Country Nights & Carnival Lights!

2020 Seneca County Jr. Fair Book
July 27th - August 2nd
Seneca County Junior Fair Board
Code of Conduct
Rev. 4/2020

Junior Fair Youth and families along with volunteers participating in or attending local club, county, state, and national programs, activities, events, shows, and contests sponsored for youth by the Ohio State University Extension - Seneca County 4-H Youth Development Program, Seneca County FFA Programs and the Seneca County Agricultural Society (herein – Seneca County Senior Fair board) are required to conduct themselves according to the Junior Fair Code of Conduct that follows this introduction. The code operates in conjunction with the guidelines and regulations of the specific event, show, program, and/or activity. Rules and project requirements will follow specific requirements of Ohio Department of Agriculture and Seneca County Senior Fair Board.

Junior Fair youth and their families, volunteers and Junior Fair Superintendents will behave in a manner which promotes good character:

1. Be supportive of the county program, help exhibitors with project selection, and assist exhibitors with project completion without doing the work for the member.
2. Follow guidelines that promote good fellowship between exhibitors, volunteers and Superintendents.
3. Conduct myself in a courteous and respectful manner, exhibit good sportsmanship, and provide positive role models for all youth.
4. Respect, adhere to, and enforce the rules, policies, and guidelines established by their individual county Extension program and Ohio State University Extension and the Seneca County 4-H Committee, Seneca County FFA Ag Teachers, Junior Fair Board, and Senior Fair board.
5. I will not actively engage in postings, listings, or pictures that are deemed inappropriate, on any Social Media forums regarding junior fair events.
6. I will handle animals and operate machinery, vehicles, and other equipment in a responsible manner
7. Read the junior fair mailings, Project Selection and Requirement Guide and respect the guidelines and rules set forth in these publications.

8. Only immediate family is to coach an exhibitor while the exhibitor is showing an animal in the show ring.
9. Respect the opinion of the Judge. His decision is final, he has been hired to make the decisions in the ring.

As a junior fair youth and family, volunteers and Superintendents, I WILL NOT:

1. Use or possess drugs, alcohol, tobacco, and/or related paraphernalia.
2. Use foul, vulgar, inappropriate language or gestures.
3. Steal or be in possession of stolen property.
4. Physically, verbally, or sexually harass, threaten or behave in such a way that could cause mental distress or physical injury to any person.
5. Possess, handle, transmit, or conceal any objects that can be construed as a dangerous weapons or instruments.
6. Engage in abusive behaviors that physically or verbally threaten or harm any Extension program participant, including youth.
7. Commit a felonious act.
8. Verbal abuse, physical abuse, or harass directors, judges, ring stewards, superintendents, employees, OSU Extension Staff, FFA Ag Teachers, Sr. and Jr. Fair Board members, club advisors or the volunteers of the Seneca County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited.

Signed (exhibitor)_________________________________________________________Date____________________

Parent/Guardian Signature__________________________________________________Date___________________
# Table of Content

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Code of Conduct</td>
<td>2</td>
</tr>
<tr>
<td>Junior Fair Board</td>
<td>4</td>
</tr>
<tr>
<td>Junior Fair Schedule</td>
<td>5-11</td>
</tr>
<tr>
<td>Junior Fair Membership and Purpose</td>
<td>12</td>
</tr>
<tr>
<td>Junior Fair Livestock Sale</td>
<td>12-13</td>
</tr>
<tr>
<td>General Livestock Rules</td>
<td>13-14</td>
</tr>
<tr>
<td>Skillathon</td>
<td>17</td>
</tr>
<tr>
<td>Dairy Department</td>
<td>18-19</td>
</tr>
<tr>
<td>Dairy Judging</td>
<td>19</td>
</tr>
<tr>
<td>Beef Department</td>
<td>20-26</td>
</tr>
<tr>
<td>Super Barn Rules</td>
<td>27</td>
</tr>
<tr>
<td>Petting Barn</td>
<td>27</td>
</tr>
<tr>
<td>Randy Oakleaf Memorial Herdsmanship Award</td>
<td>28</td>
</tr>
<tr>
<td>Donald and Mary Ellen Derr Award</td>
<td>29</td>
</tr>
<tr>
<td>Cattle Fitting Contest</td>
<td>30</td>
</tr>
<tr>
<td>Saddle Horses and Ponies</td>
<td>31-33</td>
</tr>
<tr>
<td>Swine Department</td>
<td>34-37</td>
</tr>
<tr>
<td>Sheep Department</td>
<td>38-41</td>
</tr>
<tr>
<td>Goat Department</td>
<td>42-46</td>
</tr>
<tr>
<td>Poultry Department</td>
<td>47-49</td>
</tr>
<tr>
<td>Rabbit Department</td>
<td>50-51</td>
</tr>
<tr>
<td>Canine Department</td>
<td>52-55</td>
</tr>
<tr>
<td>Engineering</td>
<td>56</td>
</tr>
<tr>
<td>Conservation</td>
<td>57-58</td>
</tr>
<tr>
<td>Agricultural Education and FFA</td>
<td>59</td>
</tr>
<tr>
<td>Miscellaneous and Home Economics</td>
<td>60-61</td>
</tr>
<tr>
<td>4-H Booths and Poster Contest</td>
<td>62</td>
</tr>
<tr>
<td>Style Review</td>
<td>63</td>
</tr>
<tr>
<td>Individual Education Display</td>
<td>64</td>
</tr>
<tr>
<td>Make it with Wool</td>
<td>64</td>
</tr>
<tr>
<td>Jane Barton Contest</td>
<td>65</td>
</tr>
<tr>
<td>Tractor Driving</td>
<td>65</td>
</tr>
<tr>
<td>Sub Eating Contest-Sponsored by Subway</td>
<td>65</td>
</tr>
<tr>
<td>Champions Challenge</td>
<td>65</td>
</tr>
<tr>
<td>Demonstrations and Illustrated Talks</td>
<td>66</td>
</tr>
<tr>
<td>Royalty</td>
<td>67-68</td>
</tr>
<tr>
<td>Girl Scout Bake Off</td>
<td>69</td>
</tr>
<tr>
<td>Kyle Garrison Livestock Scramble</td>
<td>70</td>
</tr>
<tr>
<td>Jodi Rainey 4-H and Me Live Stock Show</td>
<td>70</td>
</tr>
<tr>
<td>Livestock Sale Buyers</td>
<td>72-80</td>
</tr>
</tbody>
</table>
### JUNIOR FAIR BOARD OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Jenna Gabel</td>
</tr>
<tr>
<td>Vice President</td>
<td>Brooklyn Williams</td>
</tr>
<tr>
<td>Secretary</td>
<td>Cassie Eddington</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Denver Staib</td>
</tr>
<tr>
<td>Reporter</td>
<td>Madilyn Slingwine</td>
</tr>
<tr>
<td>Public Relations Officer</td>
<td>Hannah Fought</td>
</tr>
<tr>
<td>Junior Fair Coordinator</td>
<td>Emily Gilliland</td>
</tr>
</tbody>
</table>

### Senior Fair Board Liaisons

- Chris Bumb
- Anna Hamer
- Ron Hoover
- Darlene Wagner

### 2020 Junior Fair Board

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Erin Brian</td>
<td>Cara Brown</td>
<td>Emma Burnside</td>
</tr>
<tr>
<td>Heather Bryant</td>
<td>Morgan Cleveland</td>
<td>Kolby Coffman</td>
</tr>
<tr>
<td>Evin Conn</td>
<td>Abby Daniel</td>
<td>Cassie Eddington</td>
</tr>
<tr>
<td>Genna Elchert</td>
<td>Maddie Faeth</td>
<td>Hannah Fought</td>
</tr>
<tr>
<td>Jenna Gabel</td>
<td>Lauren Gabel</td>
<td>Lauren Gottfried</td>
</tr>
<tr>
<td>Taylor Gottfried</td>
<td>Nura Heimbaugh</td>
<td>Kylie Hemcheck</td>
</tr>
<tr>
<td>Gage Hess</td>
<td>Samantha Hinton</td>
<td>Trenton Horner</td>
</tr>
<tr>
<td>Emma Kidd</td>
<td>Jillian Levengood</td>
<td>Jocelyn Levengood</td>
</tr>
<tr>
<td>Alexis Margraf</td>
<td>Logan McCoy</td>
<td>Cole McDonald</td>
</tr>
<tr>
<td>Jacob Nichols</td>
<td>Natalie Nichols</td>
<td>Sophie Norman</td>
</tr>
<tr>
<td>Brynn Pope</td>
<td>Elyse Pope</td>
<td>Brayden Prenzlin</td>
</tr>
<tr>
<td>Lance Reinhart</td>
<td>Luke Reinhart</td>
<td>Emma Shellhammer</td>
</tr>
<tr>
<td>Jordynn Sherwood</td>
<td>Madilyn Slingwine</td>
<td>Carson Staib</td>
</tr>
<tr>
<td>Denver Staib</td>
<td>Chloe Steele</td>
<td>Chloe Vogel</td>
</tr>
<tr>
<td>Ella Wank</td>
<td>Emmaline Wertz</td>
<td>Zachary Wertz</td>
</tr>
<tr>
<td>Alison Williams</td>
<td>Brooklyn Williams</td>
<td></td>
</tr>
</tbody>
</table>
2020 Seneca County Junior Fair Schedule

Pre Fair Judging for 4-H miscellaneous Projects

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 15, 2020</td>
<td>Pre Fair– First Lutheran Church</td>
<td>9:00am-2:00 pm</td>
</tr>
<tr>
<td>July 18, 2020</td>
<td>Pre Fair– Fair Grounds</td>
<td>9:00-am 2:00 pm</td>
</tr>
<tr>
<td>July 18</td>
<td>Vet Check-Canine Department– Vet Check</td>
<td>8:00 am</td>
</tr>
<tr>
<td>July 18</td>
<td>Canine Judging-Pavilion Fairgrounds</td>
<td>8:30 am</td>
</tr>
</tbody>
</table>

Saturday, July 25, 2020

Gardening and Canning and Freezing 4-H Project Judging | 9 a.m.-2:00 p.m.
The Grange Building

Booth Set-up | 9:00 am – 9:00 pm
Booth Building

Shop and Crop Exhibit Set-up | 10:00 am - 12:00pm
The Grange Building

Species Royalty Luncheon | 12:00 pm
Education Building

Sunday July 26, 2020

Booth Set-up | Noon - 5:00 pm
Sheep Interview | following weigh-in

Weigh In times

Sheep Barn meeting | 10:45 am
Sheep Weigh in | 11am-12 pm
Swine barn meeting | 3:59 pm
Swine weigh in | 4:15 pm
Poultry | 2:00 pm – 4:00 pm
Rabbits | 3:00 pm – 5:00 pm
Super Barn meeting | 4:00pm
Feeders | 5:00 pm – 7:00 pm
Steers | 7:00 pm— 8:00 pm
Market Goat barn meeting | 6:00pm
Goat Weigh in | to follow meeting
2020 Seneca County Junior Fair Schedule

Monday, July 27, 2020

Petting barn  Super Barn  10 am-6 pm
Opening Ceremony  8:00am
All exhibits in place  8:00am
Beef and Dairy Interviews  8:00 –9:30 am
   Rabbit Interviews  9:00 am
      Rabbit barn
Poultry Judging  9:00 am
   Livestock Pavilion
Horse/Pony Interviews  9:00 am
   McFarland Shelter
Vet check-Canine  9:00 am
   Education Building
Canine Agility, and Rally  9:30am
   Education Building
Girl Scout Bake Off  9:00 am
   Entries due to Junior Fair Board Office
   Booth Judging  10:00 am
   General Livestock Judging  10:30 am
      Super Barn
   Poster Judging  10:00am
Dairy Cow & Heifer Show  1:00 pm
      Super Barn
   Horse Junior Fair Contesting Show  4:00 pm
      Horse Arena
Junior Fair Night Program  6:30 pm
      Education Building
   King & Queen Contest
   Agricultural Hall of Fame
   Jr. Fair Board r recognition
      4-H Awards
2020 Seneca County Junior Fair Schedule

Tuesday July 27, 2020
Petting Barn Super Barn 10:00 am-6:00 pm

Boer/Market Goat Show 8:30 am
Market Showmanship will be part of this show.
Livestock Pavilion

Beef Breeding Show 9:00 am
Super Barn

Horse Grade Day/Showmanship 9:00 am
Horse Costume Class 5:00 pm
Horse Arena

Junior Fair Parade 5:30 pm
Grandstand

4-H Style Revue 6:30 pm
Jane Barton & Make-It-With Wool Contest
Education Building

Cattle Fitting Contest 6:00 pm
Super Barn
2020 Seneca County Junior Fair Schedule

Wednesday July 29, 2020

Petting Barn .....Super Barn.....10:00 am-6:00 pm

Rabbit Show 9:00 am
Livestock Pavilion

Horse Western Classes 9:00 am
Horse Arena

Dairy Beef/Dairy Feeder Showmanship 9:00 am
Dairy Beef Feeder after showmanship
Dairy Feeders after Dairy Beef Feeders
Super Barn

4-H STEM Project 1:00 pm
Booth Building

Sheep Breeding 5:00 pm
Sheep Showmanship 6:00 pm
Market Lamb Show following Showmanship
Livestock Pavilion

Cow Patty Throwing, Bale Stacking and Outhouse Racing 7:00 pm
Horse Arena Area
2020 Seneca County Junior Fair Schedule

Thursday, July 30, 2020

Petting Barn……..Super Barn……12:00pm-7:00 pm

Vet Check Canine Department 8:00 am
Education Building

Dairy Goat Show 8:30 am
Dairy Showmanship ,Super Showmanship;
Seneca County Bred, Born & Raised
Livestock Pavilion

Canine Super and Parent and Cloverbud Showmanship, Drill Team
Freestyle. Canine Good Citizen and Trick Dog Certification
Education Building

Beef Super Showmanship 9:00 am
Beef Feeder & Beef Feeder Heifer Showmanship 9:00 am
Market Beef Showmanship following feeder showmanship
All market shows will begin after showmanship

Super Barn

4-H STEM Project in Booth Building 1:00 pm
Swine Show 3:00 pm

All Showmanship Classes
Market show will follow
Livestock Pavilion

Horse Versatility Show 5:00 pm
Horse Arena

Kyle Garrison Memorial Livestock Scramble 8:00 pm
Grandstand

Square Dance /Line Dancing 7-10 pm
Education Building
2020 Seneca County Junior Fair Schedule

Friday July 31, 2020

Petting Barn……Super Barn…..12:00-pm-7:00 pm

Tractor Driving Contest ……………………11:00 am
Grandstand Infield

Demonstration Contest………………………1:30 pm

Cloverbud Graduation…………………………4:00 pm

Champions Challenge……………………5:00 pm-7:00 pm
Education Building

Beef Super Showmanship …………………5:00 pm
*County Calf Feeder Show……………………6:00 pm
*County Calf Market Steer Show…………..6:00 pm

Super Barn
Eligibility for the County Steer or Feeder Calf show require the calf be born in Seneca County whose Dam is owned by a member in good standing of the Seneca County Cattlemen’s Association.

Adult Showmanship
Sponsored by Seneca Co. Cattleman’s Association
Adult Showmanship is open to any adults interested is showing.
Participants must sign up in advance and sign a release waiver.
Participants are responsible for securing an animal to show.

Class 1: Open to any PARENT of a current 4-H or Cloverbud member.

Class 2: This class is for all family, friends or persons interested in showing
This class is for bragging rights ONLY!

Pee Wee Showmanship
Sponsored by Seneca County Cattlemen’s Association
Peewee showmanship is open to any enrolled Cloverbud 4-H member. Participant must sign up in advance.
Parents/Guardians must sign a release waiver. Participants are responsible for securing an animal to show.

Class 1: This class is for the younger children with little experience.
Experience. Showman may have a second person in the ring to assist.

Class 2: This class is for the more experiences showman.
Exhibitors must be in the ring alone with the animal.

Equine Department Horse Party Horse Arena 7:00pm
7:00 pm Horse Arena
2020 Seneca County Junior Fair Schedule

Saturday, August 1, 2020
Petting Barn…..Super Barn…..10:00 am-6:00 pm

Livestock Sale 9:00 am
All Champions of Species will be sold before the sale of each species. Sale order for 2020 is: Beef, Beef Feeder, Market Beef, Dairy Beef, Dairy Feeder, Dairy Milk, Sheep, Goats, Poultry, Rabbits, and Swine.

Livestock Pavilion
Jodi Depinet Rainey 4-H and ME-Livestock Show 5:00 pm
Super Barn
Best Dressed Animal Contest 6:00 pm
Super Barn
Sweepstakes Showmanship 7:00 pm
Outstanding Exhibitor Awards and Skillathon Winners (during above show) Super Barn

No livestock will be permitted to leave until 8:00 am Sunday Morning.
Including Breeding animals

Sunday, August 2, 2020
KIDS DAY
Petting Barn…..Super Barn…..10:00am-5:00 pm

Breeding animals released 8:00 am
Back to the Farm Feeder Calf Sale 1:00 pm
Super Barn

Kids Day activities and performances' 12:00 pm-5:00 pm
Education Building and Livestock Pavilion
Sub Eating Contest 5:00 pm
Education Building –Sponsored by SUBWAY OF TIFFIN
Livestock Released .................................6:00 pm
Release of Booth Building.........................6:00 pm
(Building will close from 5:45.—6:00 PM to get ready for release.)
Junior Fair Membership, Purpose and Rules

Junior Fair Board membership is open to any Boy Scout, Girl Scout, FFA, and 4-H Youth within Seneca County who is at least 14 years of age. Our purpose is to promote the welfare of the county youth through their exhibits and activities at the Seneca County Fair. For more information contact:

Emily Gilliland Junior Fair Coordinator
(419) 447-1682-office  419-618-8193-cell
ekgilliland4@gmail.com

1. Entries are open to any boy or girl who is a member of an FFA chapter, 4-H club, Girl Scouts, Boy Scouts, in Seneca County. Age of the exhibitor shall not be over 18 as of Jan. 1st.

2. Exhibits shown in Seneca County Junior Fair may not be exhibited at any other Junior Fair.

3. Any exhibitor that lives in Seneca County and plans to exhibit from an out of county FFA chapter, must submit a letter of intent to the Junior Fair office no later than December 1 every year. The letter must include signatures of the exhibitor, parents, and FFA advisor.

THE FOLLOWING ARE ENTRY DEADLINES:

JUNE 15: All 4-H and FFA Livestock Projects
JUNE 15: Applications for the King and Queen Contest and all Species Royalty.
JULY 13: Jane Barton, Make-It-With-Wool, Posters, Demonstrations, Educational Displays, Style Revue Entries

4. Exhibits in all departments must be in place and registered with Superintendents by 8:00 a.m. Monday, first day of fair. All livestock entries must remain until 5:00 pm, Sunday of Fair. Booth building will be released at 6:00 pm Any exhibits left after 12:00 noon Monday will be dispose of and the Junior Fair Board will not be responsible.

5. Junior Fair exhibitors are eligible to exhibit the same kind of project under one organization. If a member belongs to 4-H and FFA, he must exhibit different projects. The following are recognized by the Junior Fair as separate projects: sheep breeding, market lamb, beef breeding, steers, and market hogs.

6. All exhibitors must abide by the rules or be expelled from the grounds. The Junior Fair is under the jurisdiction of the Seneca County Agricultural Society Senior Fair rules.

5. Any exception to the printed rules will be reviewed by committee for final decision.

9. All Junior Fair exhibitors are to keep their exhibit area clean at all times. All decorations, stakes, backboards, wires, strings, litter, manure, etc. must be removed on the last day of the fair. All premiums will be forfeited if the rules are not followed. The advisor, with the approval of the Junior Fair Board member, is to see that the exhibit is clean before exhibit leaves. THIS WILL BE ENFORCED!

10. All organizations having booth exhibits must patrol the Junior Fair Building at assigned times or forfeit exhibit premiums.

11. Only two entries will be allowed to any exhibitor in any class of livestock, except beef and poultry department. All entries other than livestock will be limited to one entry.

12. Super barn decorations can be hung above the animals’ stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2” by 6” at the tie rail.

13. Each exhibitor should place a thank you card above your animal, thanking last year’s buyer [you supply your own card].
Junior Fair Membership ,Purpose and Rules

Protests
Protests must be made in writing, signed by party or parties making same, and filed with Fair Management by noon of the day following the decision being protested, accompanied by the protest fee of $100.00, which fee will be retained by the Seneca County Agricultural Society. The cost of testing will also need to be paid by the protestor. If protest is with the Superintendent of the department involved and it is deemed necessary, other people will be involved in the evaluation as designated by Fair Management. All protests will be considered at a time and place set by Fair Management of the Seneca County Fair and all parties will be notified.

*Adopted April 10, 2007-by Board Action*

Health Exhibition Rules
Our fair will operate under the provisions of Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture, Administrative Code Rules. This law and the amended rules may be viewed and or secured at the secretary’s office beginning June 20th. A complete set of Ohio’s Livestock Exhibition. Rules are available upon request by contacting the Junior Fair Board office at 419-447-1682 or the Senior Fair Office at 419-447-7888. All information on the 2019 Seneca County 4-H & Junior Fair Livestock Requirements Summary are in effect for the Seneca County Junior Fair. Copies are available in the OSU Extension Office and the Junior Fair Office.

Junior Livestock Sale
A copy of the Junior Fair Livestock Sale Committee Constitution is available at the Junior Fair Office at 419-447-1682.

*2019 LIVESTOCK SALE COMMITTEE:*

- **President:** Nick Wagner
- **Vice-President:** Rodney Gilliland
- **Secretary:** Emily Gilliland
- **Treasurer:** Pam Shock

*Seneca County Cattlemen’s Assn.*

- **Seneca County Pork Assn.** Betsy Dewald
- **Goat Committee** Lisa Kuhn
- **Rabbit Committee** Carolyn Gittinger
- **Swine Committee** Rodney Gilliland and Josh Fortney
- **Sr. Fair Board** Anna Hamer, Rod Daniel
  - Pam Shock, Mary Showman
- **Junior Fair Coordinator** Emily Gilliland
- **Ag Teachers** Anna Horner

*Seneca County Sheep Assn.*

- **Beef Committee** Mindy Fox
- **Poultry Committee** Roger and Deena Galloway
- **Sheep Committee**
- **Junior Fair Board** Emma Kidd /Emma Shellhammer
- **Sale Coordinator** Becky Guyman
- **Business Reps** Scott Kiesel, Nick Wagner Bruce Henney
- **OSU 4-H Educator** Katie Cole

2020 Sale Order
The commercial sale of will begin at 9:00 am on Saturday in the Livestock Pavilion. The 2020 sale order is as follows: Beef, Beef Feeder, Market Beef, Dairy Beef, Dairy Feeder, Dairy Milk, Sheep, Goats, Poultry, Rabbits, and Swine. All species champions will be sold at the beginning of the sale of the species they represent. The back to the farm sale for feeders will begin at 1:00 pm on Sunday in the Super Barn.
Junior Livestock Sale cont.

1. The Sale Committee will conduct the sale. Sale Commission will be as follows: Each transaction will be assessed a commission of 3%. In addition, each transaction will be assessed a 3% department fee except for the Beef Department, which will be 1%, subject to change. The department fee will be used at the discretion of each individual livestock department. **There will be a fee of $20.00 in addition to any bank fees incurred if a check has to be reissued. Checks must be cashed within 90 days of issue.**

2. Each exhibitor is allowed only 1 sale ring transaction and an add-on transaction.

3. **All exhibitors must make their decision at weigh-in on which animals will be in the commercial sale and which will be an add-on transaction.**

   . All exhibitors are responsible to see that they are in the sale ring at the proper time. They are responsible for their animals until they have been securely penned and the animals have been loaded by the livestock committee.

5. Superintendents are to remain in charge of their departments until all animals are loaded for sale or checked out to their owners or other buyers. **PAPERWORK MUST be completed and GIVEN TO THE SUPERINTENDENT PRIOR TO REMOVING ANY ANIMALS FROM THE BARN!**

6. Buyers may pick up their animals after 8 am on Sunday. Questions: See Superintendent of department.

7. Only animals shown in the Junior Fair will be eligible for the Junior Fair Livestock Sale.

8. The sale committee will furnish a rope halter for each steer sold as they leave the sale ring. Animals need to have a neck rope in addition to halter. The steers are to be tied in the barn with this halter and it will be collected by a committee member when the steers are picked up by their respective buyers.

9. All members who sold livestock on Saturday and Sunday last year, should place a thank-you card above their animals or club thank you board. This will be part of club grading for Barn Awards.

10. **All exhibitors in the sale must have a Thank you letter to the buyer of their animal in to the Junior Fair Coordinator by August 15th. Checks will NOT be issued until this letter is received!!**

11. Each market animal may be sold only once in the commercial sale. Any exhibitor that has a market animal that is selected as Grand or Reserve Champion market animal of its species and is also selected as the Champion or Reserve Champion in the county born and bred class for species will be sold with both titles. All grand and reserve champions will sell. If an animal is selected at scale and a different animal of the exhibitor’s is named Grand or Reserve Champion. The animals will be switched in the sale and the champion will sell in the ring.

12. A $50 service charge will be assessed for all checks with insufficient funds.

13. ANYONE taking an animal they have purchased MUST have a Processor Card/Number.

14. There will be an exhibitor fee of $50 per steer, $25 per dairy feeder, market goat, or market lamb, $5 per market rabbit or market poultry entry to buy back the animal prior to the commercial sale. This decision needs to be made on Sunday at weigh-in.

15. All exhibitor buybacks need to have the exhibitor and guardian signature form completed before the animal can be released.

16. Livestock Sale Committee minutes and financial records are available upon request.

---

Country Nights...Carnival Lights
Seneca County Junior Fair 2020
General Livestock Rules

1. If the Fair Veterinarian recommends that an animal is sick and needs treatment, it will not be sold in the Junior Fair Livestock Sale and also may be asked to leave depending on illness. Any State licensed Veterinarian may treat an exhibitors animal with the Fair Veterinarian knowledge and a new DUNF paper completed in the Junior Fair Office. Fair Veterinarian is Dr. Todd Price.

2. Exhibitors must show animals at the time of judging. In case an exhibitor has two animals in a class, another club member of the same age classification may show one of the animals. If this is not possible, contact the Superintendent.

3. Adults may help in restraining unruly animals. Animals may also be asked to leave the fairgrounds.

4. In the case of a livestock project being unable to participate in a livestock show...An exhibitor may show another exhibitor’s like animal within the same department in the showmanship portion of the show only.

5. ALL CHAMPION AND RESERVE MARKET ANIMALS, INCLUDING PENS, MUST SELL AND BE SLAUGHTERED ACCORDING TO ODA.

Swine are terminal and all must be harvested.

6. All livestock exhibitors shall present a certificate of registration from the respective breed association for all animals shown in purebred classes.

7. Same livestock health rules for Senior Fair apply to Junior Fair.

8. If livestock exhibitors remain on the fairgrounds overnight, parents must provide an approved place for them to stay and sign an overnight permit. Permits are available in the Sr. Fair office.

9. Junior Fair exhibitors must furnish their own feed and bedding.

10. The fitting and grooming of Junior Fair livestock [dairy, beef, horse, sheep, swine, poultry, rabbits and goats] shall be according to ODA red book rule 901-19-31. A copy of this rule is available in the Junior Fair Office.

11. No farm or family name may be displayed on clothing worn by exhibitors while showing in Junior Fair classes. Club or chapter names are permissible.

12. Tampering—using any substance to enhance or change the color of livestock, including the livestock’s hooves and/or hide is strictly prohibited and will be considered fraudulent and deceptive. Any premiums, trophies, awards or sale money won by such an exhibitor will be withheld. Tampering rules will follow the Ohio State Fair rules. All animals must be drug free on the day of the SHOW!

13. Plugging of teats: Sealing the teats of Dairy animals using unapproved substances OR approved substances for longer than 18 hours is unacceptable.

14. No person shall be allowed to exhibit in the Seneca County Junior Fair who has been banned for disciplinary or other similar reason from other county, independent, or state fairs for a period commensurate with the ban.

15. Any exhibited livestock found not to be free of unlawful substances will be disqualified from exhibition.

16. Should fraud or deception and proof of wrong-doing be discovered after the animal or animals have been shown and prior to the sale, such animal[s] shall not be permitted to sell. The animals placing next in line at the show shall not move up unless a line of succession was named at the original show [i.e. a third, fourth, etc. was chosen]. Should violation be discovered after the sale, all sale money shall be returned to the buyer, all premiums and trophies will be forfeited, and the animals placing next in line shall not move up.

17. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true configuration or appearance of livestock is unacceptable and will NOT be tolerated.

18. QUALITY ASSURANCE: This program is REQUIRED by the Ohio Department of Agriculture [ODA]. *Everyone showing or selling livestock in the State of Ohio MUST attend a Quality Assurance program. Effective 3-12-02 this INCLUDES all feeder calf exhibitors. See extended circumstances due to COVID-19.The Seneca County Agricultural Society and the ODA have the final say in this matter.

19. The 2020 Season Ohio’s Health exhibitor rules 901-1-1801-11 will be enforced. A copy is available in the Junior Fair Office.

20. All exhibitors must write a Thank you to buyers and award donors. Information and addresses are available in the Junior Fair Board Office. Thank you notes need to be turned in to the JFB Office no later than August 15 to receive checks from the sale. Postage will be provided. If you prefer to hand deliver, please contact the JFB coordinator.

There will be a THANK YOU Center in the Junior Fair Board office on Saturday and Sunday of the fair. Exhibitors are encouraged to take this opportunity. Notes and Postage will be provided for those who write in the office. Notes must be written and left in JFB office to use these materials at no cost.
General Livestock Rules

21. Livestock Sale checks **WILL NOT BE SENT UNTIL** thank you notes are presented to the office. Livestock sale checks should also be cashed within 90 days of receipt!! If you lose your check, any stop payment charges will be deducted from your check when it is reissued in addition to a $ 20.00 fee.

   **All Animals must be drug free by the day of the show in their species.**

22. Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock Possession Form with the OSU Extension Office. Deadline for filling out this form is the deadline set forth for possession of the animal, listed under “Livestock Requirement Summary”. If the Livestock Possession form is not on file by the date required for possession of the animal and it is discovered that animals are being housed on property other than the owner’s resident property, the animal will not show at the fair.

Premiums and Premium Payment

Exhibitor Premiums and Booth Premiums will ONLY be paid during fair week. Schedules will be posted as to the availability and location as to where to pick up premiums. If ANY exhibitor is unable to collect their premiums at one of the scheduled days, they need to write a note for a parent or advisor to get their premiums for them!

**STATE FAIR ANIMAL EXHIBITORS:**

Animals that are to be exhibited at the State Fair need to be reported in writing which animal will be leaving the Seneca County Fair one week prior to the fair. This should be submitted to the Senior Fair Office, the Junior Fair Coordinator and the Department Superintendent. Animals will be released at 9:00 p.m. on the day prior to their show and are not to return to the Seneca County Fair.

Junior Fair Board Donors

Thank you! You make it possible to buy supplies, T-shirts, dress shirts, food, drinks and admission to State Fair Managers Convention for the kids! We also use some of this money to purchase awards and ribbons that need sponsors. We appreciate your thoughtfulness!

Brad & Kim Newman, Tiffin Aire
Buckeye Central FFA
Clinton Lake Camping
Dave and Brenda Young
Jill Gosche
Judge Mark and Laurie Repp
Patricia Smith
New Riegel Rawhides and Woolies 4-H Club
Rainey Crop Insurance
Seneca County Senior Fair Board
Seneca County Junior Fair Foundation
Burns Petroleum
The Bret Cleveland Family
Clyde Young Farmers
Edenwood Veterinary Clinic
Jim Lemmermen Family
Levengood Trucking
Richard and Chris Bumb and Family
Slingwine Excavating
Bob and Sue Rainey
Tim and Sarah Hessick
Sunrise Cooperative

General Ribbon and Rosette Donors

Livestock Sale committee
Seneca County Senior Fair Board
Carl and Theresa Arnold
Seneca County Senior Fair Board

Overall Livestock Exhibitor Rules

Each Livestock exhibitor that competes for this Award in each species must participate in Skillathon, General Livestock Judging ,( Dairy Exhibitors-Dairy Judging counts), Book Interview. Placing’s in Classes and Showmanship are also included in scoring.

Please see each department for Award Donors.
SKILLATHON 2020-All Species

JULY 23, 2020 Seneca County Fair Grounds- 3pm-8 pm
Location map will be available at check in at the Education Building

Rules and Guidelines

Any 4-H or FFA member may participate and be eligible for all prizes in each specie area. The participant DOES NOT have to be a livestock exhibitor to compete. There will be three divisions: Beginner, Intermediate and Advanced. Determination of divisions will be made as of 4-H age January 1. Information for Skillathon areas of testing will be available after June 1 on the OSU Extension Website.

AWARDS-To be presented in each Division and each species.

First Place-$50.00
Second Place-$30.00
Third Place-$20.00

In the event that a participant in the Advanced Division would win First place in more than one area. The participant must choose one species area to compete in the Champions Challenge on Friday morning. In the area(s) that he/she does not choose, the second place winner will represent that species in the Champion Challenge. Awards are NOT forfeited. Good Luck!!!

Questions-Please contact OSU Extension-419-447-9722 or Emily-419-618-8193.

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling our office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/ injured animals. There will be a message board outside of Dr. Price’s camper for questions. If there is a serious emergency, Please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animal and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.
Department 1 Dairy Department  
Superintendents: Tommy Hoover and Sarah Goshe

Rules
1. Animal breeds that can be shown include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
2. Animals shall be heifer calves, heifers or cows registered in a farm name with their respective breed organization. Registration papers are not necessary for grade animals.
3. Lactating Dairy Cows require a DUNF to be turned in to the superintendent when the animal is in place for the fair.
4. Dairy animals must be in place by 8:00 AM opening day of the fair.
5. A Dairy department meeting will take place following the Superbarn meeting the Sunday before Fair.
6. A Superbarn meeting will take place at 4:00 PM the Sunday before Fair.
7. Animal classes will be determined by breed age ranges below.

Showmanship
1. Showmanship is optional, but highly recommended!
2. Division winners from previous years have the option of staying in their age division or moving up to the next division. (As voted on by the Dairy Exhibitors of the 2018 Seneca County Fair)
3. Age is as of January 1st
4. Divisions are as follows:
   A. Junior Division: Ages 11 & Under
   B. Intermediate Division: Ages 12 - 14
   C. Senior Division: Ages 15 & Older
   D. Super Division: Current year Division Winners, and past Senior Winners (optional)
5. Super Showmanship winner has the option to participate in the Showman of Showman competition on Saturday night of the fair. If 1st place declines this offer, 2nd place has the option to participate.

   A. Junior Division: Ages 11 & younger.
   B. Intermediate Division: 12—14 years
   C. Senior Division: 15 and older

*Dairy Awards are dependent on number in class.
Department 1 Dairy Department
Superintendents Tommy Hoover and Sarah Goshe

Dairy Showmanship Awards

Junior Dairy Showmanship
Intermediate Dairy Showmanship
Senior Dairy Showmanship
Super Dairy Showmanship

Edenwood Veterinarian Clinic
New Riegel Rawhides and Woolies
Len Kirian Ditching
Seneca County Farm Bureau

Special Awards

Grand Champion Jersey
Grand Champion Holstein

Church and Dwight Company,
Clyde Young Farmers

Department 2 Dairy Judging Contest
Superintendents Tommy Hoover and Sarah Goshe

General Rules:
1. Any Junior Fair Member exhibiting any project in the Junior Fair may participate in the Dairy Judging Contest.
2. Contestants will judge 5 paper classes selected from the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
3. Divisions are as follows:
   A. Junior - Ages 14 and under as of Jan. 1
   B. Senior - Ages 15 and older as of Jan. 1

Dairy Judging Awards
1st Place Jr. and Sr. Division
Trophy & $5.00 Cash
Sponsored by: Church & Dwight Co.
“The Arm and Hammer People”
Junior and Senior Divisions
2nd $5.00
3rd $4.00
4th $3.00
5th $2.00
Sponsored by Edenwood Veterinarian Clinic

Overall Dairy Exhibitor Award: see rules on page 17
(Dairy Judging is substituted for General Livestock Judging.)

Junior Overall Exhibitor
Intermediate Overall Exhibitor
Senior Overall Exhibitor

Fremont Fence and Rail
Brad and Kim Newman Tiffin Aire
Clyde Young Farmers
Department 3 Beef Department
Superintendents: Bryan Zimmerman and Elissa Heal

General Rules

1. Inspection of animals will be made by the fair vet, Junior Fair Coordinator and the Department Supt. Any problems will be addressed at this time which could include corrective action or removal of the animal from the fair grounds.

2. All beef animals are subject to nose printing, Picture comparisons and/or ownership certificates or registration will be available at weigh in.

3. Any exhibitor pulling their project from competition once they have entered the show arena or if any exhibitor who stood first or second in their class does not return for the championship class, the exhibitor will be disqualified from the show and will forfeit all premiums and awards won at the Seneca County Fair. In addition, the exhibitor and all members of their immediate family will be barred from competition at the following two years' Seneca County Fair.

4. Animals determined to be unruly by the department superintendent and/or the advisors may be asked to leave the show ring.

5. No external buildup, meaning hair or other material that is glued or attached to any part of the animal is permitted in the Junior Beef Show.

6. Any beef exhibit, except breeding projects, will be removed from the fairgrounds if they show evidence of Testicular tissue that is determined by the Fair Veterinarian.

7. The Fair Veterinarian, Dr. Todd Price or his Associates will make a determination between a scur and a horn. Any beef exhibit that has horns will be showed for grade only and is NOT allowed to sell. If the Department Superintendent decides the animals unsafe, it will be sent home.

8. If the project animals dies, a replacement must be registered with the Junior Fair Office. The replacement animal cannot be considered for class winner or Champion. Replacements must be done by June 1st and will be in Division 8, Class 1 Replacement class.

9. Animals are to be fitted and shown by the junior exhibitor except where he has two in a class. At that time, another club member of the same age classification may show one of the animals. ODA rules apply.

10. Tampering – using any substance to enhance or change the color of the livestock, including the livestock’s hooves and/or hide is strictly prohibited and will be considered fraudulent and deceptive. No color (spray, adhesives, show foam, oils or dyes), No paint on hooves, No graphite, no pigmented grooming aides or materials. In order to accomplish this no color rule, wiping of the animals will be done before entering the makeup area of the show ring.

11. ALL DAIRY AND BEEF FEEDERS MUST HAVE A SERIES OF TWO VACCINATIONS AND VACCINATION FORM SIGNED BY A LICENSED VETERINARIAN STATED THEY HAVE ADMINISTERED ONE OF THE APPROVED VACCINES or a superior product. Please check the vaccination form for the current year vaccination requirements. The first series may be given by the owner. The second shot should be administered 2-4 WEEKS AFTER THE 1ST VACCINE-NO LATER THAN JUNE 30TH. At this time, the veterinarian will check for horns, testicular tissue and any other health problems.

12. The exhibitor must have the following forms filled out correctly at weigh in: Market Animals—DUNF and bloodmeal for each animal. Feeder Cattle—individual vaccination form for each animal. If not filled out correctly and animals were not vaccinated by the correct date, THEY WILL BE SENT HOME.

13. Beef feeders, beef feeder heifers, dairy beef feeders, dairy feeders weighing less than 300 # or over 650# will show for grade only.

14. The same calf cannot be shown in the market and breeding classes.

15. The Dept. Superintendent has the final ruling. Those not agreeing with this decision may file a protest with the Senior Fair Board for a $100.00 fee at time of protest.

16. Super barn decorations can be hung above the animals stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2”x6” at the tie rail. Decorations can be taken down 30 minutes AFTER the Back to the Farm Sale on Sunday. Pens must be cleaned!
16. Super barn decorations can be hung above the animals stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2"x6" at the tie rail. Decorations can be taken down 30 minutes AFTER the Back to the Farm Sale on Sunday. **Pens must be cleaned!**

17. For safety purposes...no cages, butt fans or pedestal fans will be permitted in the Super Barn. Fans must be mounted to the tie rail or structure of the building. Furthermore, due to fire codes and air movement in the barn, tents may be set up two hours prior to a show and must be taken down within one hour after the show.

18. Cattle chutes are not permitted in the Super Barn. All chutes on the grounds must be labeled with the exhibitor [or family] name.

19. In the event additional electrical needs are necessary, generators, in good working order, may be used but they must be kept outside of the barn and NOT by the fence at the horse arena.

20. All breeding animals will be released Sunday morning after 8:00 am.

**Beef Sale Rules**

1. The Grand and Reserve Champion Overall Market Animals must be sold at the sale.

2. All members must indicate to the superintendent immediately after the show if they are not going to sell the market animal.

3. Steers and feeder calves must be exhibited and judged to be eligible for the sale.

**Market Show Divisions and Guidelines**

**Division 1: Market Steers/Heifers**

**Class 1:** Market Steers

**Class 2:** Market Heifers

**Division 2: Dairy Market Steer**

**Class 1:** Dairy Market Steer - The following breeds qualify as a dairy market steer—

Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above breeds.

**Premium:** A-$8.00 B-$6.00 C-$4.00

**Market Beef Guidelines:**

1. Selection or registration of county and state fair calves must be nose printed by the first Saturday in December and turned in to the Junior Fair Coordinator.

2. In Steer Classes, a member may show a total of three (3) animals at the fair.

3. Market Show will be divided by weight according to superintendent.

5. The Grand Champion and Reserve Grand Champion steer will be nose printed immediately at the conclusion of the show at the same time that urine and hair samples are taken.

**Dairy Market Steer Guidelines:**

1. All animals must be a purebred dairy animal or a 100% (dairy) only crossbreds.

2. All animals must be shown ungroomed.

3. Exhibitors must bring their animals in for weighing, tagging and nose printing.

4. All remaining general market beef rules and guidelines apply to this class.
Seneca County Born, Bred and Raised Contest Rules
Sponsored by Seneca County Cattlemen’s Association

1. Calf must be born in Seneca County, to a current year paid member of the Seneca County Cattlemen’s Association to be eligible to show in this show.
2. All shows are unfitted, that means NO fitting adhesives, NO oils or sheen. A good way to explain it is Blow them out and Go show.
3. Exhibitor must turn in entry form during check in, at the show arena on Sunday night before the fair begins. The entry forms must be completed fully, including the Breeder's signature. No late entries will be accepted.
4. Cattle that are entered must show in the class they were entered in for Junior Fair show. Breeding in breeding and feeder calf in feeder calf division only.
5. Breeding cattle division is Heifers only. Heifers must show in a yearling or calf division. If calf is a year old it shows as yearling. Must show at the age it was shown in junior fair.
6. Print off as many entry forms as you need. One entry form per head wanting to show.
7. There must be (3) three entries to make a class.
8. Any questions please contact one of the following members:
   Troy Warner    419-271-2533  Brett Cleveland  419-355-3350  Jason Fox    567-938-9718

Market Beef Show Awards and Donors

Grand Champion Market Beef  Animal Hospital of Tiffin
Reserve Grand Champion Market Beef  Tiffin Sentinel FFA Alumni
Grand Champion Dairy Steer  Animal Hospital of Tiffin
Reserve Grand Champion Dairy Steer  Jim Lemmerman Family

Adult and Peewee Showmanship

Friday evening after county show

Adult Showmanship Sponsored by Seneca Co. Cattlemen’s Association

This class is for bragging rights ONLY!
Adult Showmanship is open to any adults interested is showing. Participants must sign up in advance and sign a release waiver. Participants are responsible for securing an animal to show.

Class 1: Open to any PARENT of a current 4-H or Cloverbud member. This class will be placed accordingly with a rotating trophy presented to the winner.

Class 2: This class is for all family, friends or persons interested in showing off their skills and looking to see if you still have what it takes.

Peewee Showmanship Sponsored by Seneca County Cattlemen’s Association

Peewee showmanship is open to any enrolled Cloverbud 4-H member. Participant must sign up in advance. Parents/Guardians must sign a release waiver. Participants are responsible for securing an animal to show.

Class 1: This class is for the younger children with little Experience. Showman may have a second person in the ring to assist. Exhibitors will receive a participation trophy.

Class 2: This class is for the more experienced showman. Exhibitors must be in the ring alone with the animal.

This class will be placed accordingly with awards to the top exhibitors.
Beef Department \textit{con’t.}

Steer Club Award-Pen of three
One club will be permitted only one exhibit of three animals in the show.

This is an Ungroomed class.

1st—$15.00  2nd—$10.00  3rd—$5.00

Cash Awards Sponsored by:

Mike and Anna Hamer

Feeders

Premiums:  A—$6.00  B—$5.00  C—$3.00

Feeder Guidelines

1. Feeders are divided into these divisions:

   \begin{itemize}
   \item Division 4 : Dairy Feeder—100\% Dairy
   \item Division 5: Dairy - Beef Feeder
   \item Division 6: Beef Feeder
   \item Division 7: Beef Feeder Heifer
   \item Division 8 : Replacement Class
   \end{itemize}

   The following breeds qualify as a dairy feeder—Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above breeds.

2. Final decision on class will be made by Department Superintendent during fair weigh-in.

3. Calves must be purchased by April 30th and between the weights of 300# and 650# to be eligible for class and champions award.

4. Exhibitor must have submitted three color photos, one of each side of the calf in photo and one front view with the exhibitor to the \textbf{Junior Fair Coordinator Office at the Youth Center} by April 30th. Failure to comply will result in exhibitor not being permitted to show the animal at the fair.

5. Dairy and Dairy Beef Feeders must be males and must be castrated surgically or by banding leaving no testicular tissue by June 1st.

6. Feeders must be dehorned by June 1st. The feeder classes will be set-up according to the weight of the animal at the discretion of the advisors and the superintendents at the time of the fair.

7. No nurse cow can be used for dairy or dairy-beef feeders.

8. \textbf{The last day to replace lost feeder calf is June 1st.}

9. Classes will be made up of Divisions 4, 5, 6, 7, & 8.
Dairy Feeder Awards and Donors

Grand Champion Dairy Feeder: Edenwood Veterinary Clinic
Reserve Grand Champion Dairy Feeder: Eden Dairy 4-H Club
Grand Champion Dairy Beef Feeder: Tiffin Sentinel FFA Alumni
Reserve Grand Champion Dairy Beef Feeder: Bucky’s Machine Shop
Dairy Feeder Calf Class Rosettes: Scott and Stacey Kiesel Family

Beef Feeder Awards and Donors

Champion Beef Feeder Steer: First National Bank
Reserve Champion Beef Feeder Steer: Sycamore, McCutchenville and New Riegel
Champion Beef Feeder Heifer: Len Kirian Ditching
Reserve Champion Beef Feeder Heifer: Edenwood Veterinarian Clinic
Grand Champion Beef Feeder: Buckeye Buddies
Reserve Champion Beef Feeder: T-N-T Farms Troy Warner
Beef Feeder Calf Class Rosettes: Scott and Stacey Kiesel Family

Beef Breeding

Division 9: Purebred Beef Breeding Classes

Premium: A—$8.00  B—$5.00  C—$4.00
Class 1: Bull Calf-Jan 1 to April 30, 2019
Class 2: Junior Heifer Calf-Jan 1st to April 30, 2019
Class 3: Senior Heifer Calf-Sept. 1st to Dec. 31, 2018
Class 4: Summer Yearling Heifer-May 1st to Aug. 31, 2018
Class 5: Junior Yearling Heifer-Jan 1st to April 30, 2018
Class 6: Senior Yearling Heifer-Sept. 1st to Dec. 31, 2018
Premium: A—$8.00  B—$5.00  C—$3.00
Class 7: Cow-Two years and over

Division 10: Crossbred Beef Breeding Classes

Premium: A—$6.00  B—$4.00  C—$3.00
Class 1: Bull Calf, Jan 1st—Apr 30, 2019
Class 2: Junior Heifer Calf, Jan. 1—April 30, 2019
Class 3: Senior Heifer Calf. Sept. 1—Dec. 31 2018
Class 4: Summer Yearling Heifer, May 1—Aug. 31, 2018
Class 5: Junior Yearling Heifer, Jan 1—April 30, 2018
Class 6: Senior Yearling Heifer, Sept. 1—Dec. 31, 2017
Class 7: Cow—Two Years and Over
# Beef Breeding Awards and Donors

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion Beef Female</td>
<td>Donna Daniel and Family-</td>
</tr>
<tr>
<td></td>
<td>“In memory of Norman Daniel”</td>
</tr>
<tr>
<td>Reserve Champion Beef Female</td>
<td>Len Kirian Ditching</td>
</tr>
<tr>
<td>Champion Angus</td>
<td>New Riegel/ Carey Young Farmers and Young Farm Wives</td>
</tr>
<tr>
<td>Reserve Champion Angus</td>
<td>Bruce and Dena Henney</td>
</tr>
<tr>
<td>Champion Hereford</td>
<td>Bret and Melissa Cleveland and Family</td>
</tr>
<tr>
<td>Reserve Champion Hereford</td>
<td>Clinton Farmers 4-H Clubs</td>
</tr>
<tr>
<td>Champion Simmental</td>
<td>Legacy Farmers Cooperative</td>
</tr>
<tr>
<td>Reserve Champion Simmental</td>
<td>Legacy Farmers Cooperative</td>
</tr>
<tr>
<td>Champion Maine Anjou</td>
<td>Kirby Sand and Gravel</td>
</tr>
<tr>
<td>Reserve Champion Maine Anjou</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Champion Crossbred</td>
<td>The Andersons</td>
</tr>
<tr>
<td>Reserve Champion Crossbred</td>
<td>Church and Dwight</td>
</tr>
<tr>
<td>Champion Shorthorn</td>
<td>Bret and Melissa Cleveland and Family</td>
</tr>
<tr>
<td>Reserve Champion Shorthorn</td>
<td>H-L Hog and Dairy 4-H Club</td>
</tr>
<tr>
<td>Champion Limousin</td>
<td>Ag Credit</td>
</tr>
<tr>
<td>Reserve Champion Limousin</td>
<td>Ag Credit</td>
</tr>
</tbody>
</table>

## Overall Beef and Feeder Exhibitor Awards

Criteria for these awards can be found on page 17. Sponsored by: Seneca County Cattlemen’s Association

**Super Barn Clean Barn Award**

<table>
<thead>
<tr>
<th>Position</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$50</td>
</tr>
<tr>
<td>2nd</td>
<td>$30</td>
</tr>
<tr>
<td>3rd</td>
<td>$20</td>
</tr>
<tr>
<td>4th</td>
<td>$10</td>
</tr>
<tr>
<td>5th</td>
<td>$5</td>
</tr>
</tbody>
</table>

Sponsored by: Church & Dwight Company

Judging will be based on attractiveness; neatness and cleanliness of quarters; grooming of cattle; courtesy, sportsmanship and behavior of members. There will be a sign available to move each day to daily winner. Barn will be judges at various times during the fair.

## Showmanship

1. All Showmanship participants will show in their appropriate age division. Only current years division winners will be eligible for super showmanship. All showmanship classes will be divided according to age,

   As of January 1st.

   A. Junior Division: Ages 11 & younger.
   B. Intermediate Division: 12—14 years
   C. Senior Division: 15 and older

   All classes are UNGROOMED

All Showmanship Winners in the Beef Department will receive a halter donated by Circle E Beef
Showmanship Awards and Donors Beef Department

Beef Breeding Showmanship

First Place Junior  The Andersons
First Place Intermediate  Cleveland Seed Service
First Place Senior  Cleveland Seed Service
First Place Super Showmanship  Bruce and Dena Henney

Beef Feeder Showmanship

First Place Junior  Faeth Family Farms
First Place Intermediate  Len Kirian Ditching
First Place Senior  Cleveland Seed Service
First Place Super Showmanship  T-N-T Farms-Troy Warner

Dairy and Dairy Beef Feeder Showmanship

First Place Junior  Jim Lemmermen
“In Memory of Jean and Agnes Lemmerman”
First Place Intermediate  Clouse Construction
First Place Senior  Cleveland Seed Service
First Place Super Showmanship  Richard and Chris Bumb Family

Market Steer Showmanship

First Place Junior  Bret and Melissa Cleveland and Family
First Place Intermediate  Cleveland Seed Service
First Place Senior  Len Kirian Ditching
First Place Super Showmanship  Brad and Kim Newman-Tiffin Aire

Super Showmanship winners in the dairy feeder, dairy beef feeder, beef feeder, beef breeding and steer showmanship contests are eligible to compete in the OVERALL BEEF SHOWMANSHIP contest. The winner of this contest will represent the Beef Department in the SHOWMAN OF SHOWMEN contest on Saturday evening.

Overall Beef Showmanship

First Place  Seneca County Cattleman’s Association
First Place  Ron Crum Family Monetary Award
Second Place  Seneca County cattleman’s Association

Rate of Gain

Sponsored by the Seneca County Cattlemen’s Association
Super Barn Rules
Superintendents-Beef-Bryan Zimmerman and Elissa Heal
Dairy– Tommy Hoover and Sarah Goshe
Petting Zoo– Jeri Starlin

Super Barn Rules:
1. The following rules apply to both the Dairy Department (1) and Beef Department (3)
2. Inspection of animals will be made by the fair vet, Junior Fair Coordinator, and the Department Superinten-
dent. Any problems will be addressed at this time which could include corrective action or removal of
the animal from the fairgrounds.
3. Set-up for the Super Barn is the Tuesday before the fair. Tear down is Monday after the fair at Superin-
tendents discretion. **We ask that each club within the Super Barn has a representative at these
times. Times for set up and tear down will be announced.**
4. Super Barn Decorations can be hung above the animal stalls. No lower than 8 ½ feet from the ground
and no higher than 10 feet from the ground. A wire may be placed at the very top of the
2” by 6”.
5. Decorations can be taken down 30 minutes after the back to the farm sale on Sunday. Pens
must be cleaned!
6. For safety purposes, no cages, butt fans, or pedestal fans will be permitted in the Super Barn.
Fans must be mounted to the tie rail or structure of the building. Furthermore, due air movement in the
barn, all fans MUST be facing the same direction.
7. Due to fire codes and air movement in the barn, tents may be set up on the outskirts of the barn two
hours prior to a show and must be taken down within one hour after the show.
8. Grooming chutes are not permitted in the super barn. All chutes on the grounds must be labeled with
the exhibitor [or family] name.

Petting Barn
Superintendent-Jeri Starlin

1. The Petting Barn area will be in the South West  Corner of the Super Barn
2. The Hours will be Monday-Thursday 10 am– 6 pm  Friday and Saturday 12 pm– 7 pm, Sunday 12 pm-4
pm
3. Animals that are exhibited in the Petting Barn will be cared for everyday-all day by owners unless ar-
rangements are made with the Superintendent.
4. Species Royalty and Junior Fair Board member will assist the Superintendent in  helping to welcome
guests and pass out literature.
5. Hand Sanitizing and bio security measures will be followed at all times.
6. Animals in petting area are released to leave grounds on Sunday at 4:30 pm.

Our Thanks to Deena Galloway for the wonderful treats for the Livestock Sale
Randy Oakleaf Memorial Herdsmanship Award

This award commemorates the character, friendliness, and dedication to good herdsmanship of 4-H member, Randy Oakleaf.

The $200 cash award will be presented to two exhibitors of Dairy, Dairy-Feed, or Beef Feeders who excel in endeavor, sportsmanship, and herdsmanship throughout the current Seneca County Fair. Above all else the recipients will display exemplary husbandry practices and care for their feeder calf project, help to keep a clean and attractive exhibit at all times and show cooperation with other exhibitors and show officials.

An anonymous committee will make the selection with the recipients being honored at the Livestock Sale.
Don and Mary Ellen were involved in the Seneca County Jr Fair for Donald many years. Donald was a 4-H advisor for the Circle E Beef Club for 40 years and Mary Ellen was there for support and helped out with whatever was needed. Together they helped their 8 children each show at the Seneca County Fair and the Ohio State Fair for many years. They enjoyed helping and being there throughout the years (1966-2011). As their children grew older, Donald and Mary Ellen didn’t stop there, they proceeded to encouragement and support many grandchildren and a few great grandchildren (some are still showing today).

As we remember growing up, the focus in our family was to be competitive in Showmanship. We spent endless hours at night walking and working with our steers. Showmanship demonstrates your knowledge and the discipline put forth at home. The special bond created between you and your steer will definitely show when you get to the Fair. That being said, this year’s award will be given to the Junior, Intermediate, and Senior overall Showmanship winners. There will also be a cash award given to the participant who will be representing the Beef Department in the Showman of Showman competition on Saturday night. The Donald and Mary Ellen Derr Award will be presented on Friday night by the Derr Family in memory of their parents.

So, everyone work hard and we will see you at the Fair!
1. Each team will consist of 3 team members and MUST include one junior age member.
2. There will not be any age divisions; all teams will compete against each other.
3. There will be one division. Beef.
4. The Team Fitting Contest is open to all Seneca County Junior Fair Cattle department exhibitors.
5. All teams must Register by 12:00pm Monday July 27th 2020. Forms can be picked up and returned to the Jr. Fair office.
6. Each team is responsible for providing their own calf for the contest.
7. Each team must provide their own fitting equipment. Once the contest begins, no team member may leave the area and no additional equipment may be brought into the fitting area.
8. Teams will be required to bring their own chute to the competition area.
9. Clippers and blowers may be used at the discretion of the team members.
10. Contestants are encouraged to bring blowers.
11. All cattle must report to the contest area dry, clipped completely free of any and all artificial substances (no mousse, foams, etc.)
12. Cattle should be pre-clipped.
13. Contestant may not use inappropriate fitting methods. See Seneca County Jr Fair Book for complete list of unacceptable fitting methods. Failure to follow this rule will result in disqualification.
14. There will be a 45-minute time limit.
15. Once time has been called, all teams must cease working on their animal. If fitting continues after time is called, the team will automatically be disqualified. Periodic time announcements will be made throughout the contest.
16. After fitting time, each entry will be held in the designated area by one team member. All other team members must be beside the animal, but not allowed to continue fitting the animal after the time is called.
17. The judges will use this time to evaluate the animal and ask any additional questions.
18. All audience members must stay out of the area designated as the contest space and are not aloud to communicate with the participants in any fashion. Failure to follow this rule will result in disqualification.
19. Scoring will be based on:
   A. Completion and final appearance of the animal
   B. Judge’s questions for the team members (these will be related to the animal, products or fitting methods).
   C. A panel of 2-3 judges will be used to evaluate the entries.
Department 4  Saddle Horses and Ponies  
Superintendent: Horse Council

Seneca County Fair Entry Horse/ Pony Entry Form  
Back # _____________ 4H Member  
Name: ____________________________________________  
Animals Name: ____________________________________________  
4H Club Name: ________________________________________________ 4H Age: _________________________

Circle the Classes in which you would like to participate, you may NOT add classes the day of show.

Rules

The Junior Fair Horse and Pony Shows will be governed by Uniform Rules for 4-H Shows. There are additional show, judging, barn, and grounds rules which must be acknowledged and followed by each exhibitor. For a complete list of these rules, please contact the Junior Fair Coordinator, Emily Gilliland,(419-618-8193)  your advisor, or Joline Humbert (419) 307-8819.

Monday Morning  Horse and Pony Interview—9:00 am at Entry Booth  
Monday – DQ Rules TBA prior to show start W/T classes – points will count towards W/T Hi- Point and Team Tourn. Contesting—starting at 4pm  
100 Poles, 14-18  101 Poles, 8-13  102 Stake Race, 14-18  103 Stake Race, 8-13  104 Keyhole, 14-18  
105 Keyhole, 8-13  106 Keyhole W/T only 8-18  107 Cones & barrels, 14-18  108 Cones & barrels, 8-13  
109 Barrels, 14-18  110 Barrels, 8-13  111 Barrels W/T only 8-18  112 Flag Race, 14-18  
113 Flag Race, 8-13  114 Down & Back, 14-18  115 Down & back, 8-13  116 Down & Back W/T only 8-18  
117 Catalog Race, 14-18  118 Catalog Race, 8-13  119 Ball Race, 14-18  120 Ball Race, 8-13  
121 Ball race W/T only 8-18  122 Ride & Run, 14-18  123 Ride & Run, 8-13

Tuesday - Judges Decision is Final for all classes. Grade Day/Showmanship—starts at 9am  
200 Ground Roping ages 8-18  201 Weanling/ Yearling (E/W) – Grade class / Not SMS 202 Contest Showmanship H/P, E/W age 14-18  203 Contest Showmanship H/P, E/W age 8-13 Ponies 58” and under,  
Western 204 Age 14-18  205 Age 8-13 Horses over 58” Mare and Gelding, Western 206 Age 14-18  
207 Age 8-13 English Showmanship H/P  208 Age 14-18  209 Age 8-13 1st and 2nd Year Members Showmanship – H/P, E/W (not eligible for Championship classes) 210 Age 8-18 * Championship Showmanship Pattern classes conducted here 211 Horseless Horse Showmanship Horseless project exhibitor to be accompanied by an experienced exhibitor 212 Pony Halter – Mares /Gr & Res Champ 213 Pony Halter – Geldings /Gr & Res Champ 214 Horse Halter – Mares /Gr & Res Champ 215 Horse Halter – Geldings /Gr & Res Champ 216 Light Horse Selection 217 Line Driving, H/P, E/W 8-18
Department 4  Saddle Horses and Ponies
Superintendent: Horse Council

Tuesday Con’t.

English Classes—starts after noon 1 hour lunch break between sessions

218 Bareback English Equitation, ages 14-18 (H/P) 219 Bareback English Equitation, ages 8-13 (H/P) 220 Novice Bareback English Equitation, 8-18 (H/P) 221 Walk-trot bareback English Equitation, 8-18 (N/E for any canter classes) 222 Novice English Equitation, ages 8-18 (H/P) 223 Walk-Trot English Equitation, ages 8-18 (N/E for any canter classes) 224 Pony English Equitation, age 8-18 225 English Equitation, ages 14-18
226 English Equitation, ages 8-13 * Championship Equitation Pattern class conducted here 227 Rail Discipline, ages 14-18 (W/T not eligible) (H/P) 228 Rail Discipline, ages 8-13 (W/T not eligible) (H/P) 229 Jr. Hunter Under Saddle, (H/P 5 yrs & under) 230 Sr. Hunter Under Saddle, (H/P 6 yrs & older) 231 Novice Hunter Under Saddle, 8-18 (H/P) 232 Walk-Trot, Hunter Under Saddle, 8-18 (H/P) 233 Hunter Under Saddle, ages 14-18 234 Hunter Under Saddle, ages 8-13 235 Pony Hunter Under Saddle, age 8-18 236 English Egg & Spoon, ages 14-18 (W/T not eligible) (H/P) 237 English Egg & Spoon, ages 8-13 (W/T not eligible) (H/P) 238 Crossrails, 8-18 – * warm up time will be allowed (H/P) 239 Hunter Hack, 8-18 (H/P) 240 Pleasure Driving, H/P, 8-18
4:00 p.m. Costume Class, H/P, Open

Wednesday - Judges Decision is Final for all classes. Western Classes—starts at 9am
300 Bareback Horsemanship, age 14-18 (H/P) 301 Bareback Horsemanship, age 8-13 (H/P) 302 Novice Bareback Horsemanship, 8-18 (H/P) 303 Walk-Trot Bareback Horsemanship, age 8-18 (N/E for any canter classes) 304 Novice Horse Horsemanship, age 8-18 (H/P) 305 Walk-Trot Horsemanship, 8-18 (N/E for any canter classes) 306 Pony Horsemanship, age 8-18 307 Horse Horsemanship, age 14-18 308 Horse Horsemanship, age 8-13 * Championship Horsemanship Pattern class conducted here 309 Rail Discipline, ages 14-18 (W/T not eligible) (H/P) 310 Rail Discipline, ages 8-13 (W/T not eligible) (H/P) 311 Pony Pleasure, age 8-18 312 Walk-Trot Pleasure, (H/P), age 8-18 (N/E for any canter classes) 313 Jr. Western Pleasure, (H/P 5 yrs & under) 314 Sr. Western Pleasure, (H/P 6 yrs & older) 315 Novice Pleasure, (H/P), age 8-18 316 Horse Western Pleasure, age 14-18
317 Horse Western Pleasure, age 8-13 318 Ranch Horse Pleasure, age 14-18 319 Ranch Horse Pleasure, age 8-13 320 Novice Ranch Horse Pleasure, age 8-18 (H/P) 321 Pony Ranch Pleasure, age 8-18 322 Jr. Ranch Horse Pleasure, (H/P 5 yrs & under) 323 Sr. Ranch Horse Pleasure, (H/P 6 yrs & older) 324 Western Egg & Spoon, ages 14-18 (W/T not eligible) (H/P) 325 Western Egg & Spoon, ages 8-13 (W/T not eligible) (H/P) 326 Western Egg & Spoon, W/T 8-18 (H/P) 327 In-Hand Trail, 8-18, (see rules) (H/P) 328 Novice/ Walk-Trot Trail, age 8-18 (H/P) 329 Trail, age 14-18, E/W (H/P) 330 Trail, age 8-13, E/W (H/P) 331 Western Reining, age 8-18 (H/P) 332 Western Riding, age 8-18 (H/P)
Thursday
Awards Ceremony 4:30pm
Versatility Sr. (age 14-18) starts at 5:00pm
Versatility Jr. (age 8-13) starts at 6:30pm
Versatility Novice (age 8-18) starts at 8:00pm
Each participant will be judged in the following: Showmanship - English Equitation Western Horsemanship
Barrels (Novice - Down and Back)

Versatility Rules: [also posted in announcers booth]
- Contestants must remain in the show ring for the duration of the event.
- Attire: White, Long-sleeved button down shirt with collar, blue denim jeans, appropriate boots, appropriate hat/helmet, belt is optional.
- No chaps, scarves, tiara/crowns, vests, gloves.
- Attire may be inspected prior to entering the ring.
- Limit 2 helpers in the ring, in addition to rider.
- Tack changes will be 5 minutes.

Friday Fun Day-check horse entry booth for times

Horse and Non-horse activities
Equine Fun Show Classes [show bill will be posted in entry booth]
Fun Show People Classes [show bill will be posted in entry booth]
Friends and Family of all departments are welcome to participate!

Equine Department House Party, 7:00 pm
Music, Dancing, Food and Fellowship
held in the Show Arena.
Announcements will be made during the fair.
Invite your friends [old and new], parents, advisors, relatives, helpers, anyone & everyone welcome!

2019 Horse Department Donors

Aaron & Joline Humbert
Medina Plating
Tractor Supply Co
MLAD Graphic Design
Jamie Pursell DVM
American Family Insurance - Aaron J. Howell Agency
Brandon & Taylor Steinmetz Family
Dolly Ragle
Greg & Amy Shearin
Mandeville Farrier Services, LLC
Reflection Ministries of Bettsville
Slingwine Excavating
Wagner Floral
Tuck Farms
G & L Oil Inc
Kenny Frankhart
Great Lakes Ace Hardware
Jr Fair Board
BALLREICHS POTATO CHIPS
Friends of Carol Engle
Damschroder Roofing
Generations Realty
Kenneth Rhodes
Michelle Armstrong
Sacksteder Worland Insurance
Tiffin Ag & Turf
Wagner Lawn Care
Cindy Notestine
Schmidt Machine - Tony Miller
Pamella Weller
Ohio Harness Horseman Assoc.
Edenwood Veterinary Clinic:
Rocky Pine Farms LLC
Mane Station Salon
Dennis & Patricia Kingseed
Grandpa & Gaynel Humbert
Lisa Ley & Steve Shiley
Pete & Fran Kleinhenz
Shayne & Angela Thomas
Tiffin Univ. Equestrian Team
Sue Cantu
First National Bank of Sycamore
Department 5 Swine
Superintendents: Rodney Gilliland and Josh Fortney

Rules

1. All Swine projects shall be selected and under the exhibitor’s care by May 1st. All animals must originate in the US and forms completed accordingly.

2. A swine exhibited must meet all health regulations as stated in the “Ohio Department of Agriculture Rules and Regulations”, available June 24 at the Senior and Junior Fair Offices.

3. NO more than two market hogs may be exhibited by one exhibitor.

4. Double entry is prohibited, i.e., a member may not show market hogs in both FFA and 4-H.

5. To show in purebred class, registration papers must be presented to the superintendents in charge when the exhibits arrive at the fair. The animals must be registered in the member’s name, jointly in the parent’s name or farm name. If member’s name is “Jr.” this must show on the papers.

6. HOGS MUST BE AT THE FAIR AND IN THEIR PENS PRIOR TO 3:50 P.M. SUNDAY, WITH WEIGH IN BY AISLE STARTING AFTER THE BARN MEETING AT 3:59 PM WITH THE OWNER REQUIRED TO BE PRESENT WITH THE ANIMAL. You need to have DUNF forms, bone meal forms and be tagged. There will be no re-weighing.

7. Market classes will be divided by gender and weight. The Superintendents will determine the classes.

8. To participate in the swine showmanship contest, Exhibitors must sign up by 9:00 p.m. Wednesday of the fair.

9. The grand champion market gilt and the Grand Champion market barrow will show against each other for Grand Champ.

10. Hogs may be sold in groups which are under 210 pounds or over 280 pounds, with a 3 pound grace, i.e. 283 will be 280. Any hog weighing less than 180 pounds will be removed Monday evening on the open class load out truck. Exhibitor will receive what the market will allow. The sale order will be Champions, Showmanship winners and all other exhibitor’s animals by alphabetical order. (These hogs must meet Rule 11 weight standards.)

11. Only champion animals will walk through the ring with the exhibitor on sale day.

12. No hogs sold will be dismissed prior to the conclusion of the swine sale. All animals must be checked out of the barn. Refer to Livestock Sale Rules on page 5.

13. With a Saturday Sale, hogs will be released after the truck arrives to load animals on Sunday. Pens will be cleaned after load out. Any exhibitor who does not clean their pen following the load out of hogs on Sunday will have $50 withheld from their Livestock sale Check.

14. All manure must be placed outside the swine barn against the backstop, the wash pens must be cleaned and water shut off after use and all animals MUST BE FED AND PENS CLEANED ON A DAILY BASIS. Any violation of the above will result in the LOSS of the exhibitor’s premiums.

15. Gates across the aisles must be DOWN between 10:00 a.m. to 5:00 p.m. and 7:00 p.m. to 10:00 p.m.

16. Show order: Showmanship, market, champions, county show.

17. All hogs must be clean before coming to the fair.

18. Any hog not within the weight requirements (210-280 #) will show for a grade ONLY. They will not be placed in class or show for any champions.

19. ALL exhibitors must attend barn meeting at 3:59 p.m. on Sunday of the fair.

20. Slick clipping or body shaving of hair on market hogs, except ears, tail and underline is PROHIBITED. Hair length of market hogs can be checked at anytime during the fair. A committee of three members, one being a Sr. Fair Board member, will measure the length of flexible hair on the market hogs. Any hog whose hair does not meet a minimum required length of 1/2” will not be permitted to show or sell.

21. All Grand and Reserve Champions—according to state rules, are required to go to slaughter. The exhibitor whose animals are selected as Grand or Reserve
24. ALL EXHIBITORS ARE REMINDED TO PRACTICE PROPER ANIMAL HUSBANDRY PROVIDE ADEQUATE FOOD AND WATER ON A DAILY BASIS.

25. Breeding Animals may not be brought to the fair. The project will be exhibited as a poster in the Junior Fair Building. **All Market Hogs are terminal and must GO TO SLAUGHTER.**

26. Overall exhibitor awards will be determined based on a points system based on the criteria listed in Overall Exhibitor Rules section on page 39.

27. Skillathon and Interview ages will follow Overall Exhibitor ages Junior 8-11, Intermediate 12 –15, Senior 16-18.

28. **New pen divider gates will NOT be removed. One pig per pen. All decorations must be attached to the cable. Nothing is to be attached to the gates**

29. All hogs will be shown according to the following weight breakdowns : Lightweights: 210-244 pounds, Middleweights: 245—264 pounds, Heavyweights: 265—280 pounds.

30. The use of Ractopamine Hydrochloride (Beta- Agonist is strictly prohibited. Random Testing may be done. The exhibitor must provide the affidavit that was given with the project book. Copies are in Junior Fair office.

31. The exhibitor must turn in all required forms at weigh in. Those form are, DUNF, Blood Meal and Ractopamine affidavit, and Sale Intention Form.

### Showmanship Rules

1. Showmanship age is determined by the exhibitor’s age as of January 1st.

2. Previous year’s age winners are not eligible to re-enter that age group, but may move to the next age group.

3. Eligible exhibitors in the super showmanship are past and present age group winners.

### County Swine Show

The show will take place within the regular Jr. Fair Swine Show. The highest placed county barrow or gilt in the top 5 of the class will be the representative for the county show. County champion gilt and barrow show will be held immediately after Championship drive. Overall grand and reserve champion are not eligible for county show. County pig will be qualified by presenting a form that includes signature of breeder, breeder’s address, breeder’s premise id, date born, ear notch, and exhibitor’s name at weigh-in or by the open class swine show Monday night of the fair. A Seneca County pig is classified as a pig born in Seneca County and raised by a Seneca County Junior Fair Exhibitor.

### County Swine Awards

<table>
<thead>
<tr>
<th>Award Description</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion County Gilt and $100.00</td>
<td></td>
</tr>
<tr>
<td>Champion County Barrow Award and $100.00</td>
<td></td>
</tr>
</tbody>
</table>

### Division 1: Swine Breeding Project

<table>
<thead>
<tr>
<th>Premium Tier</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>$4.00</td>
</tr>
<tr>
<td>B</td>
<td>$3.50</td>
</tr>
<tr>
<td>C</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

This project is a poster only exhibit. The outstanding award and reserve award will be chosen at the Swine interviews and book judging.

### Swine Breeding Project Awards

<table>
<thead>
<tr>
<th>Award Description</th>
<th>Exhibitor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Champion Swine Breeding Project</td>
<td>Mark and Laurie Repp</td>
</tr>
<tr>
<td>Reserve Champion Swine Breeding Project</td>
<td>Stacy Farms</td>
</tr>
</tbody>
</table>
Department 5 Swine con’t
Superintendents: Rodney Gilliland and Josh Fortney

Division 2: Market Classes
Premium: A—$5.50  B—$4.00  C—$3.00
Class 1: Market Hog  (Classes will be divided by gender and weight)

Market Swine Special Awards

Grand Champion Market Hog  Sunrise Cooperative
Reserve Champion Market Hog  Stacy Farms
Grand Champion Market Barrow  Legacy Farmers Co-op
Reserve Champion Market Barrow  Price Family Farms
Grand Champion Market Gilt  Clinton Farmers 4-H Club
Reserve Champion Market Gilt  Matt and Connie Palmer
Grand Champion Heavyweight Barrow  North Central Veterinarian Service
Reserve Champion Heavyweight Barrow  Price Family Farm
Grand Champion Heavyweight Gilt  North Central Veterinarian Service
Reserve Champion Heavyweight Gilt  Price Family Farm
Grand Champion Middleweight Barrow  North Central Veterinarian Service
Reserve Champion Middleweight Barrow  North Central Veterinarian Service
Grand Champion Middleweight Gilt  Ned Gregg Realty Inc.
Reserve Champion Middleweight Gilt  Glenn and Lydia Stuckey and Family
Grand Champion Lightweight Barrow  Eden Dairy 4-H Club
Reserve Champion Lightweight Barrow  Eden Dairy 4-H Club
Grand Champion Lightweight Gilt  Edenwood Veterinary Clinic
Reserve Champion Lightweight Gilt  Edenwood Veterinary Clinic

Market Class Placement and Grade Ribbons  Livestock Sale Committee
Department 5  Swine con’t
Superintendents: Rodney Gilliland and Josh Fortney

Swine Club Barn Awards
1st Place-$50.00
2nd Place-$40.00
3rd Place-$30.00
4th Place-$20.00
5th Place-$10.00
Seneca County Pork Producers and Pork Council Women

Showmanship Awards
10 & Under  Integrated Orthopaedics
2nd & 3rd Place  Seneca County Pork Producers & Pork Council Women
11 & 12 Year Olds  Spirit of ‘76 4-H Club
2nd & 3rd Place  Seneca County Pork Producers & Pork Council Women
13 & 14 Year olds  Ag Credit & Country Mortgages
2nd & 3rd Place  Seneca County Pork Producers & Pork Council Women
15 & 16 Year Olds  Faeth Family Farms
2nd & 3rd Place  Seneca County Pork Producers & Pork Council Women
17 & 18 Year Olds  Seneca County Farm Bureau
2nd & 3rd Place  Seneca County Pork Producers & Pork Council Women
Super Showmanship  The Anderson’s

Overall Swine Exhibitors
Junior Division  Spirit of ‘76 4-H Club
Intermediate Division  H-L Hog and Dairy 4-H Club
Senior Division  Legacy Farmers Co-op

Thank you Jake Schaaf and Staff
At Buckeye IT
1-888-964-4648
We appreciate your support of the Junior Fair and our Livestock Sale!
Department 6-Sheep
Superintendents:
Grant Ekleberry, Alyssa Pence, Jake Perkins, and David Sours

General Rules

1. Market lambs must be selected and under the exhibitor’s care by May 1st of the current year.
2. All market lambs exhibitors must submit three pictures to the Junior Fair Coordinator by May 15, 2020. This is a condition for 2020 only. There will be no rate of gain contest. Picture must include a close up of the scrapie tag.
3. No ram lambs may show in market lamb classes. Lambs showing evidence of testicular tissue are not eligible for competition in any market class. Market Lambs should be banded by May 1.
4. Market lamb classes will include both wethers and ewe lambs.
5. Same lamb may not be shown in Breeding and Market classes.
6. Market lamb classes will be divided by weight, for show, by the barn advisors.
7. Market lambs will be weighed at scheduled time. THERE WILL BE NO RE-WEIGHING!! Drug Use Notification Forms [DUNF], bone meal forms and county lamb class entries will be turned in at this time.
8. Lambs MUST weigh in at least 90# to be exhibited. Only under weight lambs will be re weighed at 11:15 am. No reweighs after 11:30 am. Lambs under 90 ponds be sent home.
9. Grand and Reserve Champion Market Lambs MUST BE SOLD AND SLAUGHTERED!
10. The complete shearing of market lambs must be done before entering the fairgrounds. Market Lambs must be shorn to 3/8” or less. Electric clippers or shears may be used on market lambs entering the fairgrounds for touch up shearing only. NO BUTT WOOL.
11. If an exhibitor has two lambs in the same weight class, you have the option of moving one lamb up to next heavier weight class.
12. If an exhibitor has a conflict between two or more department shows, the exhibitor may have another exhibitor of the same age classification show that project. A Superintendent must be notified by 9:00 a.m., the day of the show or the lamb will not be allowed to show.
13. To show in the purebred class, registration papers must be presented. The animals must be registered in the exhibitor’s name or jointly in the parents or farm name. If members name is “Jr.” it must show on the papers.
14. Only straw, wood shavings, outdoor carpet/wood and sand may be used for bedding. You are responsible for keeping your pen clean.
15. The Superintendents in charge of the Junior Fair Sheep Barn along with the veterinarian in charge, have the authority to determine if an animal is ineligible for the show.
16. Use of a halter in the show ring is optional.
17. Pens in the sheep barn must be cleaned after the sale. If not cleaned, Premium will be held. All lambs must be washed in the Sheep barn at the Sheep wash racks. And with in the perimeter of the sheep barn.
18. Junior Fair Market Lambs may circle the barn for daily walks in the morning and evening BUT must stay within designated area set by the superintendent. Violators will forfeit all county awards.
19. Trimming stands may be used by the Junior Fair Market Lamb exhibitors as a fitting tool. Individual lambs will not be permitted on trimming stands for a time period in excess of one hour. The front legs of the trimming stand may not be more than six inches higher than the back legs.
20. Using ice packs, cold packs, cold compresses internally or externally other than under the direct prescription of a licensed veterinarian to relieve heat stress or another medical condition is strictly prohibited.
21. Drenching of lambs at an exhibition is permitted only to treat a medical condition as diagnosed by a licensed veterinarian.
22. ALL SHEEP MUST HAVE A SCRAPIES TAG WHEN THEY ENTER THE FAIRGROUNDS. LAMBS SHOULD BE PURCHASED WITH THE SCRAPIES TAGS ALREADY IN PLACE.
Department 6-Sheep con’t.

Superintendents:
Grant Ekleberry, Alyssa Pence, Jake Perkins, and David Sours

General Rules con’t.

23. The lamb to be exhibited at County Lamb Class MUST be determined at weigh-in and notify the Superintendents by 8:00 pm SUNDAY night!
24. The sheep breeding show is subject to change to a Friday morning show with time TBA at a later date due to housing arrangements of sheep.
25. After 12:01 am on Show day, no individuals except immediate family may assist the exhibitor until the conclusion of the show. Immediate Family includes parents and siblings. See ODE Red book section D:2
26. An exercise area will be available see Barn posters for direction.
27. Do not feed or water another exhibitors lamb. If you see an animal in distress please notify a superintendent or come to the Junior Fair Board office.
28. Aggressive Behavior will not be tolerated. Beating, using excessive force and striking the lamb will result in immediate dismissal from the ring and fair. All premiums will be forfeited.

Showmanship and Awards

Showmanship age is determined by the exhibitor’s age as of January 1st.

1. Eligible exhibitors in super showmanship are current year class winners.
2. Each exhibitor will show in their respective age division.

<table>
<thead>
<tr>
<th>Junior Showmanship</th>
<th>Donna Daniel &amp; family “In memory of Norman Daniel”</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intermediate Showmanship</td>
<td>Donna Daniel &amp; family “In memory of Norman Daniel”</td>
</tr>
<tr>
<td>Senior Showmanship</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Super Showmanship</td>
<td>Legacy Farmers Co-op</td>
</tr>
</tbody>
</table>

Division 1: Purebred Classes

Premium: A—$6.00  B—$4.00  C—$3.00
Class 1: Ewe lamb, any breed
Class 2: Yearling ewe, any breed
Class 3: Ram lamb, any breed
Class 4: Yearling ram, any breed
Class 5: Breeding sheep flock-3 animals—1 ram, 2 ewes—all yearlings or younger  [NO premium will be awarded since you will have received premiums from previous class].
Premium: A—$5.00  B—$3.50  C—$3.00
Class 1: Ewe Lamb
Class 2: Yearling ewe lamb
Class 3: Ram lamb
Class 4: Yearling ram
Class 5: Breeding sheep flock[3 animals—1 ram, 2 ewes—all yearlings or younger. NO premium will be awarded since you will have received premiums from previous classes.]
Department 6-Sheep con’t.

Superintendents:
Grant Ekleberry, Alyssa Pence, Jake Perkins, and David Sours

Division 2: Crossbred or Grade Classes

Premium: A—$6.00  B—$4.00  C—$3.00
Class 1:   Ewe Lamb
Class 2:   Yearling Ewe Lamb
Class 3:   Ram Lamb
Class 4:   Yearling Ram
Class 5:   Breeding Sheep Flock 3 animals—1 ram, 2 ewes—all yearlings or younger.
No premiums will be awarded since you will have received premiums from previous classes.

Awards

Champion Purebred Ewe Lamb
Reserve Champion Purebred Ewe Lamb
Champion Purebred Yearling Ewe
Reserve Champion Purebred Yearling Ewe
Champion Purebred Ram Lamb
Reserve Champion Purebred Ram Lamb
Champion Purebred Yearling Ram
Reserve Champion Purebred Yearling Ram
Champion Purebred Flock Award
Reserve Champion Purebred Flock Award
Purebred/crossbred Placement Ribbons
Champion Crossbred Ewe Lamb
Reserve Champion Crossbred Ewe Lamb
Champion Crossbred Yearling Ewe
Reserve Champion Crossbred Yearling Ewe
Champion Crossbred Ram Lamb
Reserve Champion Crossbred Ram Lamb
Champion Crossbred Yearling Ram Lamb
Reserve Champion Yearling Ram Lamb
Champion Crossbred Flock Award
Reserve Champion Crossbred Flock Award

Legacy Farmers Co-op
Buckeye Central FFA
Legacy Farmers Co-op
Eden Dairy 4-H Club
Brand and Kim Newman Tiffin Aire
Edenwood Veterinary Clinic
Legacy Farmers Co-op
H-L Hog and Dairy 4-H Club
Rainey Crop Insurance
Legacy Farmers Co-op
Livestock Sale Committee
Legacy Farmers Co-op
Ag Credit and Country Mortgages
Seneca County Farm Bureau
Legacy Farmer Co-op
Edenwood Veterinary Clinic
Legacy Farmers Co-op
Buckeye Central FFA
Rainey Crop Insurance
H-L Hog and Dairy 4-H Club
Department 6-Sheep con’t.

Superintendents:

Grant Ekleberry, Alyssa Pence, Jake Perkins, and David Sours

Division 3: Market Lambs

Premium:  A-$6.00  B-$4.00  C-$3.00

Class 1: Market Lamb

Awards

Grand Champion Market Lamb  Animal Hospital of Tiffin Dr. Bob McClung
Reserve Champion Market Lamb  Animal Hospital of Tiffin Dr. Bob McClung
Lightweight Market Lamb Division  Legacy Farmers Co-op
Reserve Lightweight Market Lamb Division  The Andersons
Middleweight Market Lamb Division  Legacy Farmers Co-op
Reserve Middleweight Market Lamb Division  Greene’s Plumbing and Heating
Heavyweight Market Lamb Division  Edenwood Veterinary Clinic
Reserve Heavy Weight Market Lamb Division  Brad and Kim Newman Tiffin Aire
Class Placement Ribbons  Livestock Sale Committee

County Lamb Class and Awards

Exhibitor may show one of their two lambs in the County Lamb Class if it was born in Seneca County. Entries must be declared at fair weigh-in. Champion and Reserve Champion will be selected. The County Lamb Class will be immediately following the market lamb show. The Champion and Reserve Champion Market Lamb are not eligible for this award.

Champion County Lamb Class  First National Bank, Sycamore, McCutchenville, New Riegel
Champion County Lamb  Price Family Farms
Reserve Champion County Lamb Class  Len Kirian Ditching

Overall Sheep Exhibitor Awards

Junior Division  Gary and Becky Baldosser
Intermediate Division  Clyde Young Farmers
Senior Division  Clyde Young Farmers

Fair Veterinarian

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling his office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/injured animals. There will be a message board outside of Dr. Price’s camper for questions. If there is a serious emergency, please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animal and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.
Department 7-Goats
Superintendents: Anna Horner and Valerie Zeno

General Rules

1. Exhibitors will exhibit their project in either the **Meat and Pack** Goat show which begins at 8:30 am on Tuesday or the **Dairy and Pygmy** Goat show which begins at 8:30 am on Thursday.

2. Exhibitors must own their project on or before May 1st of the current year except for Kid Division 1 and 2: Class 1, which may be started six weeks after kid is born. If not housed at your property, proper forms must be completed at the extension office and junior fair board office.

3A. All goats MUST be scrapie tagged (state issued), have a readable tattoo or a micro chip. Tattooed animals and micro chipped animals must have a photo copy of registration papers turned into the Junior Fair Board Office by 5pm on Sunday before the fair starts. Goats that have a microchip must have a reader with them or available during identification check on Sunday night.

3B. With the exception of 2020 due to Coronavirus. Pictures with the exhibitor and each side and the scrapie tag of the goat must be submitted by May 15 to the Junior Fair Board coordinator.

3C. Goat identification check will start at 5pm on Sunday with all non market goats (IE: Breeding, Pygmy, Pack, etc.) All exhibitors or a family representative of these animals must be present at the pen during this time. **All market goats will be checked during weigh in.** Failure to comply with goat identification rules will result in expulsion from the fair grounds Sunday evening. There will be no exceptions.

4. All market goats must be dehorned or possessing scurs less than 1”. Breeding goats can have horns but should be exhibited according to breed specifications. (ie. Boer does)

5. Bucks with testicular tissue will NOT be permitted to show and will NOT be permitted on the fairgrounds.

6. All market and milking does must be free of all drug residue and have completed the withdrawal period before Monday, July 27, 2020.

7. Interviews (mandatory) and Skillathon (optional and cannot be made up) are scheduled for July 23 from 3pm-8 pm at the Fair grounds. Location of book interviews and Skillathon will be giving at Skillathon registration in the Education Building. **Exhibitors who cannot attend the interview judging day must notify the department superintendent or the junior fair coordinator, prior to the date of interview judging.** Make up book interviews will be Sunday evening after weigh in. Failure to make up interviews will result in a loss of premiums.

7A. Junior fair exhibitors must compete in Showmanship, Skillathon, and Interviews to compete in overall exhibitor awards. The scoring is based on showmanship placing/participation, animal placement in classes and any championship placements.

8. All breeding does, pygmy’s, and unsold market animals (those that did not go through the sale) are able to be released at 8 am on Sunday morning. All pens must be cleaned no later than 10am on Sunday morning. Early release, for any reason, must be approved by the department superintendent. Release for Ohio State Fair participation paperwork needs to be submitted to Jr, Fair Board Office one week prior to the start of fair for Ohio State Fair participation. A copy also need to be submitted to the Goat Superintendent.

9. Your goat should be clean, clipped and fit for show before coming to the fair. Primping is permitted at the fair.

10. The department superintendent, along with the veterinarian in charge, have the authority to determine if an animal is unfit to show. If animal is unfit to show it must go home Sunday night after weigh in.

11. All pens will be cleaned on Sunday, the last day of the fair, after the goats are released. Exhibitors whose pens are not cleaned will be charged a $10 clean out fee which will be deducted from any sale revenue the exhibitor is due to receive. All others will be mailed a bill.

12. Chores must be completed by 10:00 am. Goats need to be checked periodically throughout the day and must always have water.
Department 7-Goats con’t.

Superintendents: Anna Horner and Valerie Zeno

General Rules con’t.

13. The goat barn will be judged for the clean barn awards after the 10AM chore deadline. The judges will be looking at each club area, the cleanliness of the pens, the barn decorations, an aisle ways. Make sure all pens are labeled with the club name and exhibitor name.

14. Show and Sale Attire:
   B. Dairy Show [Thursday] - If you are showing a dairy project—you are strongly encouraged to wear ‘show whites’. All others—see Tuesday.

15. When showing goats all 4 legs of the goat must remain on the ground at all times. This includes dragging and lifting of the goat. Bracing is permitted as long as the previous rule is applied.

16. The department barn meeting is Sunday, July 26 at 6:00 p.m. **Attendance is mandatory!** No Goats will be weighed in until meeting is complete.

17. Exhibitors are permitted two market class entries per show, i.e. two boer market goats and two dairy market goats. BUT, remember, you may only sell a total of two animals at the Junior Fair Livestock Sale. Any additional goats may be sold for base bid only.

18. Exhibitors are only permitted to show two entries per breed class.. (IE: 2-Meat goats females in 0-6 months, 2-Meat goat females in 6-12 months, etc.)

19. Dairy breeding goats will be shown by breeds. See listed breeds in the classes listed in Division 1. A breed winner will be selected from all the class winners and all breed winners will compete for Overall Dairy Goat Grand and Reserve Champion.

Showmanship

20. Showmanship for Market Meat Breeding and Pack will be on Tuesday, July 28. Showmanship for Dairy Breeding, Dairy Market and Pygmy will be on Thursday July 30.
   All showmanship winners showing for Super Showmanship will be held on their respective days.

21. Once you have won a class of showmanship you must move up to the next class or wait to compete until you are age eligible for the next class. This years class winners will compete in Super Showmanship.

22. Winners in the Senior Class from previous years are only eligible to show in the Super Showmanship Class.

23. All exhibitors must show their own goat in showmanship. You will not be permitted to show another exhibitor’s goat for showmanship.

24. Divisions: Youth 8 and 9, Junior 10 and 11, Intermediate 12—14, Senior 15 and older.

Royalty

25. Goat Queen & King are eligible at age 13 and older having completed at least 2 years of goat projects and enrolled in their 3rd year.

26. Goat Princess and Prince are eligible at any age under 13 and having completed at least one year or a goat project and enrolled in their 2nd year.

27. Department rules supersede the ‘like’ rules on the coversheet of the application

28. Applications are available at the extension office or the Junior Fair Office. Applications are due by June 15th at the Junior Fair Office.

29. Last year’s winners are eligible to apply again.

30. Selection on the basis of personality, neatness, knowledge of species, presentation and poise. during the interview.
Department 7-Goats con’t.
Superintendents: Anna Horner and Valerie Zeno

Royalty con’t.

31. Duties:
   a. Royalty will work together to create a display in the goat department highlighting the royalty by the Saturday before the fair.
   b. Shall be present during department shows, livestock sale and any other scheduled activities and available to assist as needed.
   c. Shall uphold the standards of excellence within our department. Serve as a role model and assist other exhibitors in need of a veteran exhibitor.

Dairy Goats Common breeds:

32. Dairy Breeds—Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg or Crossbreed, Nigerian Dwarf, Sable, and any combination of the above mentioned breeds.

33. Any doe 24 months of age or over that has never been freshened shall not be shown except in Showmanship or in pack class.

Meat Goats:

34. Breeds—Boer, Kiko, Spanish, Tennessee or Crossbreed.

Market Goats

35. Must be born on or after January 1st and before April 1st.
36. Must be selected and under the care of the exhibitor by May 1 of the current year. Any animal replaced after May 15 may show for grade only. June 1st is the last day to replace a dead animal. Pictures of a replacement animal must be submitted to the department superintendent.
37. All wethers must be free of testicular tissue. If your goat presents at pre-fair weigh in with testicular tissue, you will be advised that the issue needs to be remedied before fair and the goat will not be eligible for any rate of gain awards.
39. Minimum required weight for market goats is 50 pounds. Goats weighing less than 50 pounds will not be permitted to exhibit and must leave grounds by Sunday night of weigh-in.
40. Goats not shown in the show will NOT sell in the Junior Fair Livestock Sale, but may be sold for base bid.
41. Grand and Reserve Grand Champion Goats MUST sell at the Junior Fair Livestock Sale are terminal.

Division 1 Dairy female –born date Ranges
Class 1: 0-6 months of age (1/1/2020-6/30/2020)
Class 2: 6-12 months of age (7/01/2019-12/31/2019)
Class 3: 12-18 months of age (1/1/2019-6/30/2019)
Class 4: 18-24 months of age (not freshened) (7/1/2018-12/31/2018)
Class 5: 24 plus months of age (freshened) on or before this date 6/30/2018

Division 2; Meat Goat Female
Class 1: 0-6 months of age (1/1/2020-6/30/2020)
Class 2: 6-12 months of age (7/01/2019-12/31/2019)
Class 3: 12-18 months of age (1/1/2019-6/30/2019)
Class 4: 18-24 months of age (not freshened) (7/1/2018-12/31/2018)
Class 5: 24 plus months of age (freshened) on or before this date 6/30/2018
Department 7-Goats con’t.
Superintendents: Anna Horner and Valerie Zeno

Division 3-Specialty Goat
Class 1: Harness Kid—Wear a harness halter, lead line (no cart) Voice Command: left, right, forward, back and whoa.
Class 2: Harness Yearling—appropriate harness, halter, or bridle, reins, appropriate cart or wagon which will be driven by Junior Fair member from left side with adult or fellow Junior Fair Leader. Same voice commands as kid class.
Class 3: Senior Harness—Same rules as yearling class but Junior Fair member is driving while riding in the cart. Leader does minimal effort.
Class 4: Pygmy—doe under 1 year
Class 5: Pygmy—doe 1 year and over
Class 6: Pygmy—wether, under 1 year
Class 7: Pygmy—wether, over 1 year old
Class 8: Angora
Class 9: Pack Goat—Kid—7/1/19-6/30/2020
Equipment: Collar, halter, lead line, and saddle pack (no weights)
Performance: Animal Willingness to work
Animal: Strength, ability or potential to carry weight
Showmanship: Standard—Subject to obstacle course
Class 10: Pack Goat—yearling 7/1/18-6/30/2019
Equipment: Collar, halter, pack saddle, 2 backpacks, lead line. All to proceed without weight-line up and lead—all to proceed with weight—5 lb weight on each side to be added to packs by judge or committee representative—animal will then line up and proceed around ring
Performance: Animal willingness to accept and work with saddle and weighted packs
Animal: Strength, ability to carry weight
Showmanship: Standard—Subject to Obstacle Course
Class 11: Pack Goat—Senior—born before 6/30/2018
Animals should weigh at least 150lbs. Same rules as the yearling class but the weight is 10 lbs on each side.

Division 4-Market Goats
Class 1: Dairy Goat-(Alpine, LaMancha, Nubian, Sannen, Toggenburg, and (Dairy/Dairy Cross),Nigerian Dwarf, Sable.
Class 2: Meat Goat—(Boer, Kiko, Spanish, Tennessee, Meat/Meat Cross and Dairy/Meat Cross)

County Market Goat Class
Exhibitor may show one of their market goats in the County Market Goat Class IF it was bred, born and raised in Seneca County and born on or after January 1, 2020 and before April 1, 2020. Entries must be declared at fair weigh-in. Lightweight, Middleweight and Heavyweight Class. 1st and 2nd place winners will then compete for Grand and Reserve Champion County Market Goat class winner.
The Overall Grand and Reserve Grand Champion in the Market Class will not be eligible for the county awards.

Overall Exhibitor Awards
Announced at Super Showmanship on Saturday Evening

Senior Division
North Central Veterinary Services
Steve and Julie Williams
Schmidt Machine Co.
Department 7-Goats con’t.
Superintendents: Anna Horner and Valerie Zeno

Market Show Awards-Tuesday
Class Winners-Ribbons—Champion and Reserve-Trophies and Signs

- Senior Meat Goat Showmanship
  - Matt Miller Family
- Intermediate Meat Goat Showmanship
  - Spirit of ’76 4-H Club
- Junior Meat Goat Showmanship
  - Greene’s Plumbing and Heating
- Youth Meat Goat Showmanship
  - Greene’s Plumbing and Heating
- Senior Dairy Goat Showmanship
  - Brad and Kim Newman, Tiffin Aire
- Intermediate Dairy Goat Showmanship
  - Ag Credit
- Junior Dairy Goat Showmanship
  - Jamie and Lisa Kuhn
- Youth Dairy Goat Showmanship
  - Ag Credit
- Champion Female Boer
  - Mark and Laurie Repp
- Champion Female Boer Sign
  - Phoenix Rental Renovations
- Reserve Champion Female Boer
  - The Anderson’s
- Reserve Champion Female Boer Sign
  - Phoenix Rental Renovations
- Female Boer Class Award Donors
  - Livestock Sale Committee
- Lightweight Boer Goat Division Winner
  - Spicer Creek Goats
- Middleweight Boer Goat Division Winner
  - Steve and Julie Williams
- Heavyweight Boer Goat Division Winner
  - Steve and Julie Williams
- Grand Champion Boer Goat
  - Matt Miller Family
- Reserve Grand Champion Boer Goat
  - Price Family Farms

Dairy Goat Awards Thursday
Class Winners by Breed-Ribbon-Breed Winner-Rosettes—Champion and Reserve Overall-Trophies and Signs

- Grand Champion Dairy Goat
  - Dandelion Meadows.
- Reserve Grand Champion Dairy Goat
  - Seneca County Farm Bureau
- Champion Pygmy
  - Julie Adkins Seneca Co. Auditor
- Reserve Champion Pygmy
  - Clyde Young Farmers
- Pack Goat
  - First National Bank of Sycamore
- Reserve Pack Goat
  - Clouse Construction
- Lightweight Dairy Market Division Winner
  - Steve and Julie Williams
- Middleweight Dairy Market Division Winner
  - Steve and Julie Williams
- Heavyweight Dairy Market Division Winner
  - Steve and Julie Williams
- Grand Champion Dairy Market
  - Clouse Construction
- Reserve Grand Champion Dairy Market
  - Steve and Julie Williams
- Dairy Market Class Award Donor
  - Tiffin Sentinel FFA Alumni

Miscellaneous Goat Awards

- Champion Super Showmanship
  - The Anderson’s
- Reserve Champion Super Showmanship
  - Clouse Construction
- Peewee Showmanship
  - Seneca County Farm Bureau
- Goat Club Awards 1st—5th Place Cash Awards
  - Bright.net Wireless, Burns Petroleum
  - Clinton Camping, Price Family Farms
Department 8 Poultry
Superintendents Deena and Roger Galloway

General Rules

1. All poultry must be free of evidence of contagious or infectious disease. SEE RULE 901:1-18-05. Any bird NOT coming from a flock or hatchery which is a participant in the National Poultry Improvement Plan, or over one year old, [NPIP] needs to be tested for pullorum/fowl typhoid before entering the poultry facilities. This is for ALL classes of poultry, including meat pens. Waterfowl, doves, and pigeons are exempt from this rule. Turkeys must be completed 30 days prior to fair.

2. If an exhibitor has a conflict between two or more departments, the exhibitor may have another exhibitor of the same age classification show that project. The poultry committee is to be notified by 8:00 am the day of the show or will not be allowed to show.

3. Exhibitors are responsible for providing their own feed and for feeding and watering their birds. EXHIBITORS ARE REMINDED THAT WATER MUST BE IN THE PENS AT ALL TIME OR THEY WILL BE WATERED FOR YOU AND A REPORT GIVEN TO THE SUPERINTENDENT!!.

4. NO STRAW BEDDING IS PERMITTED Wood shavings only. [Wood shavings may be purchased in the poultry department].

5. All pens must be cleaned by 10:00 a.m. and between 8:00—9:00 p.m. Premium money will be withheld from exhibitors who do not keep their pens clean. They will also not be allowed in the sale ring and barred from Junior Fair Poultry Project to be exhibited at the Seneca County Fair for one year.

6. Birds must be washed and clean for exhibit. [This is to be done before coming to the fair.]

7. Evening before show day, birds must be cleaned by 9:00 p.m. There should be NO EXHIBITOR washing or drying their birds after 9:00 p.m. May groom birds day of show, as long as birds are dry for the show.

8. Neat and appropriate dress highly recommended for showing.

9. Barn closes at 10:00 p.m. week nights.

10. Clean out your project pen at the conclusion of the fair.

11. All poultry projects will remain on exhibit until release time of 3:00 p.m. Sunday of fair.

12. All Exhibitors are limited to one entry per class.

13. All Showmanship participants will show in their appropriate age division. Only current years division winners will be eligible for super showmanship. All showmanship classes will be divided according to age,

As of January 1st.

A. Junior Division: Ages 11 & younger.

B. Intermediate Division: 12—14 years

C. Senior Division: 15 and older

OVERALL POULTRY EXHIBITOR AWARDS

Overall Exhibitor The Anderson’s Country Nights and Carnival Lights Seneca County Junior Fair 2020
Poultry Classes

Premium: A—$4.00  B—$3.50  C—$3.25

Class 1: Pullets—same breed—2 pullets in possession by May 1st. less than 1 year old
Class 2: Layers—same breed—2nd year project two hens. In possession by May 1st.
Class 3: Broilers Meat Pen of 3—maximum of 15 pounds/pen.
Broilers have no hatch date but recommended to get 6-8 weeks before fair. Members will show a pen of three birds with a minimum weight of 15 pounds and a maximum weight of 21 pounds per pen—combined weight. All unde weight birds will be sent home on Sunday night to be finished.
Class 4: Fancy Poultry—same breed (male & female).
    a. In possession by May 1st of the current year.
Class 5: Meat Ducks—pen of 2 not over 8 weeks old, same sex. Hatch date May 29th.
Class 6: Breeding Ducks—same breed—pair [drake & duck] In possession by May 1st. At least one year old.
Class 7: Meat Geese—pen of 2—not over 13 weeks of age, same sex. Hatch date April 24th.
Class 8: Breeding Geese—same breed -pair [gander & goose] In possession by May 1st. At least one year old.
Class 9: Meat Turkey—pen of 1 Tom or 1 Hen. Weight limit of 38 lbs.
Class 10: Breeding Turkeys—same breed—pair [Tom & Hen]. In possession by May 1st. At least one year old. * See rule 1 on previous page. All conditions listed apply.
Class 11: Miscellaneous Poultry—pair—pigeons, pheasant, quail, guinea and pea fowl, male and female. Exhibitor must supply coops/cages.
Class 12: Commercial Egg Class—1 dozen eggs. This class is limited to exhibitors showing with laying or breeding flock projects. The commercial egg class should be entered out of the breeding bird classes. The grand and reserve champion eggs will be sold in the Junior Fair Sale.

SHOWMANSHIP AWARDS

First Junior Showmanship 11 & Under  Norman Family
First Intermediate Showmanship 12 to 14  Bret & Melissa Cleveland and family
First Senior Showmanship 15 and Older  Ag Credit
Super Showmanship Current & Past Winners  New Riegel Rawhides and Woolies

Thank You to our Award Sponsors!
We appreciate You!
Department 8 Poultry
Superintendents Deena and Roger Galloway

Poultry Special Awards

Champion Pullet
Reserve Champion Pullet
Champion Layers
Reserve Champion Layer
Champion Meat Pen
Reserve Champion Meat Pen
Champion Fancy
Reserve Champion Fancy
Champion Meat Ducks
Reserve Champion Meat Duck
Champion Breeding Ducks
Reserve Champion Breeding Ducks
Champion Meat Turkeys
Reserve Champion Meat Turkey
Champion Breeding Turkey
Reserve Champion Breeding Turkey
Champion Miscellaneous Poultry
Reserve Champion Miscellaneous Poultry
Champion Commercial Egg
Reserve Champion Commercial Egg
Champion Breeding Geese
Reserve Champion Breeding Geese
Champion Meat Geese
Reserve Champion Meat Geese

Jeremy Showman Repair LLC
Spirit of ‘76—In Memory of Kaleb One
Edenwood Veterinary Clinic
Edenwood Veterinary Clinic
First National Bank Of Sycamore
First National Bank of Sycamore
Ag Credit
First National Bank Of Sycamore
Clinton Farmers
H-L Hog and Dairy 4-H Club
Rainey Crop Insurance
Spirit of ‘76—In Memory of Kaleb One
Sunrise Cooperative
Sunrise Cooperative
Seneca Pens and Friends 4-H Club
Edenwood Veterinary Clinic
Bret & Melissa Cleveland & Family
Edenwood Veterinary Clinic
Cleveland Seed Service
New Riegel Rawhides and Woolies
Jeremy Showman Repair LLC
Seneca CPA’s
Ned Gregg Realty LLC
Donna Daniel & Family
“In Memory of Norman Daniel”
Department 9
Superintendents: Carolyn Gittinger and Theresa Stover

General Rules Rabbit Department

1. All rabbits except meat pens and single fryers must be in exhibitor’s possession by May 1st of the current year.

2. The Junior Fair Rabbit Show will start at 9:00 a.m. on Wednesday of fair week. Each exhibitor will receive a project grade [A, B, or C] based on his/her knowledge of the project and the condition of the rabbit(s). No disqualifications or faults on the animal(s) will be considered.

3. Rabbit showmanship will be divided into age groups, as of January 1st of the current year. The exhibitors may choose which one of their Junior Fair rabbits they want to show in showmanship. Previous class winners are not eligible to re-enter that same class but can enter the next age group. They are eligible for Super Showmanship.

4. **Meat Pen rabbits and fryers cannot be used for showmanship.**

5. Rabbits will also be shown by breeds. Exhibitor can bring up to two of his rabbits for this show. Meat pen rabbits and fryers are not allowed to show in the breed classes.

6. ARBA recognized breed champions will show for champion purebred Junior Fair rabbit.

7. Meat pens or single fryers for Advanced Rabbit I and II will be set up according to the following rules:
   A. The meat pen will contain 3 rabbits or single fryer.
   B. The individual rabbit weight shall be a minimum of 3-1/2 pounds with a maximum of 5 pounds. Under minimum weight and over maximum weight rabbits are not eligible for Champion or Reserve Champion. They will also sell after those of the correct weights are sold.
   C. Meat pen and single fryer rabbits must have been born at the exhibitor’s home from a doe owned by the exhibitor.
   D. Meat pen rabbits and fryers will not be allowed to show in the breed classes.
   E. Exhibitors may exhibit a fryer in their 2nd year of the project.
   F. A 3rd year exhibitor may show and sell one meat pen and/or one fryer.

8. All Junior Fair rabbits must be tattooed in the left ear before arrival at the fair. Magic markers are NOT acceptable. No tattooing upon entry.

9. Exhibitors must care for their own rabbits entered in Junior Fair and keep their exhibit areas clean at all times or their premiums will be forfeited.

10. Rabbit breeds will be judged by A.R.B.A. guidelines.

11. No doe and litter allowed.

12. **Fryer and meat pen rabbits will be between 70 to 100 days of age and between 3 1/2 and 5 pounds.**

13. All meat pen and single fryer exhibitors must sign intent to sell at weigh-in. Grand Champion/Reserve Champion must sell.

14. FFA members will start with class number 2[Rabbit II]. **15. You must have your rabbit checked in by a Junior Fair Board member or the Department Advisor from 3:00–5:00 p.m. on the Sunday prior to fair.** Your rabbit(s) must be exhibited the entire week of fair. Late entries, [checked in after 7:00 p.m. on the Sunday prior to the show, must have already completed online entry form]) or those who fail to check-in will not be allowed to show in breed judging. Check-in information includes breed, ear tattoo, and cage number the rabbit will be housed in during the Fair.

16. Exhibitor’s must sign a release form before removing animal(s) from the barn.

17. Animals must be removed no later than 9:00 p.m. the last night of the fair unless prior arrangements with he department advisor has been made.

18. **No identical tattoos will be allowed on the same breed and from the same exhibitor or rabbitry on online entry forms or at the fair.**

19. Grades will not be given until Wednesday during the breed, showmanship, fryer, and meat pen classes. Exhibitor’s cages will be checked during the fair.

Single Rabbits:  A—$4.00  B—$3.50  C—$3.25

Meat Pens:  A—$5.00  B—$4.00  C—$3.25
Department 9
Superintendents: Carolyn Gittinger and Theresa Stover

Rabbit Classes

Premiums:
Single Rabbits: A—$4.00  B—$3.50  C—$3.25
Meat Pens:   A—$5.00  B—$4.00  C—$3.25
Fryer:  A—$4.00  B—$3.50  C—$3.25

Division 1: Rabbits
Class 1: Pet Rabbit 227—Levels Beginner, Intermediate & Advanced: Minimum Exhibit one rabbit over 3 months of age.
Class 2: Breeding Rabbits –225—Beginner: Exhibit two rabbits over 3 months of age.
Class 3: Breeding Rabbits—Intermediate: Exhibit three rabbits over 3 months of age.
Class 4: Breeding Rabbits—Advanced: Exhibit 2 does and 1 buck over 3 months of age.
Class 5: Market Rabbits—226—Beginner: Exhibit 2 does and 1 buck over 3 months of age and one fryer.
Class 6: Market Rabbits—Intermediate: Exhibit 2 does and 1 buck of the same breed over 3 months of age and one fryer and/or one meat pen.
Class 7: Market Rabbits—Advanced: Exhibit 2 does and 1 buck of the same breed plus 2 does and 1 buck of another breed [all over 3 months of age] plus one fryer and meat pen.
Class 8: Meat Pen of three rabbits.

Showmanship Awards
First Place Beginner Age 8-9  Bascom Communications
First Place Beginner Age 10-11  Bascom Communications
First Place Intermediate  Bascom Communications
First Place Senior  The Anderson's
First Place Super Showmanship  Emil Siegle In memory of Alice Siegle

Rabbit Special Awards
Grand Champion Junior Fair Rabbit  Sandusky Valley Rabbit Breeder's Assoc.
Reserve Champion Junior Fair Rabbit  Clinton Farmers 4-H Club
Grand Champion Junior Fair Rabbit Meat Pen  Sandusky Valley Rabbit Breeder's Assoc.
Reserve Champion Junior Fair Rabbit Meat Pen  Eden Junior Hopper’s 4-H Club
Grand Champion Fryer  Eden Dairy 4-H Club
Reserve Champion Fryer  Sandusky Valley Rabbit Breeder's Assoc.
Best of Breed Awards  Gittinger's Saw Shop
New Riegel Rawhides and Woolies
Eden Farmers
Bascom Communications
Eden Dairy 4-H Club
Tim and Sarah Hessick
Pat Biller

Rabbit Royalty

Overall Rabbit Exhibitor Awards
Overall Junior Rabbit Exhibitor  Clyde Young Farmers
Overall Intermediate Rabbit Exhibitor  Union Grange
Overall Senior Rabbit Exhibitor  Sunrise Cooperative
Department 14 Canine
Superintendent– Dog Advisory Council

General Rules

1. Exhibitors must be wearing the lanyard that is provided to the advisor of the club in the club packet upon entrance and the duration of time on the fairgrounds with the dog. This will be strictly enforced. Upon entering the fairgrounds, the exhibitor and dog need to check-in with the fair veterinarian at the designated area. When checking in, the exhibitor presents the following:

2. All 4-H members participating in dog judging at the Seneca County Fair must present the Vaccination Certificate Form. This form should be signed by the veterinarian certifying the vaccinations [distemper, adenovirus [hepatitis], leptospirosis, parainfluenza, parvovirus, bordetella and rabies [3 yrs.] Rabies is a required vaccination without exception. The rabies tag number must be listed on the vaccination certificate. All vaccinations must be given before July 1, 2020. All vaccinations must be current through August 2, 2020. The rabies tag number must be listed on the vaccination certificate. All vaccinations must be current through August 2, 2020 for county and Ohio State Fair Dog Show. It is the exhibitor’s responsibility to make sure that all health requirements for the County Fair and State Fair are met.

2. Exhibitors are responsible for making sure the dog is free of worms and also fleas.

3. Some veterinarians refuse to give leptospirosis vaccinations to certain dogs because of possible allergic reactions. If this is the case, the veterinarian must indicate on the 2020 Vaccination Certificate for the Seneca County Fair and Ohio State Fair Dog Show Form.

4. The county dog license is required and number must be present on the required forms.

5. Any dogs exhibiting abnormalities or symptoms of sickness or disease, as determined by the veterinarians, will be disqualified from the show and removed from the fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the show veterinarian is final.

6. The 4-H’ers unable to participate in the Dog Judging events at the fair may complete the 4-H project and have it judged by an advisor for a completion grade.

7. All dogs exhibiting at the Seneca County Fair must be six months of age by the date of the show. Dogs exhibited in Agility at the Ohio State Fair must be 18 months or older by show date of the fair. Proof of age is the burden of the 4-H member or member’s immediate family. Dogs not meeting this age requirement are not permitted to be shown at the Seneca County Fair.

8. All dogs exhibiting at the Seneca County Fair must be six months of age by the date of the show. Dogs exhibited in Agility at the Ohio State Fair must be 18 months or older by show date of the fair. Proof of age is the burden of the 4-H member or member’s immediate family. Dogs not meeting this age requirement are not permitted to be shown at the Seneca County Fair.

9. Only domestic dogs are permitted to be shown at the Seneca County Junior Fair Dog Show. Wolf and wolf hybrids are NOT permitted.

10. Dogs other than those selected to be shown at the Seneca County Fair are not permitted on the fairgrounds.

11. Showmanship classes have been divided in

12. Junior [8-11 yrs], Intermediate [12-14 yrs.] and Senior [15-18 yrs.]. In Showmanship “A” Classes [Junior, Intermediate, and Senior], neither the exhibitor nor the dog has had any prior experience in Showmanship AKC Jr. Handling or like experiences. Winners of the Showmanship “B” Classes may return every year with the same dog, provided they meet the age requirements.

13. Only one handler per dog being shown. No sharing of dogs between exhibitors [i.e. family members, club members, etc.]
14. Female dogs that are in season are not permitted to be shown and are not permitted on the fairgrounds. Each dog must go through a veterinary check where all females that are not spayed will be checked for signs of heat. If a female shows any signs of heat, she will be eliminated from the show and sent home. Any female which appears so attractive to males as to be a disturbing element will be eliminated from the show and sent home. Decision of the fair veterinarian is final.

15. Pregnant and/or lactating [nursing] female dogs are not permitted on the fairgrounds, and are not permitted to be shown.

16. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the fairgrounds. Aggression will not be allowed.

17. Members who won first place with a score of 215 or better in their class the previous [last] year will move up to the next class the present year, i.e. member who wins first in Novice B would show in Graduate Novice A this year. Exception—winners in Graduate Open B may return to this class with the same dog every year.

18. Exhibitors should present a neat, clean appearance in appropriate attire during judging events.

19. A poster or educational display relating to the dog project is required of all exhibitors. Dog posters must be on exhibit for the duration of the fair.

   - Poster size for county contest is 22” x 14”, ONLY ONE SIZE ACCEPTED. REFER TO POSTER CON TEST RULES IF ENTERING IN THIS CONTEST.

20. NO dogs will remain on the fairgrounds overnight for the duration of the fair.

Previous participants in classes Beginning-Novice A, Novice A, Open A, and Graduate Open A may not enter the same class ever again. **First place winners are not permitted to repeat the same class with the same dog.**

**Classes**

**Premiums paid per animal exhibited. A—$6.00  B—$5.00  C—$4.00**

200—All About Dogs  201D—You and Your Dog  201S—

Showmanship

201O—Performance Agility and Rally (201 PA)  201W—Working Dogs

202—Dog Achievement Program

**Beginner Novice A**—1 year, then move to Beginner Novice B or Pre-Novice [Beginner Novice A class can never be repeated by handler OR dog]. Exhibitor cannot show in any other obedience class in the same year.

**Beginner Novice B**—Can repeat class with same or different dog unless class winner, OR can show in Pre-Novice, then move to Novice A. Exhibitor cannot show more than one dog per level or in both.

**Pre-Novice**—Can repeat class with same or different dog unless class winner, OR can show in Beginning Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A unless winning first place with a total score of 215 or better, then move to Novice A. Exhibitor cannot show more than one dog per level or in both.

**Preferred Novice**—For handlers who have progress from Pre Novice but are not ready for the Novice level.

**Novice A**—1 year, then move to Novice B

**Novice B**—Can repeat class with same dog or different dog unless class winner, then move to Grad Novice A unless winning first place with a total score of 215 or better.

**Graduate Novice A**—1 year, then move to Grad Novice B.

**Graduate Novice B**—Can repeat class with same dog or different dog unless class winner, then move to Open A unless winning first place with a 215 or better.

**Open A**—1 year, then move to Open B

**Open B**—Can repeat class with same or different dog unless class winner then move to Grad Open A unless winning first place with a total score of 215 or better.
Department 14 Canine con’t.
Superintendent – Dog Advisory Council

General rules and Classes con’t.

4-H Agility
Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.
Rally Youth may show a maximum of two project dogs per Rally level. Levels are Rally Novice, Rally Advanced, and Rally Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

Costume Contest: Exhibitors should design a coordinating or matching costume for not only themselves, but also for their dog. Costumes should be safe for the dog to be able to walk freely and without fear. Exhibitors may not modify any natural color of the dog. Exhibitors must provide a brief narrative (less than 150 words) to be read while showcasing the costume and dog. Signups will be at the registration table in the morning. One entry per exhibitor.

Parent Showmanship: Participants must be Parent/Guardian of a Dog 4-H member. Participants will show their 4-H member’s dog that is already at the fair. Questions will be the choice of the judge.

Super Showmanship: This year’s class winners may compete in the Super Showmanship Class. First place Junior, Intermediate, and Senior winners from previous years, as long as they are still active 4-H members taking a dog project this year, are also eligible to show in the Super Showmanship Class. Exhibitors will show their dog and may be asked to show another exhibitor’s dog. Questions will be the choice of the judge from the current year’s packet of questions decided upon by the Dog Advisory Council. Sign-ups will be at the registration table upon checking in.

Cloverbud Showmanship:
Participants must be active cloverbud members. They will show another 4-H member’s dog that is already at the fair. Participants will be permitted to have another 4-H member or parent assist. The show will be on Thursday after the Obedience and Showmanship dog shows. Prizes will be awarded to all exhibitors.
For more information, refer to “State Fair” 4-H Dog Show classes handout at the Extension office.

General Rules

Department 15 Other Small Animals
Superintendent: OSU Extension and Junior Fair Board

General Rules

1. Judging schedule will be mailed prior to judging which will be held Saturday, July 15 at the fairgrounds.
2. A poster, along with the small animal, will be brought in at the time of judging. The animals will be taken home after judging. The poster must remain in order to receive premium money and placed in a club booth.
3. Premiums: A—$4.00  B—$3.50  C—$3.00

Best Overall Small Animal Trophy  Donated by  Bascom Communications

215. Cavy & Record Book          Subway
216. Purr-fect Pals Level I      Subway
217. Climbing Up! Level II       Subway
218. Leaping Forward III         Subway
220. Pocket Pets & Record Book   Brad and Kim Newman, Tiffin Aire

54
### Department 14 Canine Awards

**Superintendents—The Dog Council**

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginner Novice A</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Beginner Novice B</td>
<td>Junior Fair Livestock Sale</td>
</tr>
<tr>
<td>Pre-Novice</td>
<td>David and Amber Stover</td>
</tr>
<tr>
<td>Preferred Novice</td>
<td>Takoda Training</td>
</tr>
<tr>
<td>Novice A</td>
<td>Fremont Fence &amp; Guard Rail</td>
</tr>
<tr>
<td>Novice B</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Graduate Novice A</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Graduate Novice B</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Open B</td>
<td>Brad and Kin Newman, Tiffin Aire</td>
</tr>
<tr>
<td>Showmanship Junior A</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Showmanship Junior B</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Intermediate B Showmanship</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Senior A</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Senior B</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Agility-Dogs under 18”</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Agility-Dogs over 18”</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Agility—Puppies under 18”</td>
<td>Legacy Farmers</td>
</tr>
<tr>
<td>Rally Novice A</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>Rally Intermediate B</td>
<td>Jim Lemmermen Family</td>
</tr>
<tr>
<td>Rally Advanced A</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Rally Novice B</td>
<td>Rainey Crop Insurance</td>
</tr>
<tr>
<td>Rally Intermediate A</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>Rally Advanced B</td>
<td>Brad and Kim Newman, Tiffin Aire</td>
</tr>
<tr>
<td>Working Dog</td>
<td>David and Amber Stover</td>
</tr>
<tr>
<td>You and Your Dog—Junior</td>
<td>Dog Advisory Council</td>
</tr>
<tr>
<td>You and Your Dog -Intermediate</td>
<td>Kathy and James Oliver, In Memory of Max Oliver</td>
</tr>
<tr>
<td>You and Your Dog-Senior</td>
<td>Livestock Sale Committee</td>
</tr>
<tr>
<td>All About Dogs</td>
<td>Barb Houck</td>
</tr>
<tr>
<td>High Point</td>
<td>Bright Wireless</td>
</tr>
<tr>
<td>Reserve High Point</td>
<td>SnoKoMo</td>
</tr>
<tr>
<td>Most Improved</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>Canine Royalty Awards</td>
<td>Paws Place</td>
</tr>
<tr>
<td>Good Sportmanship</td>
<td>Seneca County Junior Fair</td>
</tr>
<tr>
<td>Super Showmanship</td>
<td>Takoda Training</td>
</tr>
<tr>
<td>Costume Contest Dog Advisory Council</td>
<td>Dog Advisory Council</td>
</tr>
<tr>
<td></td>
<td>Ribbons only</td>
</tr>
</tbody>
</table>
DEPARTMENT 16  Engineering
Superintendent:  Katie Cole-OSU Extension

Woodworking

Premiums:  A—$4.00  B—$3.50  C—$3.25

CLASSES
Beginning woodworking [includes Measuring Up] bookends, nail and tool box, nesting shelf, bird feeder, foot stool, bird house, tie rack or other project requiring similar skill.
Intermediate woodworking [includes Making the Cut] book rack, shoe shine kit, box hockey, gun rack, garage creeper, miter box, saw horse or similar project appropriate for age.
Advanced woodworking [includes Nailing It Together and Finishing Up] work bench, roll away tool rack, knife rack, camping kitchen, study desk, folding picnic table, two-story martin house, sewing cabinet, or other project requiring similar skill.

Awards
556 Measuring Up—Level 1  Mike and Bev Hoover Family
557 Making the Cut—Level 2  Bright Wireless High Speed Internet
558 Nailing It Together—Level 3  Thompson Toilers
559 Finishing Up Level 4  Ned Gregg Auctioneering
560M Woodworking Master  Clyde Young Farmers

DEPARTMENT 17  Conservation, Crops, and Natural Resources
Superintendent:  Katie Cole-OSU Extension

Premiums:  A—$4.00  B—$3.50  C—$3.25
1. The fair exhibits for these projects may either be a poster or a table display except for Crops and Vegetables.
2. Exhibitors will receive more judging information in mid-June.
3. Exhibitors will receive more judging information in mid-June.
4. Since firearms, bows and arrows are not permitted on the fairgrounds, these exhibits will need to include either a poster or a display without the above mentioned items.
5. Vegetable Gardening I members must exhibit three plates of vegetables, each plate holding a different vegetable. Vegetable Gardening II members must exhibit five plates of vegetables, each plate holding a different vegetable or bring three items per plate of each vegetable.
6. Bedding Plants should include two or more varieties of bedded plants started from seeds; these plants should be displayed in pots that should be transplanted well before fair time. Annual Flower Displays should include two or more annual cut flowers in a vase or glass jar.
7. Jars used to exhibit crops are not to be sealed.
8. Cut corn stalks off at ground level.
9. A judging schedule for all projects will be available prior to the day of judging which is Saturday, July 18 for crops and Saturday, July 25 for gardening and canning and freezing projects.
DEPARTMENT 17  Conservation, Crops, and Natural Resources

Superintendent:  Katie Cole-OSU Extension

Tractor and Machinery

 premium: A—$4.00  B—$3.50  C—$3.25

551 Starting Up Level A  Streacker Tractor Sales
552 Gearing Up For Safety Level B  Ag Credit and Country Mortgage
553 Moving Out Level C  Streacker Tractor Sales
554 Learning More Level D  Streacker Tractor Sales
555 ATV Safety  Old Fort Banking Co.

Welding

573 Arcs and Sparks  Clyde Young Farmers

Lawn Care and Small Engines

541 Crank It Up  Frankart’s Quality Auto Repair
542 Warm It Up  Frankart’s Quality Auto Repair
543 Tune It Up  Frankart’s Quality Auto Repair

Electricity and Rope

527 Magic Of Electricity Level 1  North Central Electric Co-Op
528 Investigating Electricity—Level 2  North Central Electric Co-Op
529 Wired for Power Level 3  North Central Electric Co-Op
530 Entering Electronics Level 4  Clyde Young Farmers
531 Science Fun With Electricity  Mike and Bev Hoover Family
540 Not just Knots  Clinton Farmers
550 Young Engineers in Solar Energy  Clyde Young Farmers

Natural Resources & Conservation

613 Explore the Outdoors  Michael and Tracy McMurray Family
612 Geology Can you Dig It  Rainey Crop Insurance
617 Exploring Ponds  Thompson Toilers
620 Why Trees Matter  Michael and Tracy McMurray and Family
621 Ohio Birds  Brad and Kim Newman, Tiffin Aire
622 Trapping Muskrats in Ohio  Brad and Kim Newman, Tiffin Aire
623 Outdoor Adventurer—Beginning Fishing  Brad and Kim Newman, Tiffin Aire
624 Fishing for the Intermediate  Burns Petroleum
DEPARTMENT 17 Conservation, Crops, and Natural Resources

Superintendent: Katie Cole-OSU Extension

Entomology

641 Beekeeping
644 Insect Adventures I
645 Insect Adventures II
646 Insect Adventures III

Sunrise Cooperative
Brad and Kim Newman, Tiffin Aire
Burns Petroleum

Aerospace Science/Robotics/Science Fun

490 Science Fun With Dairy Food
493 Science Fun With Kitchen Chemistry
500 Science Fun with Physics
501 Rockets Away [Two Liter Bottles]
502 Science Fun with Flight
503 Rockets Away Solid Fuel
503M Rockets Away Solid Fuel Master
504 Electric Controlled Vehicles
  507 Robotics 1 with EV3
  508 Robotics 2: EV3N More
  512M Robotics Master

H-L Hog and Dairy 4-H Club
Blue Ribbon Buckeyes
Brad and Kim Newman, Tiffin Aire
Republic Rowdy Rednecks
Clyde Young Farmers
Fightin’ 4-H’ers “In Memory of Matt Brown”
Clyde Young Farmers
Patricia Smith “In Memory of Eddie Smith”
Legacy Farmers Co-op
Clyde Young Farmers
Clyde Young Farmers

Crops and Garden

670 Canning and Freezing
671 How Does Your Garden Grow?
691 Grow Your Own Vegetables
692 Growing With The Seasons

Clyde Young Farmers
Ag Credit
Clinton Farmers,
Bright Wireless High Speed Internet
Clyde Young Farmers

County Projects

1660 Corn
1661 Small Grains
1020 Soybeans

Clyde Young Farmers
Bascom Elevator
Clyde Young Farmers
Department 18  Agricultural Education & FFA Exhibits
Superintendent: Adam Horner

Division 1: FFA Crop and Vegetable Exhibits

2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 12:00 p.m., Saturday, before the fair. Class divisions will be at the discretion of the Superintendent.
3. Unworthy entries will not be judged and judge’s decision is final.
4. Premiums: A—$4.00  B—$3.50  C—$3.00
5. Tag must be present that shows the variety, exhibitor name, and club.

Class Description
1. Corn, 3 stalks with only the brace roots
2. Soybeans, 5 stalks with the roots
3. Wheat, 1 gallon jar
4. Vegetables, 3-5 on a plate
5. Hay, 1 flake tied
6. Cut Flowers, arrangement
7. Potted Plants, arrangement

Division 2: Agricultural Engineering

1. Maximum of five [5] entries per exhibitor, two [2] entry per class (different type of project)
2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 2:00 p.m., Saturday, before the fair.
3. Unworthy entries will not be judged and judges decision is final.
4. Entries must have been made during the previous school year.
5. Each Exhibit must show exhibitor name, school name and project class.
6. Unworthy items may not be displayed.
7. Must be completely different than 4-H, for example if you take 4-H woodworking you cannot enter anything in FFA woodworking except woodworking skills board.
8. A Best of Class Award may be given as the judge deems worthy.

Class Description
1. Woodworking—Divided into classes once entered
2. Welding Panels
3. Concrete Project
4. Plumbing Project
5. Small Engine Display
6. Rope Display
7. Electrical Panel or project displaying wiring skills
8. Woodworking Skills Board
9. Welding Project
10. Misc Skills project or skills board not listed above
Department 19 Miscellaneous and Home Economics
Superintendent OSU Extension  Katie Cole

Communication

584 Focus on Photography—Level 1
585 Controlling the Image Level 2
586 Mastering Photography—Level 3
589M Photography Master
588 The Writer in You

Clinton Farmers
Clyde Young Farmers
Ann Golden in memory of Tony Golden
Clyde Young Farmers
Jill Gosche

Personal Development and Leadership

91 Discovering 4-H
370 One on One
371 Club Leadership 1
372 Diversity: The Source of Our Strength
373 My Hands to Larger Service
374 Teens on Board
375 Leadership Road Trip
376 Pantry Panic
377S Finding Your Voice
378M Leadership Master
382 Am I Ready for Work?
383 Club Leadership 2

Deena’s Cakes and Cookies
Mark and Laurie Repp
Seneca County Junior Leadership Club
Burns Petroleum
Mark and Laurie Repp
Seneca County Junior Leadership Club
Seneca Survivors 4-H Club
Seneca Survivors 4-H Club
Seneca Survivors 4-H Club
Seneca County Junior Leadership Club
Seneca County Junior Leadership Club
Seneca County Junior Leadership Club

Healthy Living

300 You’re the Athlete
351 Staying Healthy
352 Keeping Fit
353 First Aid in Action
357 Alcohol & Drug Abuse
358 The Truth about Tobacco
359 Your Thoughts Matter

Thompson Toilers
Thompson Toilers
Thompson Toilers
Greene’s Plumbing and Heating
Seneca County Junior Leadership Club
Old Fort Banking Co.
Bascom Communications

Self-Determined Projects

365 Self Determined Sr.
365 Self Determined Jr.

Blue Ribbon Buckeyes
Clinton Farmers

Shooting Sports

630-Safe Use of Guns

Seneca County Izaak Walton League
Seneca County Izaak Walton League
Ohio Air Guns LLC
Brad and Kim Newman Tiffin Aire
Ohio Air Gun LLC
Ohio Air Gun LLC
Brad and Kim Newman, Tiffin Aire

Tiffin Aire
Department 19 Miscellaneous and Home Economics
Superintendent OSU Extension  Katie Cole

Veterinary Science

244 Vet Science I—Airedales to Zebras
245 Vet Science 2 -All Systems Go
246 Vet Science 3—On the Cutting Edge

Money Management

445 Becoming Money Wise
448 Teens on the Road to Financial Success

Ag Credit A.C.A. is again sponsoring additional awards for Money Management projects.

1st Place—Each project will receive $25.00 to start a savings account [or add to an existing savings account].
2nd Place—Each project will receive $15.00 to start a savings account [or add to an existing savings account].
3rd Place—Each project will receive $10.00 to start a savings account [or add to an existing savings account].

Overall Best Money Management Project—will also receive a $75.00 Savings Bond.
2nd Place Best Money Management Project—will also receive a $25.00 Savings Bond.

Home Decorating & Designing

405—The Laundry Project
491—It's My Home
494  Makeover My Space
495 Your First Home  Away from Home

Creative Arts

492  Cake Decorating Junior and Senior
496 My Favorite Things
497 Scrapbooking Memories Jr.
498  Quilting the Best Better
499 You Can Quilt
592 Get Started in Art
583 Seeing Through Graphic Design

Foods and Nutrition

459  Let's Start Cooking
461 Let's Bake Quick Breads
462 Yeast Breads on the Rise
463 Sports Nutrition 2: Ready, Set, Go
467 You’re the Chef
469 Global Gourmet
472 Grill Master
474 Beyond the Grill
475 Star Spangled Foods
476 Pathways to Culinary Success
477 Party Planner
481 Everyday Food and Fitness
484 Snack Attack
485 Racing the Clock to Awesome Meals
486 Dashboard Dining
487 Take a Break for Breakfast

Family Life

Family History Treasure Hunt
Department 21 4-H Booths Superintendent-Katie Cole OSU Extension

Rules
1. All Booths will be set up on Saturday, before fair, between 9:00 a.m. and 9:00 p.m. and also on Sunday, before fair, between 12:00 pm and 5:00 p.m.
2. Release time for Jr. Fair entries and booths is Sunday, the last day of the fair at 6:00 p.m. or on Monday, [the first day after the fair] between 8:00 and 12:00 Noon. The booth building will close on Sunday, the last day of fair 15 minutes prior to release time. Nothing will be released prior to 6:00 p.m.
3. The front closure should be provided by each club and will be a part of the total booth appearance and be taken into consideration when judging.
4. No food shall be used as part of the booth display or exhibited as part of the exhibitor’s project display.
5. Each club displaying projects in the county booth must sign up for booth patrol.
6. No nails or screws shall be used to hold up the booth background. Violators will forfeit premiums.
7. All staples, tacks, paper, etc. must be removed from the booths. Violators will forfeit premiums.
8. All floor coverings must not pass front edge of booth.
9. Straw may not be used in the booths.
10. All Spray painting must be done outside the booth building.
11. Score sheets for all booths will be posted once the results are announced.
12. Criteria for judging all booths are as follows: A. Development of exhibit around a theme - 5 pts. B. Attracts attention -15 pts.
13. Each 4-H Club may request space for a booth based on need to the Extension Office. Space will be assigned.
14. Theme: “Country Nights and Carnival Lights” Booths should follow this theme but clubs may come up with their own unique title related to “Country Nights and Carnival Lights.”
15. Posters displayed in booths cannot be smaller than 11” x 14”(a half sheet of poster board)

Awards
$25.00 cash for each booth exhibiting Sponsor: Seneca County Senior Fair Board
Ten Best Booth Awards 8.00 and a Banner Sponsor: Kiwanis Club of Tiffin-Banners Senior Fair Board

$8.00 and Banner

Poster Contest-Superintendent: Katie Cole

Rules
1. All Booths will be set up on Saturday, before fair, between 9:00 a.m. and 9:00 p.m. and also on Sunday, before fair, between 12:00 pm and 5:00 p.m.
2. Release time for Jr. Fair entries and booths is Sunday, the last day of the fair at 6:00 p.m. or on Monday, [the first day after the fair] between 8:00 and 12:00 Noon. The booth building will close on Sunday, the last day of fair 15 minutes prior to release time. Nothing will be released prior to 6:00 p.m.
3. The front closure should be provided by each club and will be a part of the total booth appearance and be taken into consideration when judging.
4. No food shall be used as part of the booth display or exhibited as part of the exhibitor’s project display.
5. Each club displaying projects in the county booth must sign up for booth patrol.
6. No nails or screws shall be used to hold up the booth background. Violators will forfeit premiums.
7. All staples, tacks, paper, etc. must be removed from the booths. Violators will forfeit premiums.
8. All floor coverings must not pass front edge of booth.
9. Straw may not be used in the booths.
10. All Spray painting must be done outside the booth building.
11. Score sheets for all booths will be posted once the results are announced.
12. Criteria for judging all booths are as follows: A. Development of exhibit around a theme - 5 pts. B. Attracts attention -15 pts.
13. Each 4-H Club may request space for a booth based on need to the Extension Office. Space will be assigned.
14. Theme: “Country Nights and Carnival Lights” Booths should follow this theme but clubs may come up with their own unique title related to “Country Nights and Carnival Lights.”
15. Posters displayed in booths cannot be smaller than 11” x 14”(a half sheet of poster board)

Awards
$25.00 cash for each booth exhibiting Sponsor: Seneca County Senior Fair Board
Ten Best Booth Awards 8.00 and a Banner Sponsor: Kiwanis Club of Tiffin-Banners Senior Fair Board

$8.00 and Banner

Poster Contest-Superintendent: Katie Cole

Rules
The 4-H Poster contest is designed to provide an opportunity for 4-H’ers to enter a special poster competition. Members may choose to enter a poster relating to their project or select another topic of interest. Posters will be exhibited in the Junior Fair Building for the duration of the fair.
1. Posters must be 14” x 22” (a half sheet of poster board). Posters over or under this size limit will not be displayed or be eligible for the poster contest.
2. Posters must be on standard poster board. They can be of any color or design.
3.No tri-fold, corrugated cardboard, foam boards, or craft foam sheets may be used. Posters made from these materials will not be displayed.
4. Pictures, lettering, or other objects must be securely attached.
5. Please note some scrapbooking adhesives do not hold up well. If you choose to use them, make sure items are attached to the poster securely.
6. Objects cannot extend more than ½ inch from the poster, preferably less. Avoid heavy objects that will weigh the poster down.
7. Do not attach valuable objects, as the buildings are open to the public at the fair.
8. Any type of food items such as vegetables, frosting, cereal, or pet food are not permitted on posters or in the 4-H booth building.
9. Ammunition cannot be used on posters, with the exception of shotgun shells, which are empty and open.
All poster contest participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 26th at 5:00 p.m.
10. A member may enter only ONE poster.
11. Posters will be judged on the first day of the fair (Monday morning).
12. Posters will be judged according to the age of the member as of January 1st: Age Groups: 8-9, 10-11, 12-13, 14-15, 16 and up.
13. Members must leave a rectangle of blank space on the bottom right corner of the poster for the exhibitor card to be attached. Posters without this space will have the card attached over any items that are in that area.
14. Please put your name, age as of January 1st, club, and project name on the back of the poster.
15. Posters are to be made by members, not parents. Parents and advisors are encouraged to teach members about poster design and assist them in planning their project, but cannot do the poster for them.
16. Posters will be judged on the following criteria: Neatness and readability, Tells a story, Relates to the project or topic Appropriate amount of reading for size, and size of print.

All awards for all Age Groups are Sponsored by the Seneca County Junior Fair Board
Department 20  Style Review  
Superintendent OSU Extension  Katie Cole

Premiums: A—$4.00  B—$3.50  C—$3.25

Rules:
1. The Style Revue is open to all 4-H members enrolled in a clothing project of the current year.
2. The review will be held at 6:30 p.m. on Tuesday of the fair.
3. All garments in the review must be modeled by the person for whom they are made.
4. Participants must be exhibiting a project that is wearable clothing only.
5. Those garments in the “Sewing for Others” category will be modeled by the owner who will be escorted by the seamstress. Members in the “Sewing for Others” should ONLY sew a garment for one individual [one total look outfit]. Age categories refer to the seamstress.
6. All projects must be judged at pre-judging to be considered for county or state fair awards.
7. Exhibitors must participate in the Style Revue and be present at the awards ceremony to be able to advance to the State Fair.
8. All Style review Participants must have a Style Review Card turned into the Extension Office no later than the Day of county judging.

Awards

Modeling Awards
406 Clothes –High School & College  
407 Accessories for Teens  
408 Creative Costumes  
409 Sew Fun  
410 Designed by Me  
411 em.bell.ish: Wearable Art  
412 Sew for Others Jr. Division  
412 Sew for Others Sr. Division  
413 Sundresses & Jumpers  
415 Ready Set Sew  
417 Dress Up Outfit  
418 Loungewear  
419 Terrific Tops  
420 Outerwear for Anywhere  
424 Clothing for Middle School  
425 Look Great for Less  
426 Clothing for Your Career  
430 Shopping Savvy  
431 M Clothing Master  
432M Sewing & Textiles Master  
State Fair Ribbons

Tim & Sarah Hessick  
406 Clothes –High School & College  
407 Accessories for Teens  
408 Creative Costumes  
409 Sew Fun  
410 Designed by Me  
411 em.bell.ish: Wearable Art  
412 Sew for Others Jr. Division  
412 Sew for Others Sr. Division  
413 Sundresses & Jumpers  
415 Ready Set Sew  
417 Dress Up Outfit  
418 Loungewear  
419 Terrific Tops  
420 Outerwear for Anywhere  
424 Clothing for Middle School  
425 Look Great for Less  
426 Clothing for Your Career  
430 Shopping Savvy  
431 M Clothing Master  
432M Sewing & Textiles Master  
State Fair Ribbons

Ann Golden  
Rainey Crop Insurance  
Tim and Sarah Hessick  
Bascom Communitions  
Jim & Cindy Scherger  
Clinton Lake Camping  
Don & Linda Pier  
Dave & Brenda Young  
Sew Sharp 4-H Club-” In Memory of Jenifer Lynch’  
Fighting 4-H’ers “In Memory Of Cathy Margraf”  
Ag Credit  
Tim and Sarah Hessick  
Legacy Farmers Co-op  
Joni and Phil Frankart  
Bonnie Rhine, Pat Overmyer & Kathy Jo Oliver  
Jim Gabel Family  
Union Grange  
Rainey Crop Insurance  
Rainey Crop Insurance  
Legacy Farmers Co-op  
4-H Advisory Council
DEPARTMENT 23  Individual Educational Display
Superintendent: OSU Extension  Katie Cole

An educational display is an exhibit of objects or articles that teach or tell something about a 4-H project. Any project listed where an educational display is suggested for exhibiting at the fair will not be considered for this award. Posters alone will not be considered, but can be a part of the total display.

Rules
1. Only ONE educational display entry per Junior Fair exhibitor.
2. All educational display participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 26th at 5:00 p.m.
3. Educational displays can be exhibited in your club booth or the county booth if your club does not have a booth.
4. Educational displays will be judged on the first day of the fair (Monday morning).
5. Educational displays are to be made by members, not parents. Parents and advisors are encouraged to teach members about display design and assist them in planning their project, but cannot do the educational display for them.

Awards
Outstanding Educational Display
Seneca County Junior Fair Board

DEPARTMENT 24 Make it with Wool
Superintendent: OSU Extension Katie Cole

Make it With Wool Contest
This contest is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. It is sponsored by the American Wool Council, the American Sheep Industry, and American Sheep Industry Women. Make it With Wool encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

- There is a state and national competition.
  - The Ohio competition is held the beginning of November and entries are due by October 1st of the current year.
- Divisions are based on age as of January 1st the year contestant is entering the contest.
  - pre-teen (age 12 and under)
  - junior (age 13-16)
  - senior (age 17-24)
  - adult (age 25 and older)
- There is also a made for others, wearable accessory, and home décor category.
- ALL wool must be at least 60% or higher in wool content and must be sent in for testing before contest.
- Please visit www.nationalmakeitwithwool.com for entry information or the Ohio Make It With Wool Facebook page for more detailed information on the state competition.
DEPARTMENT 25 Jane Barton Contest
Superintendent OSU Extension Katie Cole
Jane Barton Contest

This contest is designed to recognize 4-H clothing members who have sewed a complete wearable, construction outfit.

- The contest will be divided into age groups (age as of January 1st of the current year).
  - 8-10 years old
  - 11-12 years old
  - 13-15 years old
  - 16 and older
- A complete question application must be filled out by the 4-H member and given to the judge at judging.
- The contest will be judged at pre-fair clothing judging on Wednesday.
- Applicants must select one clothing project from the current year to wear in the contest. This outfit will need to be worn when judged.
- Applicants will be judged on skill, knowledge gained from the present clothing project, quality of clothing construction, fit and style.
- The awards will be presented at the Style Review Show, Tuesday evening during the fair.
- Recipients may receive this award only once as they enter in each age category.

DEPARTMENT 27 Tractor Driving Contest
Superintendent: Adam Horner

1. Age groups are divided as follows:
   - Beginners: 11 and under.
   - Intermediate: 12 to 15 years
   - Advanced: 16 and older

Awards

<table>
<thead>
<tr>
<th>First Place Senior Division</th>
<th>Ag Credit &amp; Country Mortgages</th>
<th>Trophy and Rosette</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Intermediate Division</td>
<td>Streacker Tractor Sales</td>
<td>Trophy and Rosette</td>
</tr>
<tr>
<td>First Place, Junior Division</td>
<td>Streacker Tractor Sales</td>
<td>Trophy and Rosette</td>
</tr>
</tbody>
</table>

DEPARTMENT 28 Sub Eating Contest
Superintendent-Junior Fair Board Coordinator

Held in the Education Building at 5:00 pm on Sunday, August 2, 2020.
Teams from all Jr. Fair Organization [4 people on a team] are welcome. Sign up in the Jr. Fair Office anytime during fair week. First come, first serve. **Sponsored by: Subway of Tiffin-Thank you!!!**

DEPARTMENT 29 Champions Challenge
Superintendent-Jr. Fair Coordinator

The Senior Division winner in the Skill-a-thon contests in the various species area will compete with each other for a Champions Challenge. In the event that a senior exhibitor would win two species of the Skill-a-thon, he or she will choose which species to represent and the second place winner will represent the other species. An interview and short test will be given to each participant in each area represented using the intermediate skill-a-thon kits. The event will be held in the Education Building on the date listed in the Junior Fair Schedule. The Award will be given out at the Showman of Showmen Contest.

**Award: First Place Scholarship Award-$100.00 Cash**

Edenwood Veterinarian Clinic, Dr. Jamie Pursell
DEPARTMENT 26  4-H Demonstrations/Illustrated Talks
Superintendent-OSU Extension– Katie Cole

Premiums:  A—$10.00   B—$8.00   C—$6.00

2802. Junior Individual– Ages 8-11
2803. Junior Team –Ages 8-11
2804. Intermediate Individual –Ages 12-13
2805. Intermediate Team Ages 12 –13
2806. Senior Individual Ages 14 or over
2807 Senior Team– Ages 14 and over

All ages are as of January 1 of the current year.

Rules

1. The 4-H demonstrations and illustrated talks will be held in the Jr. Fair Youth Center building on Friday of the fair, beginning at 1:30 p.m.

2. A member may select any topic for his or her demonstration. They must show and go through the steps of how to do the topic they chose.

3. Due to the limitations of the building’s facilities, no large animals (i.e. Horse, Beef, Sheep, Goat, Dairy or Hogs over 20 pounds) may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about large animals.

4. Any small animal (under 20 pounds) may be used in a 4-H presentation provided the animals do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture found in the Ohio State Fair Livestock Exhibitor Handbook. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.

5. An individual who has participated in one of these classes in a previous year will be expected to present a different demonstration than he or she has previously presented.

6. Members are responsible for setting up and cleaning up their demonstration area.

7. Demonstration- Individual or team (two members) should be 6-9 minutes in length for junior individual or junior team.

8. Demonstration- individual or team (two members) should be 9-12 minutes in length for intermediate individual, intermediate team, senior individual, or senior teams.

9. Junior individuals and junior teams must not use computer technology in their demonstration.

10. Intermediate individuals, intermediate teams, senior individuals, and senior teams may use computer technology in their demonstration.

11. When members of a team fall in different age categories, they will participate in the division of the older member.

12. Any sort of firearms or bows and arrows are not permitted on the fairgrounds.

13. All equipment and supplies needed for the demonstration must be supplied by the individual 4-H member. An appropriate demonstration table will be provided (30” x 48”).

14. Entries are due in the OSU Extension office by July 14.

15. An award presentation will be held shortly after the conclusion of judging the contest. 4-H members should be present to receive their awards.

16. The Judge(s) will select outstanding demonstrations to advance to the Ohio State Fair.

17. Only one entry per participant will be allowed to go to the State Fair. The individual may choose which demonstration they will take.

18. Criteria for judging all demonstrations and illustrated talks are as follows:

   Introduction, Closing, Presentation Organization, Voice, Visual Clarity, Topic, Subject Knowledge, , Manner and Appearance Questions, and Time (Points will be deducted if under or over time.)

19. These will be judged on a fair, good, very good, or excellent

Awards

First Place Jr. Individual  Ag Credit  Trophy & Rosette
First Place Junior Team  Ag Credit  Trophy & Rosette
First Place Sr. Individual  Ag Credit  Trophy & Rosette
First Place Senior Team  Ag Credit  Trophy & Rosette
Intermediate Individual Demonstration  Ag Credit  Trophy & Rosette
Intermediate Team  Ag Credit  Trophy & Rosette
1. Any Jr. Fair Youth exhibiting at the fair who is at least 16 and not over 19 [As of January 1st] is eligible to apply.
2. Entries are due by June 15 and must be submitted to the Junior Fair Coordinator. Entries must include a current picture or snapshot.
3. Entry forms and guidelines for the contest are available from the OSU Extension office and Jr. Fair office. Former kings and queens are not eligible to enter.
4. Applicants must go through two interviews, one before the fair and one on Monday night of the fair.
5. Royalty will consist of the King, Queen, the remainder will be the court.
6. The following scorecard will be used in selecting King and Queen:
   a. Personality—ability to converse, feeling of ease, voice, facial expression …………………25 pts.
   b. Appearance ………………………………………………………………………………………………………..20 pts.
   c. Fair activities—knowledge of the county fair, purpose of the king and queen, how have you promoted the fair………………………………………………………………………………………………………………………………………………..30 pts.
   d. Other activities—school, church, community…………………………………………………………20 pts.
7. Proper Attire is: Girls—Dress outfit required: dress, suit or culottes. A dress must be worn during the King and Queen ceremony. Boys—Sport shirt and pants. No shorts are permitted. Sports jackets are not necessary if weather is hot, but sport jacket and tie must be worn during the King and Queen ceremony.
8. During the week, dress clothes, khaki pants, or Royalty polos will be worn.
9. Proper dress and conduct are to be maintained at all time during the fair, except when taking care of fair exhibit.
10. Candidates will receive written instructions as to maintaining their positions during the fair.
11. The king and queen and all members of the court are REQUIRED to assist with various activities throughout the week.
12. Schedule of duties posted in the Junior Fair office must be checked daily.
13. King and Queen should check in with the advisors one-half hour before the start of each activity.
14. The king and queen must make daily and nightly appearances on the midway, grandstand area, farm stage area, and exhibit areas in proper attire and sash.
15. The king and queen may be working with a queen from various organizations while passing out ribbons at the Junior Fair Livestock Shows. Proper foot attire should be remembered when working these shows and dealing with livestock.
16. All members of the royalty court will be required to sign a contract to follow these rules. Breaking any of the above rules will not be tolerated. Any rules broken will result in a loss if title and honor.
17. Remember to write thank you notes to your donors.
18. Duties outside of the Seneca County Fair: The king and queen or their representatives must attend at least three parades in the county and surrounding area.
19. The Seneca County Jr. Fair King and Queen will be selected at the Seneca County Fair (first Monday of the fair). They will officially start their reign following the ceremony.
20. The King and Queen Scholarship will be given by the Seneca County Agricultural Society upon receipt of official billing of college or university. After one calendar year following high school graduation, receipt of college bill must be received or your scholarship will be relinquished.

The royalty theme should be considered when, answering questions, speaking to others and representing Seneca County Fair.
<table>
<thead>
<tr>
<th>Year</th>
<th>Queen</th>
<th>King</th>
<th>Year</th>
<th>Queen</th>
<th>King</th>
</tr>
</thead>
<tbody>
<tr>
<td>1954</td>
<td>Jean (Taylor) Keifer</td>
<td>Gene (Ralph) Nagel</td>
<td>1993</td>
<td>Becky (Margraf) Smith</td>
<td>Dan Clouse</td>
</tr>
<tr>
<td>1955</td>
<td>Loretta (Hoover) Anderson</td>
<td>Eugene McQuiston</td>
<td>1994</td>
<td>Joann (Piper) Gabel</td>
<td>David Misner</td>
</tr>
<tr>
<td>1956</td>
<td>Charlene (Wise) Biller</td>
<td>Gerald Fry</td>
<td>1995</td>
<td>Nicci (Powell) Avalon</td>
<td>Jason Roby</td>
</tr>
<tr>
<td>1957</td>
<td>Betty (Royer) Ball</td>
<td>Larry McQuiston</td>
<td>1996</td>
<td>Nickie (Watson) Chaffee</td>
<td>Jason Sharp</td>
</tr>
<tr>
<td>1958</td>
<td>Carol (Sours) Schubach</td>
<td>Ronald Brendle</td>
<td>1997</td>
<td>Alisa Dentinger</td>
<td>David Smith</td>
</tr>
<tr>
<td>1959</td>
<td>Donna (Reis) Wolf</td>
<td>Robert Mowery</td>
<td>1998</td>
<td>Erika Thomas</td>
<td>Philip Manning</td>
</tr>
<tr>
<td>1960</td>
<td>Rose (Berrier) Schubert</td>
<td>Wendell Keirns</td>
<td>1999</td>
<td>Pamela Meyers</td>
<td>Ryan Bagent</td>
</tr>
<tr>
<td>1961</td>
<td>Joan (Shane) Hart</td>
<td>Mike Schalk</td>
<td>2000</td>
<td>Sarah (Stover) Staib</td>
<td>Jason Staib</td>
</tr>
<tr>
<td>1962</td>
<td>Margaret Peg (Fruth) Burns</td>
<td>Joe Weininger</td>
<td>2001</td>
<td>Jill Gosche</td>
<td>Jason Staib</td>
</tr>
<tr>
<td>1963</td>
<td>Kateri (Lafontain) DeMargel</td>
<td>Charles Earl</td>
<td>2002</td>
<td>Kari Reinhart</td>
<td>Darrin Kimmel</td>
</tr>
<tr>
<td>1964</td>
<td>Anne (Coe) Jardon</td>
<td>Steve Cavanaugh</td>
<td>2003</td>
<td>Susie Bowserox</td>
<td>Tyler Hohman</td>
</tr>
<tr>
<td>1965</td>
<td>Martha (Kummerer)Overgag</td>
<td>Dennis A. Orwig</td>
<td>2004</td>
<td>Jenny (Distel) Gill</td>
<td>Joshua Steinmetz</td>
</tr>
<tr>
<td>1966</td>
<td>Cathy (Lupton) Weltzer</td>
<td>Hugh Hayman</td>
<td>2005</td>
<td>Amanda (Fruth) Mack</td>
<td>Josh Hohman</td>
</tr>
<tr>
<td>1967</td>
<td>Ruth (Jordan) Lemke</td>
<td>Jan Austermiller</td>
<td>2006</td>
<td>Melissa Reinhart</td>
<td>Kurtis Miller</td>
</tr>
<tr>
<td>1968</td>
<td>Beverly (Hunker) Martin</td>
<td>Mike Hall</td>
<td>2007</td>
<td>Nicole (Hoover) Arnold</td>
<td>Mike Henney</td>
</tr>
<tr>
<td>1969</td>
<td>Maria (Schergen) Theobald</td>
<td>Henry Staib</td>
<td>2008</td>
<td>Grace Robison</td>
<td>Ethan Brickner</td>
</tr>
<tr>
<td>1970</td>
<td>Jane (Schumm) Smith</td>
<td>Ken Curns</td>
<td>2009</td>
<td>Nicole Steinmetz</td>
<td>Cody Rine</td>
</tr>
<tr>
<td>1972</td>
<td>Sarah (Reihm) Hessick</td>
<td>Calvin Staib</td>
<td>2011</td>
<td>Holly Metzger</td>
<td>Jacob Clark</td>
</tr>
<tr>
<td>1973</td>
<td>Jane (Weiker) Staib</td>
<td>Bob Podach</td>
<td>2012</td>
<td>Marissa Kirian</td>
<td>Casey Wagner</td>
</tr>
<tr>
<td>1974</td>
<td>Susan (Frankforther)Kimmets</td>
<td>Jack Lemmerman</td>
<td>2013</td>
<td>Sarah Faber</td>
<td>Michael Lasky</td>
</tr>
<tr>
<td>1975</td>
<td>Jeanann (Lemmerman)Sharp</td>
<td>Roger Lange</td>
<td>2014</td>
<td>Margaret Bowers</td>
<td>Tommy Hoover</td>
</tr>
<tr>
<td>1976</td>
<td>LuAnn (Pennington)Brodmann</td>
<td>Paul Hohman, Jr.</td>
<td>2015</td>
<td>Gidge Elchert</td>
<td>Ethan Marks</td>
</tr>
<tr>
<td>1977</td>
<td>Barb (Everhart) Weaver</td>
<td>Pat Hoepf</td>
<td>2016</td>
<td>Lauren Hamer</td>
<td>Jacob Sattler</td>
</tr>
<tr>
<td>1978</td>
<td>Monica(Goetz)Pittsenbarger</td>
<td>Kurt Dunn</td>
<td>2017</td>
<td>Cate Frankart</td>
<td>Garrett McCoy</td>
</tr>
<tr>
<td>1979</td>
<td>Bonnie (Overmeyer)Rhone</td>
<td>Jeff Rinebold</td>
<td>2018</td>
<td>Dannah Smith</td>
<td>Denver Staib</td>
</tr>
<tr>
<td>1980</td>
<td>Mary Jo (Brose) Karcher</td>
<td>Jim Gucker</td>
<td>2019</td>
<td>Madison Norman</td>
<td>Logan McCoy</td>
</tr>
<tr>
<td>1981</td>
<td>June (Steinmetz)Mumieks</td>
<td>Ron Hooper</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1982</td>
<td>Lori (Reinbolt) Hall</td>
<td>Rex Hoppes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1983</td>
<td>Sherri (Luhring) DeMar</td>
<td>Roger Clark</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1984</td>
<td>Lisa (Mertes) Margraf</td>
<td>Rod Watson</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1985</td>
<td>Jill (Steinmetz) Clouse</td>
<td>Brian Snively</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1986</td>
<td>Shari Reidlinger)Depinet</td>
<td>Philip Miller*</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1987</td>
<td>Linda (Gutridge) Gulau</td>
<td>Barrett Zimmerman</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1988</td>
<td>Frances (Gittinger) Shook</td>
<td>Joel Margraf</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1989</td>
<td>Charlotte McCue</td>
<td>Jim Rainey</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1990</td>
<td>Karen (Grove)VanVleet</td>
<td>Scott Michalak</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1991</td>
<td>Jenny (Margraf) Edwards J</td>
<td>Jim Grove</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1992</td>
<td>Ann (Culp) Elsesser</td>
<td>Del Ray Fox</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Girl Scout Bake Off

Baking Day for Girl Scouts

July 27, 2020

Class 1 Daisies: No Bake Cookie
Class 2 Brownies: Brownies
Class 3 Juniors: Any cookie from scratch
Class 4 Cadets: Cupcakes from scratch
Class 5 Seniors and Ambassadors: Pie from scratch pie crust

Any Level may enter this division:
Class 6: Any dessert made from Girl Scout Cookies
Class 7: Any type of cake from scratch, including frosting
Savory bread (Ex. wheat, rye, raisin) No Sweet Bread

Each baked item must include a recipe.
If using frosting or pie crust recipe must be included also.

There is no cost to enter the contest but Exhibitors will need a $3.00 Jr. Fair Exhibitor Pass to exhibit.

Please call 419-447-1682 or 419-618-8193 with any questions.

Send entries to: Seneca County Jr. Fair
PO Box 756
Tiffin, Ohio 44883

Name__________________________________________

Address__________________________________________

City__________ State ________ Zip Code ____________

***DEADLINE TO ENTER IS JULY 23, 2020 at 12:00 PM***
Jodi Depinet Rainey Memorial Livestock Show
Saturday August 1, 2020
5 pm at Super Barn Arena
This is a voluntary program for Junior Fair Exhibitor and a Partner. Individuals are paired up with youth and young adults to have a livestock showing experience. Exhibitors in their 2 year plus of showing livestock may have this meaningful experience. Please sign up at the Junior Fair Office anytime after July 1 up until July 26. Pairings will be made fair week.

Pre Show meet and Greet– 3:30 pm July 26 at Education Building
Getting to know your animal and friend-4:00-4:30 PM
Pre Show Pizza Party and tee shirt presentation-4:30 pm
Show– 5:00 pm– Super Barn

Jodi Depinet Rainey was an exhibitor, parent and volunteer for the Seneca County fair in many departments. Her smile and enthusiasm made a difference in anyone that met her at the fair or at the school of opportunity where she worked and coached.

Thank you to our exhibitors and showman!

Kyle Garrison Memorial Livestock Scramble
Thursday, July 30, 2020 –8:00 pm Grandstand

Kyle Garrison was an 4-H member and avid exhibitor at the Seneca County Fair.

The Livestock scramble is an event that Kyle would have embraced with Enthusiasm. Our Thanks to Kyle’s friends and family for allowing us to honor Kyle’s memory with this event.

Entries may be made until 12 pm July 30 at the Junior Fair Board Office.

Cash prizes will be paid for the following category’s.

Chicken Scramble Ages3-5-Heat winners- $5.00- Entry free
Sheep Scramble Ages 6-13-Heat winners- $20.00 Entry fee- $5.00
Livestock Scramble Ages 14– adult– Heat Winners-50.00

Entry fee –20.00
Grand Prize-$250.00
2nd Place-$100.00
Seneca County
Junior Fair Foundation

Thank You—Thank You—Thank You—Thank You

Due to their generosity, the $2.00 increase in each project’s premium will continue this year. Please be sure to thank them for their continued support of our Junior Fair Program!

The Junior Fair Foundation is also the sponsor of all Livestock Champion Signs that are displayed on the pens of each champion animal.

The Junior Fair Foundation is a mainstay of new projects, renovations and support to many area of the fair!

Livestock Scramble-Bale Stacking
Cow Patty Throwing—Outhouse Racing

Livestock Scramble-Thursday July 30 at 8:00 pm Grandstand
Bale Stacking-Wednesday July 29 at 7:00 pm—Horse Arena Area
Outhouse Race-Friday July 29 at 7:00 pm—Horse Arena Area
Cow Patty Toss-Friday July 29 at 7:00 pm—Horse Arena Area

Please Join us for these fun activities.

Entry forms are available at the Junior Fair Board Office during the month of July.

Entry's will be accepted up to two hours before the event.

Fun for all ages. Cash prizes awarded!
THANK YOU
Livestock Sale Buyers

3XG SAANENS - GOTTFRIED FAMILY
A & D EXCAVATING
A & K TRUCKING
ACE LAWN CARE
ADAM & AMANDA LUTZ
ADELSPERGER FARMS
ADVANCE DRAINAGE SYSTEMS
AFFORDABLE AUTO PAINTING
AFK LLC
After Hours Auto Body
AG CREDIT
AG CREDIT
AG CREDIT NORWALK
AG CREDIT-FOSTORIA
AGRICOLD SEEDS/KENT MILLER
AJ'S HEAVENLY PIZZA
AL'S CONVENIENCE STORE
American Family Insurance - Aaron Howell
AMERICAN LEGION POST 354-BG
AMY SHEARIN
ANDREWS AUCTIONEERS
ANGELA ROUSH ACCOUNTING-BEUCLER COMPANY CPA INC
ANIMAL CARE CENTER DR HAGEN & DR DANIEL
ANTHONY DOUGLAS KITCHEN BATH
ANWAY FARMS
ANYTIME TREE SERVICE
APEX CLEAN ENERGY, INC
ARCADIA AUTO SERVICE LLC
ARCHER DANIELS MIDLAND
ASSURED TITLE AGENCY
Atkinson Farms
ATTICA LUMBER.
ATTICA RACEWAY
AUDREY & ALLEN WEINANDY
AUXTER FUNERAL HOMES
B & M MACHINE FABRICATION
BASCOM CARRY OUT
BASCOM DIESEL SUPPLY
BAUGHMAN TILE CO
BAUMANN AUTOMOTIVE GROUP
Bay Area Seed Solutions LLC
BBU ENVIROMENTAL SERVICES LTD-BG
BEAMER'S FARM SERVICE
BECK SUPPLIERS
BECK'S HYBRIDS / S & D APPLICATION
BECKY BERNARD
BEERCO
BERNITA THOM
BETTSVILLE AM LEGION POST 733
BETTY WATSON
BEV & CARL MARTIN
BILL & SHARON LUTZ
BINGER FARM
BIRD AGRONOMY - COVER CROPS
B-K RABBITRY
BKA DRYWALL
BLOOMVILLE CHIROPRACTIC INC.
BLOOMVILLE LIONS
BNG SEEDS LLC
B-N-S AGRONOMY
BOB & MARY JO WELTER
BOES FARMS
BOES WELL & PUMP
# THANK YOU

## Livestock Sale Buyers

<table>
<thead>
<tr>
<th>BOLLINGER FARMS</th>
<th>CHRIS &amp; LAURA MAGERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOLTE REAL ESTATE</td>
<td>CHRIS &amp; LAURA SNYDER</td>
</tr>
<tr>
<td>BOUILLON FARMS LLC -SEED SERVICE</td>
<td>CHUCK &amp; HOLLY GATES</td>
</tr>
<tr>
<td>BRAD &amp; ANDREA CLEVELAND</td>
<td>CHUCK AND KAREN THOMPSON</td>
</tr>
<tr>
<td>BRAD DANIEL DIESEL-DBA DANIEL PERFORMACE DIESEL</td>
<td>CIRCLE H TIRE</td>
</tr>
<tr>
<td>Brad's BBQ</td>
<td>CLARK AND BETH HUTSON-BG</td>
</tr>
<tr>
<td>BRAUSE BROS LLC BECK HYBRIDS</td>
<td>CLEVELAND SEED SERVICE</td>
</tr>
<tr>
<td>BRAUSE FARMS</td>
<td>CLINTON HEIGHTS GOLF COURSE</td>
</tr>
<tr>
<td>BRB FARMS-BARB, RICH, CRAIG, AMY BORES</td>
<td>CLOUSE CONSTRUCTION</td>
</tr>
<tr>
<td>BREIDENBACH CATTLE</td>
<td>CLOUSE CONSTRUCTION SERVICE</td>
</tr>
<tr>
<td>BRET MARGRAF</td>
<td>CLOUSE CUSTOM BUTCHERING</td>
</tr>
<tr>
<td>BRIAN &amp; KAREN CLEVELAND FAMILY</td>
<td>CLOUSE ELECTRIC</td>
</tr>
<tr>
<td>BRICKNER FARM SERVICE</td>
<td>CLOUSE FAMILY</td>
</tr>
<tr>
<td>Brock Kirian, Nurse Anesthesioligistic</td>
<td>CLOUSE INSURANCE</td>
</tr>
<tr>
<td>BROMACK ELECTRIC</td>
<td>CLOUSE SER. CENT. INC.</td>
</tr>
<tr>
<td>BRUCE HENNEY</td>
<td>CLYDE YOUNG FARMERS-BG</td>
</tr>
<tr>
<td>BRYAN and TRACI DEATS</td>
<td>COLDWELL BANKER TRI-PRO REALITY</td>
</tr>
<tr>
<td>BUCKEYE STYLES</td>
<td>COLE DISTRIBUTING</td>
</tr>
<tr>
<td>BUCKEYE TRAILERS</td>
<td>COLEBROOK ELEVATOR</td>
</tr>
<tr>
<td>BUCKSHOT FARMS</td>
<td>CONCORDANCE HEALTH CARE SOLUTIONS LLC</td>
</tr>
<tr>
<td>BUCKY'S MACHINE &amp; FABRICATION</td>
<td>COPPUS BOUR INSURANCE</td>
</tr>
<tr>
<td>BUFFALO WILD WINGS</td>
<td>COPPUS MOTORS</td>
</tr>
<tr>
<td>BUMB BROS HAY &amp; STRAW LLC</td>
<td>COUNTYLINE CO-OP</td>
</tr>
<tr>
<td>BUNKER HILL SHOW CATTLE</td>
<td>CRANE'S MATTRESS SUPERSTORE</td>
</tr>
<tr>
<td>BURNS ELECTRIC</td>
<td>CROWN BATTERY</td>
</tr>
<tr>
<td>BURNS PETROLEUM</td>
<td>CRYSTAL CLEAR WATER</td>
</tr>
<tr>
<td>CAREY POVERELLO FEDERAL CREDIT UNION</td>
<td>CRYSTAL SPRINGS CLUB LAMBS</td>
</tr>
<tr>
<td>CENTRAL OH FARMERS COOP</td>
<td>CUSTOM AGRI SYSTEMS</td>
</tr>
<tr>
<td>CHANNEL SEED- M &amp; W SEED SERVICE</td>
<td>CUSTOM GLASS SOLUTIONS LLC</td>
</tr>
<tr>
<td>CHARLIE'S SMALL ENGINE REPAIR</td>
<td>D &amp; D TOTAL REPAIR LLC</td>
</tr>
<tr>
<td>CHOICE LAWN CARE</td>
<td>D &amp; H MEATS, LTD</td>
</tr>
<tr>
<td>CHRIS &amp; LAURA MAGERS</td>
<td>DAMON D ALT</td>
</tr>
<tr>
<td></td>
<td>DAN &amp; ANN HUPP &amp; KATE</td>
</tr>
</tbody>
</table>
THANK YOU
Livestock Sale Buyers

DAMON D ALT
DAN & ANNE HUPP & KATE
DAN & DENISE RIEGEL
DANIEL PREFORMANCE DIESEL
DANNERS AUTO RECYCLING & TOWING
DARBY WALTON, AUCTIONEER
DAVE KIDD FARM
DAVE STALLING BUILDERS
DBA GD CENTURY FARMS
DEAN AUXTER FUNERAL HOME
DEENA'S CAKES & COOKIES
DEGEN EXCAVTING CO INC
DELL BURTIS LAW OFFICE
DENNIS LENHART INSURANCE
DEREK & AMANDA WASSERMAN
DEREK HUNKER
DEVORE FAMILY
DEWALD FAMILY FARMS LLC
DIANA WARNEMENT
DIVERSIFIED AG SERVICE
DJ SHOW CATTLE
DON & EVIE MILLER
DON & JEAN ZIEBER
DON DEVORE
DON STARK FAMILY
DR BRANDT WEININGER, DDS
DR STEVE GEROSKI-BG
DR. JAMES F BOSSE, D.O.
DR. JEFFREY SHAWBERRY DDS
DR. JERRY SOLOMON
DRAIN AND GAIN TILING LLC
DYERS HOME IMPROVEMENT
EARL BROADWATER
EB EQUINE & ANIMAL THERAPY
EB RABBITRY
ED LAPE JR - STATE FARM INSURANCE
EDENWOOD VET CLINIC
EDENWOOD VETERINARY
EDWARD JONES- ELAINE DAUGHERTY
EDWARD JONES INVESTMENTS
ELAINE THOM
ENERGY CONTROL
ENGLER SHOOK FUNERAL HOME
ENGLE -SHOOK FUNERAL HOME
EWALD FURNITURE
F and F Sheet Metal and Fab, LLC
FAMER BOY AG-BG
FAMILY OF FAITH LUTHERAN CHURCH
FARMER BOY AG
FASTENAL
FIFTH THIRD BANK
FINANCIAL DESIGN
FIRST BANK TIFFIN & BLOOMVILLE
FIRST LUTHERAN CHURCH-BG
FIRST NATIONAL BANK SYCAMORE
FLEET FARMS
FORREST VIEW BED AND BREAKFAST
FORT BALL PIZZA
FOSTORIA SPECIALTY ADVERTISING
FOUR KIDD FARMS
FOX CATTLE COMPANY
FRANKART ELECTRIC
FRANKART'S AUTO CARE
FRUTH LIVESTOCK FARMS
THANK YOU
Livestock Sale Buyers

G & L OIL
GARY & HELEN HOLTHAUS
GENE DANIEL
GENERATIONS REALTY
GENOA BANK
GEORGE & BARB LESCALLET
GITTINGER SAW SHOP
GOOD FARMS CUSTOM APPLICATION
GOOD FARMS TRUCKING DIVISION
GOSHE PUTMAN MASONARY
GRANT DECKER CONSTRUCTION LLC
Greenfield Ag
GREENLINE SEED SERVICE
GREG & CAROL SMITH
GREG THEIS FARMS
GURNEY SHOW CATTLE
HANDY GRAFIX LLC
HAROLD & NANCY COURTNEY
HARRISON -PRICE INSURANCE
HARTLEN INSURANCE
HAVILAND DRAINAGE/ROSS STOLLER/DENIS OSTING
Heilman Farms
HEMPY WATER
HERITAGE COOPERATIVE
HICKORY KNOB FARM
HILLCREST EXCAVATING
HITCHING INS
HOFFMAN-GOTTFRIED-MACK FUNERAL HOME
Hogue’s IGA
HOHMAN GOAT FARM
HY-WAY 101

IZAAK WALTON LEAGUE
J K EWALD FARMS
JAC AND DO’S PIZZA
JACOB WARD PATENT OFFICE
JAKES CUSTOM AG REPAIR
JAMES R GU CKER ATTY & HERITAGE TITLE
JASON & ADRIENNE SMITH
JASON & SARAH PAINTER FAMILY
JASON MASON & FAMILY
JB & SONS CONTRACTING
JEFF HAYMAN EXCAVATING INC.
JEFF HOPF
JEM NETWORK CONSULTING
JENNIE MORTIMER
JENNIFER SPITLER
JEREMY SHOWMAN REPAIR LLC
JIM BURNS
JL SHOR THORN
JM EXCAVATION
JOE GOSCHE
JOHN & JOANN GABEL - GABEL FARMS
JOHN & LORI ORIANS
JOHN & RHONDA FRANKART FAMILY
John and Betsy Miller-PRODUCER
JOHN D KAGY FARM
JOHN MILLER-BG
JOHN’S WELDING AND TOWING
JOSEPH AND KATHY FRANKART
JOURNEY GROUP
JOURNEY INSURANCE GROUP
JUDGE MICHAEL KELBLEY
JUNE OBARR
THANK YOU
Livestock Sale Buyers

KALMBACH FEEDS, INC.
KANSAS GRAIN INC
KAYE WISE
KDH Construction LLC
KELBLEY TRANSPORTATION
KENNY & MARIETTA ESTEP
KEVIN DICK ASSET MGT
KGS Ohio LLC
KIEFFER CONSTRUCTION
KING LIVESTOCK & FEED
KINGLAND FARMS LLC
KINGS INDUSTRIAL SUPPLY
KINGSEED PAINTING
KIRIAN DITCHING
KIRKSIDEBERG HOSTAS
KISER SEED LLC
KKR CONSULT LLC
KLAY TIRE
KOEPKE INS AGENCY
KOEPKE INSURANCE
KROGER
KROGER BUYER GROUP
KS TECHNOLOGIES
KUEBLER SHOES-BG
Kuhn Cubs Farm
KUHN'S PRECISION SEAMLESS GUTTER
KUNS NORTH COAST SECURITY CENTER
LAFONTAINE FARMS
LAGOON SALOON
LAMINATE TECH
LANDING POINT FINANCIAL GROUP
LANE OF DREAM FARM, LLC

Laurie Fox
LEE’S FAMOUS RECIPE - FREMONT
Legacy Capital Advisors LLC
LEGACY FARMERS COOPERATIVE
LEGACY LAWN AND PET
LEVENGOOD TRANSPORT
LILAC RIDGE NUBIAN
LINDA NIEDERKOHR CPA & DENNY
LOCUST WAY FARM
LONGVIEW FARMS
LUCIUS DOOR CO, INC
LUHRING ROOFING
MACK’S TRUCKING LTD
MARC NIELSEN BUILDER
MARGARET MILLER
MARGARITE BERNARD
MARIA GOSHE
MARK & KATHY HAYMAN
MARK & LAURIE REPP
MARK AND ANDREA EWALD
MARK SMITH
MARK ZIMMERMAN-COUNTY ENGINEER
MARK, DEB & GARRETT CLARK
MARTA MOHR-BG
MARTIN CATTLE COMPANY
MARTIN EXCAVATING & TRUCKING
MATHIAS TRUCKING
MC INSURANCE
McDONALDS of RICHLAND COUNTY
MEGAN FREDRITZ CONSULTING
MEG-JER FARMS/GARY KALB
MERAKI SALON & BARBER
THANK YOU
Livestock Sale Buyers

MICWIN CUSTOM LIME & STONE HAULING
MIDWOOD-BASCOM FEED & GRAIN
MIKE & LINDA LANDERS
MIKE & MARY STOVER
MIKE HOLMEN REALTOR AUTIONEER
MIKES STOP SHOP
MIKE'S STOP SHOP
MILLER INSURANCE
MILLER LANE FARM
MLAD GRAPHIC DESIGN SERVICES, LLC
MOHAWK ANIMAL HOSPITAL
MOHAWK SUPPLY
MOHAWK WRESTLING COACHES
MOHAWK YOUNG FARMERS
MOLYETS CROP PRODUCTION
Moyer Family
NATIONAL MACHINERY FOUNDATION
NATIONWIDE INS
NATIONWIDE INS. - KEVIN MYERS
NEW RIEGEL -CAREY YOUNG FARMER AND WIVES
NEW RIEGEL ELEVATOR
NEW RIEGEL MOOSE LODGE # 872
NICK & CATHERINE KELBLEY
NICKS AFTER HOURS REPAIR
NICOLE & JOE ARNOLD
NIESE FARMS
NORTH CENTRAL ELECTRIC CO-OP
NORTH CENTRAL VETERINARY SERVICE
NUTRIEN AG SOLUTIONS INC-CROP PROD SVS-ATTICA
NYE FARMS
OAKS & ANTLERS FARMS
OFFSET ELECTRIC
OHIO HEARING PROFESSIONALS
OLD FORT BANK
OLD FORT COUNTRY MARKET
ONION HEAD FARMS
OTTAWA OIL CO- BG
Papa Jimmies
PARKER PAINTING INC
PAT DEMONTE-BG
PATS LAND IMPROVEMENT
PAUL J. SMITH
PERRY ST MARKET LLC
PHOENIX CATTLE COMPANY
PIONEER REP
POET BIO-REFINING
POLAND POULTRY
POPE FARMS
PRICE FAMILY FARMS
PRINCIPAL LINCOLN PRE-SCHOOL
PROFESSIONAL HEARING CARE
PROFLO INDUSTRIES LLC
R & I CONSTRUCTION
R S WISE FARMS
Racquelle & Heath Kelly
RADERS OLD FASHION ICE CREAM
RAINEY CROP INSURANCE -BUYERS GROUP
RALPHS JOY OF LIVING-BG
RANDY & JILL STEYER FAMILY
RATLIFF, KEN, SUPER MOHAWK LOCAL SCHOOL
REDLINE EQUIPMENT
REDS CONSTRUCTION LLC
THANK YOU
Livestock Sale Buyers

REINBOLT SIDING LLC
REINEKE FAMILY DEALERSHIP
REMAX UNLIMITED RESULTS REALTY
REPUBLIC BANK
REPUBLIC BANKING CO
REPUBLIC ELEVATOR
REPUBLIC LIONS CLUB
REPUBLIC LUMBER
RICH & KIM BISHOP
RICK & DEB MYERS
Riehm Produce Farms LLC
RIVERSIDE ENGINES
ROB AND SARA HRADEK
Rock Run Bulk Foods/Catering
ROCKAWAY ACRES RON & PAM SHOCK FAMILY
ROCKIN’ W CATTLE CO
RODNEY REIS
ROGER AND BRENDA LUHRING
ROGER SMITH INSURANCE INC
RON ALT CONSTRUCTION
Ron and Sara Brown
RON SMITH FAMILY FARMS
RON WATSON FAMILY
RON, LINDA, & CAROLINE DYÉ
ROVER PIPELINE
ROY AND BARB ZINN-BG
RURAL KING
RUSTY & LESA LATONA
RYAN GEORGE/LUND SMITH CROP INSURANCE
S & D APPLICATION
S M SWARTZ TRUCKING LLC

S.T.O.P SERVICE TEAM OF PROFESSIONALS
SACKSTEDER/WORLAND INSURANCE
SAM BURNSIDE
SANDUSKY RIVER COON HUNTERS
SANDY CRUM
SANGREGORY CARTAGE INC
Sarah Goshe
SARKA SHEET METAL
SAUBERS STUMBLE INN
SAUCED
SCHALK MASONARY
SCHERGER FARMS INC
SCHERGER’S VITAMAN & HERB SHOP
SCHIEFER BINS
SCHIEFER INS-BG
SCHREINER MANUFACTURING
SCHUBACH CHIROPRACTIC
SCHUMM FARMS
SCOTT & LORI HALL
SCOTT & STACY KIESEL
SCOTT & STEPH WISE & FAMILY
SEALED & STRIPPED OF TIFFIN LLC
SEED CONSULTANTS
SENeca CO JR FAIR BUYERS GROUP
SENeca CO SANDWICH
SENeca COUNTY Farm Bureau
SENeca COUNTY Treasure-BG
SENeca Tiles
SENeca Valley Farms
SENTINEL FFA
SEVEN SNJ FARM
THANK YOU
Livestock Sale Buyers

SHAFERLY TRUCKING LLC
Shaferly Utilities LLC
SHERIFF BILL ECKELBERRY
SILVERHOOF FARM
SIMPLY SUSAN'S
S-K MARTIN CLUB LAMBS
SLATE REAL ESTATE LLC
SMITH FAMILY FARMS
Smith Farms- Gary
SMITH TRUCKING
SMITTY'S CUSTOM AUTO
SMOOTH SAILING
SNAVELY BROTHERS LLC
SNAVELY SUGAR SHACK
SONIC HAULING
SOUTH SIDE DRIVE THRU & CARRY
SPANKY'S CONSTRUCTION
ST GENETICS
STACKLIN BUILDERS
STACY FARMS-DOUG & HOLLY STACY
STAIB LAWN MOWING
STAR SHOW CATTLE
STATE FARM INS-BG
STRAW BOSS TRUCKING LLC
STREACKER TRACTOR SALES
SUGARWOOD FARMS
SUNNY FARMS LANDFILL
SUNRISE COOPERATIVE
SUPANCE & HOWARD
SUTTON BANK
SUTTON BANK-BG
SYCAMORE SEED SERVICE
SYNERGY AG
SYNERGY/AGRIGOLD-TOM MILLER
T.L.T HEATING AND COOLING
TARTAN FARMS
TEAR DROP DRIVE BOER GOATS
TECHNIQUE ROOFING SYSTEM
TERRY MCCONNELL EXCAVATING LLC
THE MEDICINE SHOPPE
THEIS SEPTIC
THOMPSON RURITAN
THREADS - BUYERS GROUP
TIELL FINANCIAL
TIFFIN AG & TURF
TIFFIN AG AND TURF
TIFFIN FARMERS COOP INC
Tiffin Metal Products
TIFFIN ROTARY
Tiffin University
Tilly's Banquet Hall-
TIM AND SARAH HESSICK
Tim Blott Meraki Salon and Barber
TIM KRUPP FAMILY, FRIENDS & BUSINESSES
TIM P SULKEN DDS
TIM ZOELLER ENTERPRISES
TJ'S DRIVE THRU-BG
TLT HEATING AND COOLING
TOM & CAROLYN PODACH
TOM & KATHY REINHART
Tom Lasky Family
TOM LASKY- INTEGRATED ORTHOPEDICS
Thank you to our buyers, Livestock Sale Committee, and Department Superintendents for your continued support of Seneca County Youth.