in Seneca County and born on or after January 1, 2021 and before April 1, 2021. Entries must be declared at fair weigh-in. Lightweight, Middleweight and Heavyweight Class. 1st and 2nd place winners will then compete for Grand and Reserve Champion County Market Goat class winner.

The Overall Grand and Reserve Grand Champion in the Market Class will not be eligible for the county awards.

Overall Exhibitor Awards

Announced at Super Showmanship on Saturday Evening

Senior Division

North Central Veterinary Services

Intermediate Division

Steve and Julie Williams

Junior Division

Clyde Young Farmers

Market Show Awards-Tuesday

Class Winners-Ribbons—Champion and Reserve-Trophies and Signs

Senior Meat Goat Showmanship	Matt Miller Family
Intermediate Meat Goat Showmanship	Spirit of '76 4-H Club
Junior Meat Goat Showmanship	Greene's Plumbing and Heating
Youth Meat Goat Showmanship	Greene's Plumbing and Heating
Senior Dairy Goat Showmanship	Brad and Kim Newman, Tiffin Aire
Intermediate Dairy Goat Showmanship	Ag Credit
Junior Dairy Goat Showmanship	Jamie and Lisa Kuhn
Youth Dairy Goat Showmanship	Ag Credit
Champion Female Boer	Mark and Laurie Repp
Champion Female Boer Sign	Phoenix Rental Renovations
Reserve Champion Female Boer	The Anderson's
Reserve Champion Female Boer Sign	Phoenix Rental Renovations
Female Boer Class Award Donors	Livestock Sale Committee
Lightweight Boer Goat Division Winner	Steve and Julie Williams
Middleweight Boer Goat Division Winner	Steve and Julie Williams
Heavyweight Boer Goat Division Winner	Steve and Julie Williams
Grand Champion Boer Goat	Matt Miller Family
Reserve Grand Champion Boer Goat	Price Family Farms

Dairy Goat Awards Thursday

Class Winners by Breed-Ribbon-Breed Winner-Rosettes— Champion and Reserve Overall-Trophies and Signs

Grand Champion Dairy Goat	Dandelion Meadows.
Reserve Grand Champion Dairy Goat	Seneca County Farm Bureau
Champion Pygmy	Julie Adkins Seneca Co. Auditor
Reserve Champion Pygmy	Clyde Young Farmers
Pack Goat	First National Bank of Sycamore
Reserve Pack Goat	Clouse Construction
Lightweight Dairy Market Division Winner	Steve and Julie Williams
Middleweight Dairy Market Division Winner	Steve and Julie Williams
Heavyweight Dairy Market Division Winner	Steve and Julie Williams
Grand Champion Dairy Market	Clouse Construction
Reserve Grand Champion Dairy Market	Steve and Julie Williams
Dairy Market Class Award Donor	Tiffin Sentinel FFA Alumni

Miscellaneous Goat Awards

Champion Super Showmanship	The Anderson's
Reserve Champion Super Showmanship	Clouse Construction
Peewee Showmanship	Seneca County Farm Bureau
Goat Club Awards 1st—5th Place Cash Awards	Bright.net Wireless, Burns
	Petroleum Clinton Camping, Price
	Family Farms

Department 8 Poultry

Superintendents Deena and Roger Galloway, Genna Elchert

General Rules

1. All poultry must be free of evidence of contagious or infectious disease. SEE RULE 901:1-18-05. Any bird NOT coming from a flock or hatchery which is a participant in the National Poultry Improvement Plan, or over one year old, [NPIP] needs to be tested for pullorum/fowl typhoid **before** entering the poultry facilities. This is for ALL classes of poultry, including meat pens. Waterfowl, doves, and pigeons are exempt from this rule.
Turkeys must be completed 30 days prior to the fair.
2. If an exhibitor has a conflict between two or more departments, the exhibitor may have another exhibitor of the same age classification show that project. The poultry committee is to be notified by 8:00 am the day of the show or will not be allowed to show.
3. Exhibitors are responsible for providing their own feed and for feeding and watering their birds. EXHIBITORS ARE REMINDED THAT WATER MUST BE IN THE PENS AT ALL TIME OR THEY WILL BE WATERED FOR YOU AND A REPORT GIVEN TO THE SUPERINTENDENT!!.
4. **NO STRAW BEDDING IS PERMITTED** Wood shavings only. [Wood shavings may be purchased in the poultry department].
5. All pens must be cleaned by 10:00 a.m. and between 8:00—9:00 p.m. Premium money will be withheld from exhibitors who do not keep their pens clean. They will also not be allowed in the sale ring and barred from Junior Fair Poultry Project to be exhibited at the Seneca County Fair for one year.
6. Birds must be washed and clean for exhibit. [This is to be done before coming to the fair.]
7. Evening before show day, birds must be cleaned by 9:00 p.m. There should be NO EXHIBITOR washing or drying their birds after 9:00 p.m. May groom birds day of show, as long as birds are dry for the show.
8. Neat and appropriate dress highly recommended for showing.
9. Barn closes at 10:00 p.m. on weeknights.
10. Clean out your project pen at the conclusion of the fair.
11. All poultry projects will remain on exhibit until release time of 3:00 p.m. Sunday of fair.
12. All Exhibitors are limited to one entry per class.
13. All Showmanship participants will show in their appropriate age division. Only current year's division winners will be eligible for super showmanship. All showmanship classes will be divided according to age, As of January 1st.
 - A. Junior Division: Ages 11 & younger.
 - B. Intermediate Division: 12—14 years
 - C. Senior Division: 15 and older

OVERALL POULTRY EXHIBITOR AWARDS

Overall Exhibitor **The Anderson's**

Poultry Classes

Premium: A—\$4.00 B-\$3.50 C-\$3.25

Class 1: **Pullets**—same breed—2 pullets in possession by May 1st. less than 1 year
 Class 2: **Layers**—same breed—2nd year project two hens. In possession by May 1st.
 Class 3: **Broilers Meat Pen of 3—maximum of 15 pounds/pen.**
 Broilers have no hatch date but are recommended to get 6-8 weeks before fair. Members will show a pen of three birds with a minimum weight of 15 pounds and a maximum weight of 21 pounds per pen—combined weight. All underweight birds will be sent home on Sunday night to be finished.

Class 4: **Fancy Poultry**—same breed (male & female).
 a. In possession by May 1st of the current year.

Class 5: **Meat Ducks**—pen of 2 not over 8 weeks old, same sex. Hatch date May 29th.

Class 6: **Breeding Ducks**-same breed—pair [drake & duck] In possession by May 1st. At least one year old.

Class 7: **Meat Geese -pen of 2**—not over 13 weeks of age, same sex. Hatch date April 24th.

Class 8: **Breeding Geese**-same breed -pair [gander & goose] In possession by May 1st. At least one year old.

Class 9: **Meat Turkey**—pen of 1 Tom or 1 Hen. Weight limit of 38 lbs.

Class 10: **Breeding Turkey**—same breed—pair [tom & hen]. In possession by May 1st. At least one year old. * See rule 1 on the previous page. All conditions listed apply.

Class 11. **Miscellaneous Poultry**—pair—[pigeons, pheasant, quail, guinea and peafowl, male and female.. Exhibitors must supply coops/cages.

Class 12: **Commercial Egg Class**—1 dozen eggs. This class is limited to exhibitors showing with laying or breeding flock projects. The commercial egg class should be entered out of the breeding bird classes. The grand and reserve champion eggs will be sold in the Junior Fair Sale.

SHOWMANSHIP AWARDS

First Junior Showmanship 11 & Under	Norman Family
First Intermediate Showmanship 12 to 14	Bret & Melissa Cleveland and family
First Senior Showmanship 15 and Older	Ag Credit
Super Showmanship Current & Past Winners	New Riegel Rawhides and Woolies

Thank You to our Award Sponsors!

Poultry Special Awards

Champion Pullet	Jeremy Showman Repair LLC
Reserve Champion Pullet	Spirit of '76—In Memory of Kaleb Oney
Champion Layers	Edenwood Veterinary Clinic
Reserve Champion Layer	Edenwood Veterinary Clinic
Champion Meat Pen	First National Bank Of Sycamore
Reserve Champion Meat Pen	First National Bank of Sycamore
Champion Fancy	Ag Credit
Reserve Champion Fancy	First National Bank Of Sycamore
Champion Meat Ducks	Clinton Farmers
Reserve Champion Meat Duck	H-L Hog and Dairy 4-H Club
Champion Breeding Ducks	Rainey Crop Insurance
Reserve Champion Breeding Ducks	Spirit of '76— In Memory of Kaleb Oney
Champion Meat Turkeys	Sunrise Cooperative
Reserve Champion Meat Turkey	Sunrise Cooperative
Champion Breeding Turkey	Seneca Pens and Friends 4-H Club
Reserve Champion Breeding Turkey	Edenwood Veterinary Clinic
Champion Miscellaneous Poultry	Bret & Melissa Cleveland & Family
Reserve Champion Miscellaneous Poultry	Edenwood Veterinary Clinic
Champion Commercial Egg	Cleveland Seed Service
Reserve Champion Commercial Egg	New Riegel Rawhides and Woolies
Champion Breeding Geese	Jeremy Showman Repair LLC
Reserve Champion Breeding Geese	Seneca CPA's
Champion Meat Geese	Ned Gregg Realty LLC
Reserve Champion Meat Geese	Allen Excavating

Congratulations Exhibitors!!!

Department 9

Superintendents: Carolyn Gittinger and Theresa Stover

General Rules Rabbit Department

1. All rabbits except meat pens and single fryers must be in the exhibitor's possession by May 1st of the current year.
2. The Junior Fair Rabbit Show will start at 9:00 a.m. on Wednesday of fair week. Each exhibitor will receive a project grade [A, B, or C] based on his/her knowledge of the project and the condition of the rabbit (s). No disqualifications or faults on the animal (s) will be considered.
3. Rabbit showmanship will be divided into age groups, as of January 1st of the current year. The exhibitors may choose which one of their Junior Fair rabbits they want to show in showmanship. Previous class winners are not eligible to re-enter that same class but can enter the next age group. They are eligible for Super Showmanship.
4. **Meat Pen rabbits and fryers cannot be used for showmanship.**
5. Rabbits will also be shown by breeds. Exhibitors must show rabbits out of their pens for these awards. Exhibitors can bring up to two of his rabbits for this show. Meat pen rabbits and fryers are not allowed to show in the breed classes.
6. ARBA recognized breed champions will show for champion purebred Junior Fair rabbit.
7. Meat pens or single fryers for Advanced Rabbit I and II will be set up according to the following rules:
 - A. The meat pen will contain 3 rabbits or a single fryer.
 - B. The individual rabbit weight shall be a minimum of 3-1/2 pounds with a maximum of 5 pounds. *Under minimum weight and over maximum weight rabbits are not eligible for Champion or Reserve Champion. They will also sell after those of the correct weights are sold.*
 - C. Meat pen and single fryer rabbits must have been born at the exhibitor's home from a doe owned by the exhibitor.
 - D. Meat pen rabbits and fryers will not be allowed to show in the breed classes.
 - E. Exhibitors may exhibit a fryer in their 2nd year of the project.
 - F. **A 3rd year exhibitor may show and sell one meat pen and/or one fryer.**
8. All Junior Fair rabbits must be tattooed in the left ear before arrival at the fair. Magic markers are NOT acceptable. No tattooing upon entry.
9. Exhibitors must care for their own rabbits entered in Junior Fair and keep their exhibit areas clean at all times or their premiums will be forfeited.
10. Rabbit breeds will be judged by A.R.B.A. guidelines.
11. No doe and litter allowed.
12. **Fryer and meat pen rabbits will be between 70 to 100 days of age and between 3 1/2 and 5 pounds.**
13. All meat pen and single fryer exhibitors must sign intent to sell at weigh-in. Grand Champion /Reserve Champion must sell.
14. FFA members will start with class number 2[Rabbit II].
15. **You must have your rabbit checked in by a Junior Fair Board member or the Department Advisor from 3:00– 5:00 p.m. on the Sunday prior to fair.** Your rabbit (s) must be exhibited the entire week of the fair. Late entries, [checked in after 7:00 p.m. on the Sunday prior to the show, must have already completed the online entry form) or those who fail to check-in will not be allowed to show in breed judging. Check-in information includes breed, ear tattoo, and cage number the rabbit will be housed in during the Fair.
16. Exhibitor's must sign a release form before removing animal (s) from the barn.
17. Animals must be removed no later than 9:00 p.m. the last night of the fair unless prior arrangements with the department advisor have been made.
18. **No identical tattoos will be allowed on the same breed and from the same exhibitor or rabbitry on online entry forms or at the fair.**
19. Grades will not be given until Wednesday during the breed, showmanship, fryer, and meat pen classes. Exhibitor's cages will be checked during the fair.

Single Rabbits: A—\$4.00 B—\$3.50 C—\$3.25

Rabbit Classes

Premiums:

Single Rabbits: A—\$4.00 B—\$3.50 C—\$3.25

Meat Pens: A—\$5.00 B—\$4.00 C—\$3.25

Fryer: A—\$4.00 B—\$3.50 C—\$3.25

Division 1: Rabbits

Class 1: Pet Rabbit 227-Levels Beginner, Intermediate & Advanced: Minimum Exhibit one rabbit over 3 months of age.

Class 2: Breeding Rabbits —225-Beginner: Exhibit two rabbits over 3 months of age.

Class 3: Breeding Rabbits—Intermediate: Exhibit three rabbits over 3 months of age.

Class 4: Breeding Rabbits—Advanced: Exhibit 2 does and 1 buck over 3 months of age.

Class 5: Market Rabbits—226-Beginner: Exhibit 2 does and 1 buck over 3 months of age and one fryer.

Class 6: Market Rabbits—Intermediate: Exhibit 2 does and 1 buck of the same breed over 3 months of age and one fryer and/or one meat pen.

Class 7: Market Rabbits—Advanced: Exhibit 2 does and 1 buck of the same breed plus 2 does and 1 buck of another breed [all over 3 months of age] plus one fryer and meat pen.

Class 8: Meat Pen of three rabbits.

Showmanship Awards

First Place Beginner Age 8-9

Bascom Communications

First Place Beginner Age 10-11

Bascom Communications

First Place Intermediate

Bascom Communications

First Place Senior

The Anderson's

First Place Super Showmanship

Rainey Crop Insurance

Rabbit Special Awards

Grand Champion Junior Fair Rabbit

Sandusky Valley Rabbit Breeders Assoc.

Reserve Champion Junior Fair Rabbit

Clinton Farmers 4-H Club

Grand Champion Junior Fair Rabbit Meat Pen

Sandusky Valley Rabbit Breeders Assoc.

Reserve Champion Junior Fair Rabbit Meat Pen

Eden Junior Hopper's 4-H Club

Grand Champion Fryer

Eden Dairy 4-H Club

Reserve Champion Fryer

Sandusky Valley Rabbit Breeders Assoc.

Best of Breed Awards

Gittinger's Saw Shop

Rabbit Royalty

Pat Biller

Overall Rabbit Exhibitor Awards

Overall Junior Rabbit Exhibitor

Clyde Young Farmers

Overall Intermediate Rabbit Exhibitor

Arm and Hammer

Overall Senior Rabbit Exhibitor

Sunrise Cooperative

Canine

Superintendent– Dog Advisory Council

General Rules

1. **Exhibitors must be wearing the lanyard that is provided to the advisor of the club in the club packet upon entrance and the duration of time on the fairgrounds with the dog. This will be strictly enforced.**
Upon entering the fairgrounds, the exhibitor and dog need to check-in with the fair veterinarian at the designated area. When checking in, the exhibitor presents the following:
2. All 4-H members participating in dog judging at the Seneca County Fair **must** present the **Vaccination Certificate Form. This form should be signed by the veterinarian certifying the vaccinations** [distemper, adenovirus [hepatitis] , leptospirosis, parainfluenza, parvovirus, bordetella and rabies [3 yrs.] **Rabies is a required vaccination without exception.** The rabies tag number must be listed on the vaccination certificate. All vaccinations must be given before July 1, 2021. All vaccinations must be current through August 2, 2021 for county and Ohio State Fair Dog Show. It is the exhibitor's responsibility to make sure that all health requirements for the County Fair and State Fair are met.
3. Exhibitors are responsible for making sure the dog is free of worms and also fleas.
4. Some veterinarians refuse to give leptospirosis vaccinations to certain dogs because of possible allergic reactions. If this is the case, the veterinarian must indicate on the 2020 Vaccination Certificate for the Seneca County Fair and Ohio State Fair Dog Show Form.
5. The county dog license is required and numbers must be present on the required forms. 5. Any dogs exhibiting abnormalities or symptoms of sickness or disease, as determined by the veterinarians, will be disqualified from the show and removed from the fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the show veterinarian is final.
6. The 4-H'ers unable to participate in the Dog Judging events at the fair may complete the 4-H project and have it judged by an advisor for a completion grade.
7. All dogs exhibiting at the Seneca County Fair must be **six months of age** by the date of the show. **Dogs exhibited in Agility at the Ohio State Fair must be 18 months or older by show date of the fair.** Proof of age is the burden of the 4-H member or member's immediate family. Dogs not meeting this age requirement are not permitted to be shown at the Seneca County Fair.
8. All dogs exhibiting at the Seneca County Fair must be **six months of age** by the date of the show. **Dogs exhibited in Agility at the Ohio State Fair must be 18 months or older by show date of the fair.** Proof of age is the burden of the 4-H member or member's immediate family. Dogs not meeting this age requirement are not permitted to be shown at the Seneca County Fair.
9. Only domestic dogs are permitted to be shown at the Seneca County Junior Fair Dog Show. Wolf and wolf hybrids are NOT permitted.
10. Dogs other than those selected to be shown at the Seneca County Fair are not permitted on the fairgrounds.
11. Showmanship classes have been divided in
12. Junior [8-11 yrs], Intermediate [12-14 yrs.] and Senior [15-18 yrs.]. In Showmanship "A" Classes [Junior, Intermediate, and Senior], neither the exhibitor nor the dog has had any prior experience in Showmanship AKC Junior. Handling or like experiences. Winners of the Showmanship "B" Classes may return every year with the same dog, provided they meet the age requirements.
13. Only one handler per dog being shown. No sharing of dogs between exhibitors [i.e. family members, club members, etc.]
14. Female dogs that are in season are not permitted to be shown and are not permitted on the fairgrounds. Each dog must go through a veterinary check where all females that are not spayed will be checked for signs of heat. If a female shows any signs of heat, she will be eliminated from the show and sent home. any female which appears

so attractive to males as to be a disturbing element will be eliminated from the show and sent home. Decision of the fair veterinarian is final. Pregnant and/or lactating [nursing] female dogs are not permitted on the fairgrounds, and are not permitted to be shown.

15. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the fairgrounds. Aggression will not be allowed.

16. Members who won first place with a score of 215 or better in their class the previous [last] year will move up to the next class the present year, i.e. the member who wins first in Novice B would show up in Graduate Novice A this year. Exception—winners in Graduate Open B may return to this class with the same dog every year.

17. Exhibitors should present a neat, clean appearance in appropriate attire during judging events.

18. A poster or educational display relating to the dog project is required of all exhibitors. Dog posters must be on exhibit for the duration of the fair.

• Poster size for county contest is 22" x 14", ONLY ONE SIZE ACCEPTED. REFER TO POSTER CONTEST RULES IF ENTERING IN THIS CONTEST.

19. NO dogs will remain on the fairgrounds overnight for the duration of the fair.

Previous participants in classes Beginning-Novice A, Novice A, Open A, and Graduate Open A may not enter the same class ever again. *First place winners are not permitted to repeat the same class with the same dog.**

Classes

Premiums paid per animal exhibited. A—\$6.00 B—\$5.00 C—\$4.00

200—All About Dogs 201D—You and Your Dog 201S— Showmanship

201O—Obedience 201P—Performance Agility and Rally (201 PA) 201W—Working Dogs

202—Dog Achievement Program

Beginner Novice A—1 year, then move to Beginner Novice B or Pre-Novice [Beginner Novice A class can never be repeated by handler OR dog]. Exhibitor cannot show in any other obedience class in the same year.

Beginner Novice B—Can repeat class with same or different dog unless class winner, OR can show in Pre-Novice, then move to Novice A. Exhibitor cannot show more than one dog per level or in both.

Pre-Novice—Can repeat class with same or different dog unless class winner, OR can show in Beginner Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A unless winning first place with a total score of 215 or better, then move to Novice A. Exhibitors cannot show more than one dog per level or in both.

Preferred Novice—For handlers who have progress from Pre Novice but are not ready for the Novice level.

Novice A—1 year, then move to Novice B

Novice B—Can repeat class with same dog or different dog unless class winner, then move to Grad Novice A unless winning first place with a total score of 215 or better.

Graduate Novice A—1 year, then move to Grad Novice B.

Graduate Novice B— Can repeat class with same dog or different dog unless class winner, then move to Open A unless winning first place with a 215 or better.

Open A—1 year, then move to Open B

Open B—Can repeat class with same or different dog unless class winner then move to Grad Open A unless winning first place with a 215 or better.

4-H Agility

Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements

Rally Youth may show a maximum of two project dogs per Rally level. Levels are Rally Novice, Rally Advanced, and Rally Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements

Costume Contest: Exhibitors should design a coordinating or matching costume for not only themselves, but also for their dog. Costumes should be safe for the dog to be able to walk freely and without fear. Exhibitors may not modify any natural color of the dog. Exhibitors must provide a brief narrative (less than 150 words) to be read while showcasing the costume and dog. Signups will be at the registration table in the morning. One entry per exhibitor.

Parent Showmanship: Participants must be Parent/Guardian of a Dog 4-H member. Participants will show their 4-H member's dog that is already at the fair. Questions will be the choice of the judge.

Super Showmanship: This year's class winners may compete in the Super Showmanship Class. First place Junior, Intermediate, and Senior winners from previous years, as long as they are still active 4-H members taking a dog project this year, are also eligible to show in the Super Showmanship Class. Exhibitors will show their dog and may be asked to show another exhibitor's dog. Questions will be the choice of the judge from the current year's packet of questions decided upon by the Dog Advisory Council. Sign-ups will be at the registration table upon checking in.

Cloverbud Showmanship:

Participants must be active cloverbud members. They will show another 4-H member's dog that is already at the fair. Participants will be permitted to have another 4-H member or parent assist. The show will be on Thursday after the Obedience and Showmanship dog shows. Prizes will be awarded to all exhibitors.

For more information, refer to "State Fair" 4-H Dog Show classes handout at the Extension office.

Department 15 Other Small Animals

Superintendent: OSU Extension and Junior Fair Board

General Rules

1. Judging schedule will be mailed prior to judging which will be held Saturday, July 16 at the fairgrounds.
2. A poster, along with the small animal, will be brought in at the time of judging. The animals will be taken home after judging. The poster must remain in order to receive premium money and placed in a club booth.
3. Premiums: A—\$4.00 B—\$ 3.50 C—\$3.00

Best Overall Small Animal Trophy Donated by **Bascom Communications**

215. Cavy & Record Book	Subway
216. Purr-fect Pals Level I	Subway
217 Climbing Up! Level II	Subway
218 Leaping Forward III	Subway
220 Pocket Pets & Record Book	Brad and Kim Newman, Tiffin Aire

Awards

Beginner Novice A	Edenwood Veterinary Clinic
Beginner Novice B	Junior Fair Livestock Sale
Pre-Novice	David and Amber Stover
Preferred Novice	Takoda Training
Novice A	Fremont Fence & Guard Rail
Graduate Novice B	Clyde Young Farmers
Showmanship Junior A	Clyde Young Farmers

Showmanship Junior B	David and Amber Stover
Intermediate B Showmanship	H-L Hog and Dairy 4-H Club
Senior B Showmanship	David and Amber Stover
Agility-Dogs under 18"	Legacy Farmers
Agility-Dogs over 18"	Legacy Farmers
Agility– Puppies under 18"	David and Amber Stover
Agility– Puppies over 18"	Greene's Plumbing and Heating
Rally Novice A	Jim Lemmermen Family
Rally Intermediate B	Clyde Young Farmers
Rally Novice B	Greene's Plumbing and Heating Rally
Intermediate A	Brad and Kim Newman, Tiffin Aire
Rally Advanced B	David and Amber Stover
Working Dog	Dog Advisory Council
You and Your Dog—Junior	Kathy and James Oliver, In Memory of Max Oliver
You and Your Dog -Intermediate	David and Amber Stover
You and Your Dog-Senior	Barb Houck
All About Dogs	Bright Wireless
High Point	SnoKoMo
Reserve High Point	Greene's Plumbing and Heating
Most Improved	Paws Place
Canine Royalty Awards	Seneca County Junior Fair
Good Sportsmanship	Takoda Training
Super Showmanship	Dog Advisory Council
Costume Contest	Dog Advisory Council Ribbons only

DEPARTMENT 16 Engineering

Superintendent: Katie Cole-OSU Extension

Woodworking

Premiums: A—\$4.00 B—\$3.50 C—\$3.25

CLASSES

Beginning woodworking [includes Measuring Up] bookends, nail and tool box, nesting shelf, bird feeder, foot stool, bird house, tie rack or other project requiring similar skill.

Intermediate woodworking [includes Making the Cut] book rack, shoe shine kit, box hockey, gun rack, garage creeper, miter box, saw horse or similar project appropriate for age.

Advanced woodworking [includes Nailing It Together and Finishing Up] work bench, roll away tool rack, knife rack, camping kitchen, study desk, folding picnic table, two-story martin house, sewing cabinet, or other project requiring similar skill.

Awards

556 Measuring Up—Level 1
557 Making the Cut –Level 2
558 Nailing It Together—Level 3
559 Finishing Up Level 4
560M Woodworking Master

Mike and Bev Hoover Family
Bright Wireless High Speed Internet
Thompson Toilers
Ned Gregg Realty and Auctioneer
Clyde Young Farmers

DEPARTMENT 17 Conservation, Crops, and Natural Resources

Superintendent: Katie Cole-OSU Extension

Premiums: A—\$4.00 B—\$3.50 C—\$3.25

1. The fair exhibits for these projects may either be a poster or a table display except for Crops and Vegetables.
2. Exhibitors will receive more judging information in mid-June and will need to sign up for a specific judging time.
3. Since firearms, bows and arrows are not permitted on the fairgrounds, these exhibits will need to include either a poster or a display without the above mentioned items.
4. Gardening Exhibitors must bring a sample of vegetables and/or fruit grown in their garden on a paper plate to display in the Grange building.
5. Bedding plants should include two or more varieties of bedded plants started from seeds; these plants should be displayed in pots that should be transplanted well before fair time. Annual flower displays should include two or more annual cut flowers in a vase or glass jar.
6. Jars used to exhibit crops are not to be sealed.
7. Cut corn stalks off at ground level.
8. Judging will be held on Saturday, July 16 for crops and Saturday, July 23 for gardening and canning and freezing projects.

DEPARTMENT 17 Conservation, Crops, and Natural Resources

Superintendent: Katie Cole-OSU Extension

Tractor and Machinery

Premiums: A—\$4.00 B—\$3.25 C— 3.00

551 Starting Up Level A
552 Gearing Up For Safety Level B
553 Moving Out Level C
554 Learning More Level D
555 ATV Safety

Streacker Tractor Sales
Ag Credit and Country Mortgage
Streacker Tractor Sales
Streacker Tractor Sales
Old Fort Banking Co.

Welding

573 Arcs and Sparks

Clyde Young Farmers

Lawn Care and Small Engines

541 Crank It Up	The Ron Hoover Family
542 Warm It Up	The Ron Hoover Family
543 Tune It Up	The Ron Hoover Family

Electricity and Rope

527 Magic Of Electricity Level 1	North Central Electric Co-op
528 Investigating Electricity—Level 2	North Central Electric Co-Op
529 Wired for Power Level 3	North Central Electric Co-Op
530 Entering Electronics Level 4	North Central Electric Co-Op

See the Next page for additional Awards presented by North Central Electric Co-op

531 Science Fun With Electricity	Clyde Young Farmers
540 Not just Knots	Mike and Bev Hoover Family
550 Young Engineers in Solar Energy	Clinton Farmers

Natural Resources & Conservation

611 Explore the Outdoors	Michael and Tracy McMurray Family
612 Geology Can You Dig It	Rainey Crop Insurance
613 Exploring Polar Science	Kirian Ditching
617 Exploring Ponds	Thompson Toilers
620 Why Trees Matter	Michael and Tracy McMurray and Family
621 Ohio Birds	Brad and Kim Newman, Tiffin Aire
622 Trapping Muskrats in Ohio	Brad and Kim Newman, Tiffin Aire
623 Outdoor Adventurer– Beginning Fishing	Brad and Kim Newman, Tiffin Aire
624 Fishing for the Intermediate	Burns Petroleum
365 Self Determined Natural Resources	First National Bank of Sycamore

Entomology

641 Beekeeping	Sunrise Cooperative
644 Insect Adventures I	Brad and Kim Newman, Tiffin Aire
645 Insect Adventures II	Brad and Kim Newman, Tiffin Aire
646 Insect Adventures III	Burns Petroleum

County Projects

1660 Corn

1661 Small Grains

1020 Soybeans

004 Cookie Project

Dewald Family Farms LLC

Dewald Family Farms LLC

Dewald Family Farms LLC

Seneca County Advisory Board



4-H ELECTRICITY & ENERGY PROJECTS

Sponsored by: **NCE** Since 1916
NORTH CENTRAL
Electric Cooperative
The National Rural Electric Cooperative Association

PROJECT OPTIONS FOR 4-H MEMBERS

527 MAGIC OF ELECTRICITY: LEVEL 1 BEGINNING
Explore why certain things insulate and form electricity better than others and the effect that magnetism has on various substances. How to build a flashlight, a compass, an electromagnet, and an electric motor.

528 INVESTIGATING ELECTRICITY: LEVEL 2 INTERMEDIATE
Build circuits and test voltages, and build a rocket launcher and burglar alarm to practice decision-making and communication. This unit is designed for students who understand magnetism, electric flow, and circuit design.

529 WIRED FOR POWER: LEVEL 3 INTERMEDIATE
Build on skills from levels 1 and 2. Learn how to measure electrical usage, replace an electric switch, and determine electric loads. You will also learn how to evaluate different bulbs and test for electrical power.

530 ENTERING ELECTRONICS: LEVEL 4 ADVANCED
Learn the basics of solid-state electronics and provide hands-on activities for practical experience in understanding modern electron equipment (528 required), solid soldering skills, and circuitry knowledge.

531 SCIENCE FUN WITH ELECTRICITY: BEGINNING
Conduct experiments on static electricity, currents, electromagnetism, electric motors, and electric light.

550 YOUNG ENGINEERS ON SOLAR ENERGY: INTERMEDIATE
Jump-start your career in engineering with the hands-on introduction to the sun as an energy source. Nine activities lead you through the nature of light, Earth's relationship to the sun, and the technology that allows us to use its energy.

AWARDS FOR EACH PROJECT INCLUDE:

\$100
First Place

\$50
Second Place

\$25
Third Place



Contact the Seneca County Extension Office at 419-447-9722 or cole.537@osu.edu for more information.

Aerospace Science/Robotics/Science Fun

490 Science Fun With Dairy Food	H-L Hog and Dairy 4-H Club
493 Science Fun With Kitchen Chemistry	Blue Ribbon Buckeyes
500 Science Fun with Physics	Brad and Kim Newman, Tiffin Aire
501 Rockets Away [Two Liter Bottles]	Republic Rowdy Rednecks
502 Science Fun with Flight	Clyde Young Farmers
503 Rockets Away Solid Fuel	Fightin' 4-H'ers "In Memory of Matt Brown"
503M Rockets Away Solid Fuel Master	Clyde Young Farmers
507 Robotics 1 with EV3	Legacy Farmers Co-op
508 Robotics 2: EV3N More	Patricia Smith "In Memory of Eddie Smith
512M Robotics Master	Clyde Young Farmers

Crops and Garden

670 Canning and Freezing	Clyde Young Farmers
671 How Does Your Garden Grow?	Ag Credit
673 Edible Landscapes	Rainey Crop Insurance
691 Grow Your Own Vegetables	Stacy Farms
692 Growing With The Seasons	Bright Wireless High Speed Internet

Food and Nutrition Skillathon

Clothing and Textile Skillathon

These Skillathon tests will be given July 13 and July 16 during the judgings at the Fairgrounds.

Individual Awards and Names will be put on display plaques in the Youth Center.

Department 18 Agricultural Education & FFA

Exhibits Superintendent: Adam Horner

Division 1: FFA Crop and Vegetable Exhibits-Award:Stacy Farms

1. Maximum of five [5] entries per exhibitor, one [1] entry per class.
2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 12:00 p.m., Saturday, before the fair. Class divisions will be at the discretion of the Superintendent.
3. Unworthy entries will not be judged and the judge's decision is final.
4. Premiums: A—\$4.00 B—\$3.50 C—\$3.00
5. Tag must be present that shows the variety, exhibitor name, and club.

Class Description-Award: Dewald Family Farms LLC

1. Corn, 3 stalks with only the brace roots
2. Soybeans, 5 stalks with the roots
3. Wheat, 1 gallon jar
4. Vegetables, 3-5 on a plate
5. Hay, 1 flake tied
6. Cut Flowers, arrangement
7. Potted Plants, arrangement

Note: Must be completely different from 4-H, for example if you take 4-H Gardening/Plants you cannot enter the same project in FFA.

Division 2: Agricultural Engineering Award: Ag Credit

1. Maximum of five [5] entries per exhibitor, two [2] entries per class (different type of project)
2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 2:00 p.m., Saturday, before the fair.
3. Unworthy entries will not be judged and the judges decision is final.
4. Entries must have been made during the previous school year.
5. Each Exhibit must show exhibitor name, school name and project class.
6. Unworthy items may not be displayed.
7. Must be completely different from 4-H, for example if you take 4-H woodworking you cannot enter anything in FFA woodworking except woodworking skills board.
8. A Best of Class Award may be given as the judge deems worthy.

Class Class Description

1. Woodworking—Divided into classes once entered
2. Welding Panels
3. Concrete Project
4. Plumbing Project
5. Small Engine Display
6. Rope Display
7. Electrical Panel or project displaying wiring skills
8. Woodworking Skills Board
9. Welding Project
10. Misc Skills project or skills board not listed above

FFA Sweepstakes Award will be given to the Chapter with the highest accumulated points

Department 19 Miscellaneous and Home Economics

Superintendent: Katie Cole-OSU Extension

Communication

584 Photography Basics—Level 1	The Ron Hoover Family-"In memory of Diana Hoover"
585 Next Level Photography Level 2	The Ron Hoover Family-"In memory of Diana Hoover"
586 Mastering Photography—Level 3	Ann Golden in memory of Tony Golden
589M Photography Master	Clyde Young Farmers
588 The Writer in You	Jill Gosche

Personal Development and Leadership

91 Discovering 4-H	Roger and Deena Galloway
92 4-H Around the Globe	Roger and Deena Galloway
370 Mentoring:Leadership in Action	Mark and Laurie Repp
371 Club Leadership 1	Seneca County Junior Leadership Club
372 Diversity: The Source of Our Strength	Burns Petroleum
373 My Hands to Larger Service	Mark and Laurie Repp
374 Teens on Board	Seneca County Junior Leadership Club
375 Leadership Road Trip	Seneca Survivors 4-H Club
376 Pantry Panic	Seneca Survivors 4-H Club
377 Finding Your Voice	Seneca Survivors 4-H Club
378M Leadership Master	Seneca County Junior Leadership Club
382 Am I Ready for Work?	Seneca County Junior Leadership Club
383 Club Leadership 2	Clinton Farmers
387 Here,There Ag Careers Everywhere	Clyde Young Farmers

Healthy Living

300 You're the Athlete	Thompson Toilers
351 Staying Healthy	Thompson Toilers
352 Keeping Fit	Thompson Toilers
354 Medicine Science and Safety	Price Family Farms
355 Tracking Your Health and Fitness	Ag Credit
356 First Aid in Action	Greene's Plumbing and Heating
357 Alcohol & Drug Abuse	Seneca County Junior Leadership Club
358 The Truth about Tobacco	Old Fort Banking Co.
359 Your Thoughts Matter	Roger and Deena Galloway
434 Superhero You	Roger and Deena Galloway

Shooting Sports

630-Safe Use of Guns	Seneca County Izaak Walton League
631-Basic Archery	Seneca County Izaak Walton League
750– Rifle	Ohio Air Guns LLC
751-Archery	Brad and Kim Newman Tiffin Aire
752-Shotgun	Ohio Air Gun LLC
753-Pistol	Ohio Air Gun LLC
754 Hunting/Wildlife	The Andersons
755 Muzzleloader	Brad and Kim Newman, Tiffin Aire
756 Living History	Clyde Young Farmers
757 Crossbow	Brad and Kim Newman,Tiffin Aire
758 Western Heritage	Sunrise Co-op

Money Management

445 Becoming MoneyWise	Old Fort Banking Company
448 Teens on the Road to Financial Success	Old Fort Banking Company

Ag Credit A.C.A. is again sponsoring additional awards for Money Management projects.

1st Place—Each project will receive \$25.00 to start a savings account

2nd Place—Each project will receive \$15.00 to start a savings account

3rd Place—Each project will receive \$10.00 to start a savings account

Overall Best Money Management Project, will also receive a \$75.00 Savings Bond

2nd Place Best Money Management Project,will also receive a \$25.00 Savings Bond.

Self-Determined Projects

365 Self Determined Sr.	Blue Ribbon Buckeyes
365 Self Determined Jr.	Clinton Farmers

Home Decorating & Designing

405—The Laundry Project	The Ron Hoover Family
491—It's My Home	Richard & Chris Bumb & Family
494 Makeover My Space	Richard & Chris Bum
495 Your First Home Away from Home	New Riegel / Carey Young Farm Wives

Family Life

442 Family History Treasure Hunt

Bascom Communications

365.03 Babysitting

Roger and Deena Galloway

Veterinary Science

244 Vet Science I—Airedales to Zebras

Stover Veterinarian Services

245 Vet Science 2 -All Systems Go

Stover Veterinarian Services

246 Vet Science 3—On the Cutting Edge

Stover Veterinarian Services

Creative Arts

492 Cake Decorating Junior and Seniors

Deena's Cakes and Cookies

496 My Favorite Things

Roger and Deena Galloway

497 Scrapbooking Memories Jr.

H-L Hog and Dairy

497 Scrapbooking Memories Sr.

Rainey Crop Insurance

498 Quilting the Best Better

Stacy Farms

499 You Can Quilt

New Riegel /Carey Young Farm Wives

592 Get Started in Art

New Riegel /Carey Young Farm Wives

593 Seeing Through Graphic Design

Rainey Crop Insurance

Foods and Nutrition

459 Let's Start Cooking

Mike and Bev Hoover Family

461 Let's Bake Quick Breads

Ann Golden

462 Yeast Breads on the Rise

New Riegel Young Farm Wives

463 Sports Nutrition 2: Ready, Set, Go

Tiell Financial

467 You're the Chef

Clinton Farmers

469 Global Gourmet

Joe and Nicole Arnold

472 Grill Master

Mike and Bev Hoover Family

474 Beyond the Grill

Mike and Bev Hoover Family

475 Star Spangled Foods

Deena's Cakes and Cookies

476 Kitchen Boss

Donald & Linda Piper

477 Party Planner

Mike and Bev Hoover

Everyday Food and Fitness

Bascom Communications

484 Snack Attack

Mike and Bev Hoover

485 Racing the Clock to Awesome Meals

Fighting 4-Her's in Memory of Cathy Margraf

486 Dashboard Dining

Blue Ribbon Buckeyes

487 Take a Break for Breakfast

Blue Ribbon Buckeyes

THANK YOU TO ALL OF OUR PROJECT SPONSORS !

Department 21 4-H Booths Superintendent-Katie Cole OSU Extension

Rules

1. All Booths will be set up on Saturday, before the fair, between 9:00 a.m. and 9:00 p.m. and also on Sunday, before the fair, between 12:00 pm and 5:00 p.m.
2. Release time for Jr. Fair entries and booths is Sunday, the last day of the fair at 4:15 p.m. The booth building will close on Sunday, the last day of the fair 15 minutes prior to release time. Nothing will be released prior to 4:15 p.m. All booths must be down by 9:00 pm on Sunday. No exceptions!
3. The front closure should be provided by each club and will be a part of the total booth appearance and be taken into consideration when judging.
4. No food shall be used as part of the booth display or exhibited as part of the exhibitor's project display.
5. Each club displaying projects in the county booth must show up for Booth patrol on Saturday July 30 from 7:20 pm-9:45pm
6. No nails or screws shall be used to hold up the booth background. Violators will forfeit premiums.
7. All staples, tacks, paper, etc. must be removed from the booths. Violators will forfeit premiums.
8. All floor coverings must not pass the front edge of the booth.
9. Straw may not be used in the booths.
10. All Spray painting must be done outside the booth building.
11. Score sheets for all booths will be posted once the results are announced.
12. Criteria for judging all booths are as follows: A. Development of exhibit around a theme - 5 pts, B. Attracts attention -15 pts. C. Neatness- 15 pts. D. Originality-10 pts. E. Organization Name & Advisors Names Displayed Clearly -5pts.
13. Each 4-H Club may request space for a booth based on need to the Extension Office. Space will be assigned.
14. Theme: "Tipping our Hats to 180 years of Champions" Booths should follow this theme but clubs may come up with their own unique title related to "Tipping our Hats to 180 Years of Champions "
15. Posters displayed in booths cannot be smaller than 14"x22".(a half sheet of poster board)

Awards

\$25.00 cash for each club exhibiting a booth

Sponsor: Seneca County Senior Fair Board

Poster Contest

Superintendent: Katie Cole-OSU Extension

Rules

The 4-H Poster contest is designed to provide an opportunity for 4-H'ers to enter a special poster competition. Members may choose to enter a poster relating to their project or select another topic of interest. Posters will be exhibited in the Junior Fair Building for the duration of the fair.

1. Posters must be 14" x 22" (a half sheet of poster board). Posters over or under this size limit will not be displayed or be eligible for the poster contest.
2. Posters must be on a standard poster board. They can be of any color or design.
3. No tri-fold, corrugated cardboard, foam boards, or craft foam sheets may be used. Posters made from these materials will not be displayed.
4. Pictures, lettering, or other objects must be securely attached.
5. Please note some scrapbooking adhesives do not hold up well. If you choose to use them, make sure items are attached to the poster securely.
6. Objects cannot extend more than ½ inch from the poster, preferably less. Avoid heavy objects that will weigh the poster down. 3D images must be securely attached along all edges.
7. Do not attach valuable objects, as the buildings are open to the public at the fair.
8. Any type of food items such as vegetables, frosting, cereal, or pet food are **not** permitted on posters or in the 4-H booth building.
9. Ammunition cannot be used on posters, with the exception of shotgun shells, which are empty and open.
10. All poster contest participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 24th at 5:00 p.m.
11. A member may enter only ONE poster.
12. Posters will be judged on the first day of the fair (Monday morning).
13. Posters will be judged according to the age of the member as of January 1st. Age Groups: 8-9, 10-11, 12-13, 14-15, 16 and up.
14. Members must leave a rectangle of blank space on the bottom right corner of the poster for the exhibitor card to be attached. This space should measure 8 ½" x 5 ½". Posters without this space will have the card attached over any items that are in that area.
15. **Please put your name, age as of January 1st, club, and project name on the back of the poster.**
16. Posters are to be made by members, not parents. Parents and advisors are encouraged to teach members about poster design and assist them in planning their project, but cannot do the poster for them.
17. Posters will be judged on the following criteria: Neatness and readability, Tell a story, Relates to the project or topic, Appropriate amount of reading for size, and size of print.
18. All posters must be picked up by Sunday July 31 at 9 pm or they will be disposed of.

Department 20 Style Review

Superintendent: Katie Cole-OSU Extension

Premiums: A—\$4.00 B—\$3.50 C—\$3.25

Rules:

1. The Style Review is open to all 4-H members enrolled in a clothing project of the current year.
2. The review will be held at 6:30 p.m. on Tuesday of the fair.
3. All garments in the review must be modeled by the person for whom they are made.
4. Participants must be exhibiting a project that is wearable clothing only.
5. Those garments in the "Sewing for Others" category will be modeled by the owner who will be escorted by the seamstress. Members in the "Sewing for Others" should **ONLY** sew a garment for one individual [one total look outfit]. Age categories refer to the seamstress.
6. All projects must be judged at prejudging to be considered for county or state fair awards.

7. Exhibitors must participate in the Style Revue and be present at the awards ceremony to be able to advance to the State Fair.
8. All style review participants must have a Style Review Card turned into the Extension Office no later than the day of county judging.

Awards

Modeling Awards

406 Clothes –High School & College
 407 Accessories for Teens
 408 Creative Costumes
 409 Sew Fun
 410 Designed by Me
 411 em.bell.ish: Wearable Art
 412A Sew for Others Jr. Division
 412B Sew for Others Sr. Division
 413 Sundresses & Jumpers
 415 Ready Set Sew
 417A Dress Up Outfit -Formalwear
 417B Dress up Outfit-Daywear
 418 Loungewear
 419 Terrific Tops
 420 Outerwear for Anywhere
 424 Clothing for Middle School
 425 Look Great for Less
 426 Clothing for Your Career
 430 Shopping Savvy
 431 M Clothing Master
 432M Sewing & Textiles Master
 State Fair Ribbons

Tim & Sarah Hessick
 Ann Golden
 Rainey Crop Insurance
 Tim and Sarah Hessick
 Sew Sharp 4-H Club
 Jim & Cindy Scherger
 Clinton Lake Camping
 Don & Linda Piper
 Dave & Brenda Young

Sew Sharp 4-H Club-” In Memory of Jenifer Lynch
 Fighting 4-H’ers “In Memory Of Cathy Margraf”
 Ag Credit
 Ag Credit
 Tim and Sarah Hessick
 Legacy Farmers Co-op
 Rainey Crop Insurance
 Bonnie Rhine, Pat Overmyer & Kathy Jo Oliver
 Jim Gabel Family
 Mike and Bev Hoover
 Rainey Crop Insurance
 Rainey Crop Insurance
 Legacy Farmers Co-op
 4-H Advisory Council

DEPARTMENT 23 Individual Educational Display

Superintendent: Katie Cole OSU Extension

An educational display is an exhibit of objects or articles that teach or tell something about a 4-H project. Any project listed where an educational display is suggested for exhibiting at the fair will not be considered for this award. Posters alone will not be considered, but can be a part of the total display.

Rules

1. Only ONE educational display entry per Junior Fair exhibitor.
2. All educational display participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 24th at 5:00 p.m.
3. Educational displays can be exhibited in your club booth or the county booth if your club does not have a booth.
4. Educational displays will be judged on the first day of the fair (Monday morning).
5. Educational displays are to be made by members, not parents. Parents and advisors are encouraged to teach members about display design and assist them in planning their project, but cannot do the educational display for them.
6. Only one Outstanding Educational Display will be awarded.

DEPARTMENT 25 Jane Barton Contest

Superintendent: OSU Extension- Katie Cole
Jane Barton Contest

This contest is designed to recognize 4-H clothing members who have sewed a complete wearable, construction outfit.

The contest will be divided into age groups (age as of January 1st of the current year).

8-10 years old

11-12 years old

13-15 years old

16 and older

A complete question application must be filled out by the 4-H member and given to the judge at judging. The contest will be judged at pre-fair clothing judging on Wednesday. The awards will be presented at the Style Review Show, Tuesday evening during the fair. Recipients may receive this award only once as they enter in each age category. After winning in a specific age category, exhibitors may choose to compete in the next higher age group, understanding that they will be competing against older exhibitors.

DEPARTMENT 24 Make it with Wool

Superintendent: Katie Cole-OSU Extension

Make it With Wool Contest

This contest is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. It is sponsored by the American Wool Council, the American Sheep Industry, and American Sheep Industry Women. Make it With Wool encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

- There is a state and national competition.
 - The Ohio competition is held the beginning of November and entries are due by October 1st of the current year.
- Divisions are based on age as of January 1st the year contestant is entering the contest.
 - pre-teen (age 12 and under)
 - junior (age 13-16)
 - senior (age 17-24)
 - adult (age 25 and older)
- There is also a made for others, wearable accessory, and home décor category.
- ALL wool must be at least 60% or higher in wool content and must be sent in for testing before contest.
- Please visit www.nationalmakeitwithwool.com for entry information or the Ohio Make It With Wool Facebook page for more detailed information on the state competition.

DEPARTMENT 27 Tractor Driving Contest

Superintendent: Adam Horner

Awards

1. Age groups are divided as follows:
 - Beginners: 11 and under.
 - Intermediate: 12 to 15 years
 - Advanced: 16 and older

First Place Senior Division
First Place Intermediate Division
First Place, Junior Division

Ag Credit & Country Mortgages Trophy and Rosette
Streacker Tractor Sales Trophy and Rosette
Streacker Tractor Sales Trophy and Rosette

DEPARTMENT 28 Subway Sub Eating Contest
Superintendent-Emily Gilliland Junior Fair Coordinator

Held in the Education Building at 3:00 pm on Sunday, July 31, 2021.

Teams from all Jr. Fair Organization [4 people on a team] are welcome. Sign up in the Jr. Fair Office anytime during fair week. First come, first serve.

Sponsored by: Subway of Tiffin-Thank you!!!

DEPARTMENT 29 Champions Challenge
Superintendent-Emily Gilliland
Junior Fair Coordinator

The Senior Division winner in the Skill-a-thon contests in the various species areas will compete with each other for a Champions Challenge. In the event that a senior exhibitor would win two species of the Skill-a-thon, he or she will choose which species to represent and the second place winner will represent the other species. An interview and short test will be given to each participant in each area represented using the intermediate skill-a-thon kits. The event will be held in the Education Building on the date listed in the Junior Fair Schedule. The Award will be given out at the Showman of Showmen Contest.

Award: First Place Scholarship Award-\$100.00 Cash

DEPARTMENT 26 4-H Demonstrations/Illustrated Talks Superintendent: Katie Cole-OSU Extension

Premiums: A—\$10.00 B—\$8.00 C—\$6.00

2802. Junior Individual—Ages 8-10

2803. Junior Team—Ages 8-10

2804. Intermediate Individual—Ages 11-13

2805. Intermediate Team Ages 11-13

2806. Senior Individual Ages 14 or over

2807 Senior Team—Ages 14 and over

All ages are as of January 1 of the current year.

Rules

1. The 4-H demonstrations and illustrated talks will be held in the Jr. Fair Youth Center building on Friday of the fair, beginning at 1:00 p.m.
2. A member may select any topic for his or her demonstration. They must show and go through the steps of how to do the topic they chose.
3. Due to the limitations of the building's facilities, no large animals (i.e. Horse, Beef, Sheep, Goat, Dairy or Hogs over 20 pounds) may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about large animals.
4. Any small animal (under 20 pounds) may be used in a 4-H presentation provided the animals do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture found in the Ohio State Fair Livestock Exhibitor Handbook. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
5. An individual who has participated in one of these classes in a previous year will be expected to present a different demonstration than he or she has previously presented.

6. Members are responsible for setting up and cleaning up their demonstration area.
7. Demonstration- Individual or team (two members) should be 5-7 minutes in length for junior individual or junior team
8. Demonstration- individual or team (two members) should be 8-10 minutes in length for intermediate individual, intermediate team, senior individual, or senior teams.
9. Junior individuals and junior teams must not use computer technology in their demonstration.
10. Intermediate individuals, intermediate teams, senior individuals, and senior teams may use computer technology in their demonstration.
11. When members of a team fall in different age categories, they will participate in the division of the older member.
12. Any sort of firearms or bows and arrows are not permitted on the fairgrounds.
13. All equipment and supplies needed for the demonstration must be supplied by the individual 4-H member. An appropriate demonstration table will be provided (30" x 48").
14. Entries are due in the OSU Extension office by the first pre fair judging in July.
15. An award presentation will be held shortly after the conclusion of judging the contest. 4-H members should be present to receive their awards.
16. The judge(s) will select outstanding demonstrations to advance to the Ohio State Fair.
17. Only one entry per participant will be allowed to go to the State Fair. The individual may choose which demonstration they will take.
18. Criteria for judging all demonstrations and illustrated talks are as follows:
Introduction, Closing, Presentation Organization, Voice, Visual Clarity, Topic, Subject Knowledge, Manner and Appearance Questions, and Time (Points will be deducted if under or over time.)
19. These will be judged on a fair, good, very good, or excellent scale.

Awards

First Place Jr. Individual	Ag Credit Trophy & Rosette
First Place Junior Team	Ag Credit Trophy & Rosette
Intermediate Individual Demonstration	Ag Credit Trophy & Rosette
Intermediate Team	Ag Credit Trophy & Rosette
First Place Sr. Individual	Ag Credit Trophy & Rosette
First Place Senior Team	Ag Credit Trophy & Rosette

DEPARTMENT 29 Champions Challenge

Superintendent-Emily Gilliland

Junior Fair Coordinator

The Senior Division winner in the Skill-a-thon contests in the various species areas will compete with each other for a Champions Challenge. In the event that a senior exhibitor would win two species of the Skill-a-thon, he or she will choose which species to represent and the second place winner will represent the other species. An interview and short test will be given to each participant in each area represented using the intermediate skill-a-thon kits. The event will be held in the Education Building on the date listed in the Junior Fair Schedule. The Award will be given out at the Showman of Showmen Contest.

Award: First Place Scholarship Award-\$100.00 Cash

DEPARTMENT 30

Royalty

Superintendent: Gidge Sours Asst. Superintendents: 2021 Junior Fair Court

1. Any Jr. Fair Youth exhibiting at the fair who is at least 16 and not over 19 [As of January 1st] is eligible to apply
2. Entries are due by **June 15** and must be submitted to the Junior Fair Coordinator. Entries must include a current picture or snapshot.
3. Entry forms and guidelines for the contest are available from the OSU Extension office and Jr. Fair office.
Former kings and queens are not eligible to enter.
4. Applicants must go through two interviews, one before the fair and one on Monday night of the fair.
5. Royalty will consist of the King, Queen, the remainder will be the court. If there is only one King contestant or one Queen contestant there is **no** guarantee of an automatic win.
6. The following scorecard will be used in selecting King and Queen:
 - a. Personality—ability to converse, feeling of ease, voice, facial expression ... 25 pts.
 - b. Appearance 20 pts.
 - c. Fair activities—knowledge of the fair, purpose of the king and queen, how have you promoted the fair— 30 pts.
 - d. Other activities—school, church, community 20 pts
7. Proper Attire is: Girls— Dress outfit required: dress, suit or business casual. A dress must be worn during the King and Queen ceremony. Boys— Sport shirt and pants. No shorts are permitted. Sports jackets are not necessary if the weather is hot, but sport jackets and ties must be worn during the King and Queen ceremony.
8. During the week, dress clothes, khaki pants, or Royalty polos will be worn.
9. Proper dress and conduct are to be maintained at all time during the fair, except when taking care of fair exhibits.
10. Candidates will receive written instructions as to maintaining their positions during the fair.
11. The king and queen and all members of the court are **REQUIRED** to assist with various activities throughout the week.
12. Schedule of duties posted in the Junior Fair office must be checked daily.
13. The king and queen should check in with the advisors one-half hour before the start of each activity.
14. The king and queen must make daily and nightly appearances on the midway, grandstand area, farm stage area, and exhibit areas in proper attire and sash.
15. The king and queen may be working with a queen from various organizations while passing out ribbons at the JuniorFair Livestock Shows. Proper foot attire should be remembered when working these shows
16. All members of the royalty court will be required to sign a contract to follow these rules. Breaking any of the above rules will not be tolerated. Any rules broken will result in a loss of title and honor.
17. Remember to write thank you notes to your donors.
18. Duties outside of the Seneca County Fair: The king and queen or their representatives must attend at least three parades in the county and surrounding area.
19. The Seneca County Jr. Fair King and Queen will be selected at the Seneca County Fair (first Monday of the fair). They will officially start their reign following the ceremony.
20. The King and Queen Scholarship will be given by the Seneca County Agricultural Society upon receipt of official billing of college or university. After one calendar year following high school graduation, receipt of the college bill must be received or your scholarship will be relinquished.

Past Seneca County Junior Fair Kings and Queens

Year	Queen	King	Year	Queen	King
1954	Jean (Taylor) Keifer	Gene (Ralph) Nagel	1992	Ann (Culp) Elsesser	Del Ray Fox
1955	Loretta (Hoover) Anderson	Eugene McQuiston	1993	Becky (Margraf) Smith	Dan Clouse
1956	Charlene (Wise) Biller	Gerald Fry	1994	Joann (Piper) Gabel	David Misner
1957	Betty (Royer) Ball	Larry McQuiston	1995	Nicci (Powell) Avalon	Jason Roby
1958	Carol (Sours) Schubach	Ronald Brendle	1996	Nickie (Watson) Chaffee	Jason Sharp
1959	Donna (Reis) Wolf	Robert Mowery	1997	Alisa Dentinger	David Smith
1960	Rose (Berrier) Schubert	Wendell Keirns	1998	Erika Thomas	Philip Manning
1961	Joan (Shane) Hart	Mike Schalk*	1999	Pamela Meyers	Ryan Bagent
1962	Margaret Peg (Fruth) Burns	Joe Weininger	2000	Sarah (Stover) Staib	Jason Staib
1963	Kateri (Lafontain) DeMargel	Charles Earl	2001	Jill Gosche	Jason Staib
1964	Anne (Coe) Jardon	Steve Cavanaugh	2002	Kari Reinhart	Darrin Kimmet
1965	Martha (Kummerer)Overgag	Dennis A. Orwig	2003	Susie Bowersox	Tyler Hohman
1966	Cathy (Lupton) Weltzer	Hugh Hayman	2004	Jenny (Distel) Gill	Joshua Steinmetz
1967	Ruth (Jordan) Lemke	Jan Austermler	2005	Amanda (Fruth) Mack	Josh Hohman
1968	Beverly (Hunker) Martin	Mike Hall	2006	Melissa Reinhart	Kurtis Miller
1969	Marla (Scherger) Theobald	Henry Staib*	2007	Nicole (Hoover) Arnold	Mike Henney
1970	Jane (Schumm) Smith	Ken Curns	2008	Grace Robison	Ethan Brickner
1971	Jane (Wagner) Montgomery	Tom Cramer	2009	Nicole Steinmetz	Cody Rine
1972	Sarah (Reihm) Hessick	Calvin Staib	2010	Kourtney Jesko Whitmer	Chance Brickner
1973	Jane (Weiker) Staib	Bob Podach	2011	Holly Metzger	Jacob Clark
1974	Susan (Frankforther)Kimmet	Jack Lemmerman	2012	Marissa Kirian	Casey Wagner
1975	Jeanann (Lemmerman)Sharp	Roger Lange	2013	Sarah Faber	Michael Lasky
1976	LuAnn (Pennington)Brodman	Paul Hohman, Jr.	2014	Margaret Bowers	Tommy Hoover
1977	Barb (Everhart) Weaver	Pat Hoepf	2015	Gidge Elchert Sours	Ethan Marks
1978	Monica(Goetz)Pittsenbarger	Kurt Dunn	2016	Lauren Hamer	Jacob Sattler
1979	Bonnie (Overmyer)Rhine	Jeff Rinebold	2017	Cate Frankart	Garrett McCoy
1980	Mary Jo (Brose) Karcher	Jim Gucker	2018	Dannah Smith	Denver Staib
1981	June (Steinmetz)Murnieks	Ron Hoover	2019	Madison Norman	Logan McCoy
1982	Lori (Reinbolt) Hall	Rex Hoppes	2020	Brynn Pope	Kolby Coffman
1983	Sherri (Luhrling) DeMars	Roger Clark	2021	Emma Charlton	Trenton Horner
1984	Lisa (Mertes) Margraf	Rod Watson		*deceased	
1985	Jill (Steinmetz) Clouse	Brian Snively			
1986	Shari Reidlinger)Depinet	Philip Miller*			
1987	Linda (Gutridge) Gulau	Barrett Zimmerman			
1988	Frances (Gittinger) Shook	Joel Margraf			
1989	Charlotte McCue	Jim Rainey*			
1990	Karen (Grove)VanVleet	Scott Michalak			
1991	Jenny (Margraf) Edwards	Jim Grove			

Girl Scout Bake Off

Baking Day for Girl Scouts

July 25, 2022

Class 1 Daisies: No Bake Cookie

Class 2 Brownies: Brownies

Class 3 Juniors: Any cookie from scratch

Class 4 Cadets: Cupcakes from scratch

Class 5 Seniors and Ambassadors: Pie from scratch pie
crust **Any Level may enter this division:**

Class 6: Any dessert made from Girl Scout Cookies

Class 7: Any type of cake from scratch, including frosting

Savory bread (Ex. wheat, rye, raisin) No Sweet Bread

Each baked item must include a recipe.

If using frosting or pie crust recipes must be included also. **There is
no cost to enter the contest but Exhibitors will need a \$3.00 Jr. Fair
Exhibitor Pass to exhibit.**

Please call 419-447-1682 or 419-618-8193 with any questions.

Send entries to: Seneca County Jr. Fair

PO Box 756 Tiffin, Ohio 44883

Name_____

Address_____

City_____ State _____ Zip Code _____

Deadline to enter is July 23, 2022 at 6 pm.

"Tipping our Hat's to 180 years of Champions"

Kyle Garrison Memorial Livestock Scramble

Sponsored by

Tiffin University

Seneca County Junior Fair Board

Seneca County Junior Fair Foundation

Seneca County Senior Fair Board

Thursday, July 28, 2022 –8:00 pm Grandstand

Kyle Garrison was an 4-H member and avid exhibitor at the Seneca County Fair. The Livestock scramble is an event that Kyle would have embraced with Enthusiasm. Our Thanks to Kyle's friends and family for allowing us to honor Kyle's memory with this event.

Entries may be made until 12 pm July 28 at the Junior Fair Board

Office. Cash prizes will be paid for the following categories.

Chicken Scramble Ages 3-5-Heat winners- \$5.00 no entry fee

Sheep Scramble Ages 6-13-Heat winners- 5.00 entry fee

Livestock Scramble Ages 14– adult– Heat Winners-50.00

Entry fee –20.00



TIFFIN
UNIVERSITY

Jodi Depinet Rainey Memorial Livestock Show

Saturday July 30, 2022

5 pm at Super Barn Arena

This is a voluntary program for Junior Fair Exhibitors and a Partner . Individuals are paired up with youth and young adults to have livestock showing experience.

Exhibitors in their 2 year plus of showing livestock may have this meaningful experience.

Please sign up at the Junior Fair Office anytime after July 1 up until July 28. Pairings will be made fair week .

**Pre Show meet and Greet– 3:30 pm July 30 at Education Building Getting to know your animal and friend-4:00-4:30 PM
Pre Show Pizza Party and tee shirt presentation-4:30 pm
Show– 5:00 pm– Super Barn**

Jodi Depinet Rainey was an exhibitor, parent and volunteer for the Seneca County fair in many departments. Her smile and enthusiasm made a difference in anyone that met her at the fair or at the School of Opportunity where she worked and coached. One of Jodi's passions was the Special Olympics Program.

We are proud to partner with Ohio Special Olympics this year to honor Jodi and merge two of her passions ... Kids and the Seneca County Fair.

Special Olympics
Ohio



Seneca County Junior Fair Foundation

Thank You—Thank You—Thank You—Thank You Due to their generosity, the \$2.00 increase in each project's premium will continue this year. Please be sure to thank them for their continued support of our Junior Fair Program!

The Junior Fair Foundation is also the sponsor of all Livestock Champion Signs that are displayed on the pens of each champion animal.

The Junior Fair Foundation is a mainstay of new projects, renovations and support to many areas of the fair!

**Bale Stacking -Cow Patty Throwing
Outhouse Racing**

Livestock Scramble-Thursday July 29 at 8:00 pm Grandstand

Bale Stacking-Wednesday July 27 at 5:00 pm– Horse Arena

Outhouse Race-Wednesday July 27 at 5:00 pm –Horse Arena

Cow Patty Toss-Wednesday July 27 at 5:00 pm-Horse Arena

Please Join us for these fun activities.

**Entry forms are available at the Junior Fair Board Office
during the month of July.**

**Entries will be accepted up to two hours before the
event. Fun for all ages. Cash prizes awarded!**

Tipping our Hat's to 180 years of Champions!