Boots and Jeans

Ohio Dreams

2019 Seneca County Junior Fair Book
July 22-28
2019

Allison Fortney
JUNIOR FAIR BOARD
OFFICERS

President……………………………..Denver Staib
Vice President………………………Jenna Gabel
Secretary……………………………..Madilyn Slingwine
Treasurer……………………………Taylor Gottfried
Reporter……………………………..Maddy Norman
Public Relations Officer…………….Rebecca Greene

Junior Fair Coordinator ………..Emily Gilliland
Livestock Sale Coordinator ………Mindy Fox
Senior Fair Board Liaisons…………Chris Bumb
Ron Hoover
Darlene Wagner
Anna Hamer

Table of Contents - Departments

Skillathon-------------------Pg. 8
Dairy Cattle_________________Pg. 9
Beef________________________Pg. 11
Cattle Fitting________________Pg. 13
Horses and Ponies____________Pg. 19
Swine________________________Pg. 22
Sheep________________________Pg. 25
Goats________________________Pg. 28
Poultry_______________________Pg. 32
Rabbits_______________________Pg. 35
General Livestock Judging……Pg. 37
Llamas/Alpacas_______________Pg. 37
Canine________________________Pg. 40
Livestock Sale Supporters……Pg. 43
Engineering___________________Pg. 47
Conservation__________________Pg. 48
Miscellaneous________________Pg. 50
Style Review__________________Pg. 52
4-H Booths___________________Pg. 53
4-H Poster Contest____________Pg. 54
Make it with Wool_____________Pg. 55
Jane Barton Contest……………Pg. 56
Demonstrations_______________Pg. 57
Sub Eating Contest___________Pg. 58
Tractor Driving_______________Pg. 58
Champion Challenge-------------Pg. 58
King and Queen Contest--------Pg. 59
Girl Scout Bake Off Entry Form-Pg. 62
Entry Forms___________________Pg. 63

Livestock Scramble-Out House Race
Cow Patty Toss–Bale Stacking
Junior Fair Schedule
Saturday, July 20, 2019
Booth Set-up........................................ 9:00 am – 9:00 pm
Shop and Crop Exhibit Set-up,.............10:00 am - 12:00 pm
Species Royalty Luncheon..........................12:00 pm

Sunday, July 21, 2019
Booth Set-up........................................Noon - 5:00 pm
Sheep Interviews........................................8:00 – 9:30 am
Rabbit Interviews.........................................8:00 am
Sheep Breeding............................................5:00 pm

Monday, July 22, 2019
Petting Barn.....Super Barn.....10:00 am-6:00 pm
Opening Ceremony........................................8:00 am
All Exhibits in place by................................8:00
Beef and Dairy Interviews.................8:00 – 9:30 am
Rabbit Interviews.........................................8:00 am
Poultry Judging..........................................9:00 am
Horse/Pony Interviews............................9:00 am
Vet check-Canine Dept..................................9:00 am
Canine Agility, Rally, Costume Contest, Parent Showmans9:30 am
Girl Scout Bake Off....................................9:00 am
Booth Judging..........................................10:00 am
General Livestock Judging....................10:30 am
Poster Judging........................................10:00 am
Dairy Cow & Heifer Show....................1:00 pm
Horse Junior Fair Contesting Show.......4:00 pm
Junior Fair Night Program....................6:30 pm
(Continued)

Tuesday, July 23, 2019
Petting Barn.....Super Barn.....10:00 am-6:00 pm
Boer/Market Goat Show.........................8:30 am
[Market and Dairy Showmanship will be part of this show]
Beef Breeding Show............................9:00 am
Horse Grade Day/Showmanship................9:00 am
Horse Costume Class..........................5:00 pm
Junior Fair Fun Night—Grandstand........6:00 pm
4-H Style Revue..................................6:30 pm
(Includes Jane Barton & Make-It-With Wool Contest)
Cattle Fitting Contest-Super Barn........6:00 pm
Pig Scramble-Grandstand....................8:00 pm

Wednesday, July 24, 2019
Petting Barn .....Super Barn.....10:00 am-6:00 pm
Rabbit Show .....................................9:00 am
Horse Western Classes..........................9:00 am
Dairy Beef/Dairy Feeder Showmanship........9:00 am
Dairy Beef Feeder..........................after showmanship
Dairy Feeders..........................after Dairy Beef Feeders
STEM Project in Booth Building.............1:00 pm
Sheep Breeding.................................5:00 pm
Sheep Showmanship..........................6:00 pm
Market Lamb Show..........................following Showmanship
Livestock Scramble-Horse Arena.............7:00 pm

Thursday, July 25, 2019
Petting Barn........Super Barn.....10:00 am-6:00 pm
Vet Check—Canine Department...............8:00 am
Dairy Goat Show.....................................8:30 am
Dairy AND Market Showmanship winners for Super Showmanship; Seneca County Bred, Born & Raised Dog Obedience, Showmanship, Cloverbud Showmanship,
Super Showmanship.............................9:00 am
Beef Feeder & Beef Feeder Heifer Showmanship ..9:00 am
Market Beef Showmanship....................following feeder
All market shows will begin after showmanship
STEM Project in Booth Building...............1:00 pm
Swine Show.........................................3:00 pm
Horse Versatility Show...........................5:00 pm
Junior Fair Fun Night Grandstand...........6:00 pm
Square Dance /Line Dancing-Education Building.7-10 pm

Friday, July 26, 2019
Petting Barn.....Super Barn.....10:00 am-6:00 pm
Tractor Driving Contest..........................11:00 am
Demonstration Contest..........................1:30 pm
Cloverbud Graduation.............................4:00 pm
Cow Patty Throwing-OutHouse Race-Bale Stacking-
Infield…4:00 pm
Champions Challenge............................5:00 pm-7:00 pm
Beef Super Showmanship.....................5:00 pm
*County Calf Feeder Show.......................6:00 pm
*County Calf Market Steer Show...............6:00 pm
Equine Department House Party.............7:00 pm
* Eligibility for the County Steer or Feeder
Calf show require the calf be born in Seneca
County whose Dam is owned by a member in
Good standing of the Seneca County Cattlemen’s
Association.

Saturday, July 27, 2019
Petting Barn.....Super Barn.....10:00 am-6:00 pm
Livestock Sale......................................9:00 am
All Champions of Species will be sold before the sale of
each species. Sale order for 2019 is: Hogs, Beef, Dairy
Feeders, Beef Feeders, Market Beef, Dairy Beef,
Dairy Beef Feeder, Dairy Milk, Rabbits, Sheep,
Goats, Poultry and Eggs.
Jodi Depinet Rainey 4-H and ME-Livestock Show
Super Barn.............................................5:00 pm
Best Dressed Animal Contest-Super barn........6:00 pm
Sweepstakes Showmanship....................7:00 pm
Outstanding Exhibitor Awards and Skillathon Winners
(during above show)

Sunday, July 28, 2019
Petting Barn.....Super Barn .....10:00 am-6:00 pm
Back to the Farm Feeder Calf Sale...............1:00 pm
Sub Eating Contest (Ed. Bldg.)..................5:00 pm
Livestock Released.................................6:00 pm
Release of Booth Building......................6:00 pm
(Building will close from 5:45—6:00 PM to get ready for release.)
**JUNIOR FAIR RULES**

**Membership & Purpose**

Junior Fair Board membership is open to any Boy Scout, Girl Scout, Grange, Farm Bureau, FCCLA, FFA, and 4-H Youth within Seneca County who is at least 14 years of age. Our purpose is to promote the welfare of the county youth through their exhibits and activities at the Seneca County Fair.

For more information contact:
Emily Gilliland Junior Fair Coordinator
(419) 447-1682-office  419-618-8193-cell

1. Entries are open to any boy or girl who is a member of an FFA chapter and/or vocational home economics department, 4-H club, Girl Scouts, Boy Scouts, Campfire, Farm Bureau Youth, SCJHA in Seneca County. Age of the exhibitor shall not be over 18 as of Jan. 1st.
2. Exhibits shown in Seneca County Junior Fair may not be exhibited at any other Junior Fair.
3. Any exhibitor that lives in Seneca County and plans to exhibit from an out of county FFA chapter, must submit a letter of intent to the Junior Fair office no later than December 1 every year. The letter must include signatures of the exhibitor, parents, and FFA advisor.

THE FOLLOWING ARE ENTRY DEADLINES:

**JUNE 15:**
- All 4-H and FFA Livestock Projects
- Applications for the King and Queen Contest and all Species Royalty.

**JULY 13:**
- Jane Barton, Make-It-With-Wool, Posters, Demonstrations, Educational Displays, Style Revue Entries

4. Exhibits in all departments must be in place and registered with Superintendents by 8:00 a.m. Monday, first day of fair. All livestock entries must remain until 6:00 pm, Sunday of Fair. Booth building will be released at 6:00 pm Any exhibits left after 12:00 noon Monday will be disposed of and the Junior Fair Board will not be responsible for these items.
5. Junior Fair exhibitors are eligible to exhibit the same kind of project under one organization. If a member belongs to 4-H and FFA, he must exhibit different projects. The following are recognized by the Junior Fair as separate projects: sheep breeding, market lamb, beef breeding, steers, swine breeding and market hogs.
6. All exhibitors must abide by the rules or be expelled from the grounds.
7. The Junior Fair is under the jurisdiction of the Seneca County Agricultural Society Senior Fair rules.
8. Any exception to the printed rules will be reviewed by committee for final decision.
9. All Junior Fair exhibitors are to keep their exhibit area clean at all times. All decorations, stakes, backboards, wires, strings, litter, manure, etc. must be removed on the last night of the fair. All premiums will be forfeited if the rules are not followed. The advisor, with the approval of the Junior Fair Board member, is to see that the exhibit is clean before exhibit leaves.

**HEALTH EXHIBITION RULES**

A complete set of Ohio’s Livestock Exhibition Rules are available upon request by contacting the Junior Fair Board office at 419-447-1682 or the Senior Fair Office at 419-447-7888. All information on the 2019 Seneca County 4-H & Junior Fair Livestock Requirements Summary are in effect for the Seneca County Junior Fair. Copies are available in the OSU Extension Office and the Junior Fair Office.

**PROTESTS**

Protests must be made in writing, signed by party or parties making same, and filed with Fair Management by noon of the day following the decision being protested, accompanied by the protest fee of $100.00, which fee will be retained by the Seneca County Agricultural Society. The cost of testing will also need to be paid by the protestor. If protest is with the Superintendent of the department involved and it is deemed necessary, other people will be involved in the evaluation as designated by Fair Management. All protests will be considered at a time and place set by Fair Management of the Seneca County Fair and all parties will be notified.

*Adopted April 10, 2007*  
*by Board Action*

Our fair will operate under the provisions of Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture, Administrative Code Rules. This law and the amended rules may be viewed and or secured at the secretary’s office beginning June 20th.

**JUNE 15:** Livestock entries (ALL cattle, swine, sheep, goats, poultry, and rabbits) need to be submitted by June 15 or the exhibitor will not be permitted to show unless a $50 late entry fee is paid per entry by the Monday before fair at noon.

THIS WILL BE ENFORCED!
A copy of the Junior Fair Livestock Sale Committee Constitution is available at the Junior Fair Office at 419-447-1682.

2019 LIVESTOCK SALE COMMITTEE:

OFFICERS:
- President: Nick Wagner
- Vice-President: Rodney Gilliland
- Secretary: Emily Gilliland
- Treasurer: Pam Shock

Seneca County Cattlemen’s Assn.
- Tom Lasky

Seneca County Sheep Assn.
- Betsy Dewald

Seneca County Pork Assn.
- Mindy Fox

Beef Committee
- Lisa Kuhn

Goat Committee
- Deena Galloway

Poultry Committee
- Roger Galloway

Rabbit Committee
- Carolyn Gittinger

Sheep Committee
- Rodney Gilliland

Swine Committee
- Josh Fortney

Junior Fair Board
- Elli French

Lauren Gottfried

Taylor Gottfried

Madison Norman

Emma Shellhammer

Senior Fair Board
- Anna Hamer

Rod Daniel

Pam Shock

Mary Showman

Sale Coordinators
- Mindy Fox

Junior Fair Coordinator
- Emily Gilliland

Ag Teachers
- Emma Shellhammer

Business Reps
- Deena Galloway

Senior Fair Coordinator
- Lisa Kuhn

OSU 4-H Educator
- Katie Cole

LIVESTOCK SALE RULES

1. The Commercial Animal Sale will be held on Saturday beginning at 9:00 a.m. The order of the sale will be Hogs, Dairy Feeders, Beef Feeders, Market Beef, Dairy Beef, Dairy Beef Feeder, Gallon of Milk Sale, Rabbits, Sheep, Goats, Eggs and Poultry. All Champion animals will be sold at the beginning of the species they represent.

2. The Sale Committee will conduct the sale. Sale Commission will be as follows: Each transaction will be assessed a commission of 3%. In addition, each transaction will be assessed a 3% department fee except for the Beef Department, which will be 1%, subject to change. The department fee will be used at the discretion of each individual livestock department. There will be a fee of $20.00 in addition to any bank fees incurred if a check has to be reissued. Checks must be cashed within 90 days of issue.

3. Each exhibitor is allowed only 1 sale ring transaction and an add-on transaction.

4. All exhibitors must make their decision at weigh-in on which animals will be in the commercial sale and which will be an add-on transaction.

5. All exhibitors are responsible to see that they are in the sale ring at the proper time. They are responsible for their animals until they have been securely penned and the animals have been loaded by the livestock committee.

6. Superintendents are to remain in charge of their departments until all animals are loaded for sale or checked out to their owners or other buyers. PAPERWORK MUST be completed and GIVEN TO THE SUPERINTENDENT PRIOR TO REMOVING ANY ANIMALS FROM THE BARN!

7. Buyers may pick up their animals ONLY after all the livestock of the same species has been sold, after 9 pm Saturday or before noon on Sunday unless prior arrangements are made with the Superintendent.

8. Only animals shown in the Junior Fair will be eligible for the Junior Fair Livestock Sale.

9. The sale committee will furnish a rope halter for each steer sold as they leave the sale ring. Animals need to have a neck rope in addition to halter. The steers are to be tied in the barn with this halter and it will be collected by a committee member when the steers are picked up by their respective buyers.

10. All members who sold livestock on Saturday and Sunday last year, should place a thank-you card above their animals or club thank you board. This will be part of club grading for Barn Awards.

11. All exhibitors in the sale must have a Thank you letter to the buyer of their animal in to the Junior Fair Coordinator by August 15th. Checks will NOT be issued until this letter is received!!

12. Each market animal may be sold only once in the commercial sale. Any exhibitor that has a market animal that is selected as Grand or Reserve Champion market animal of its species and is also selected as the Champion or Reserve Champion in the county born and bred class for species will be sold with both titles. All grand and reserve champions will sell. If an animal is selected at scale and a different animal of the exhibitor’s is named Grand or Reserve Champion. The animals will be switched in the sale and the champion will sell in the ring.

13. A $50 service charge will be assessed for all checks with insufficient funds.

14. ANYONE taking an animal they have purchased MUST have a Processor Card/Number.

15. There will be an exhibitor fee of $50 per steer, $25 per dairy feeder, market goat, or market lamb, $5 per market rabbit or market poultry entry to buy back the animal prior to the commercial sale. This decision needs to be made on Sunday at weigh-in.

16. All exhibitor buybacks need to have the exhibitor and guardian signature form completed before the animal can be released.

17. Livestock Sale Committee minutes and financial records are available upon request.
GENERAL LIVESTOCK RULES

1. If the Fair Veterinarian recommends that an animal is sick and needs treatment, it will not be sold in the Junior Fair Livestock Sale and also may be asked to leave depending on illness. Any State licensed Veterinarian may treat an exhibitor’s animal with the Fair Veterinarian’s knowledge and a new DUNF paper completed in the Junior Fair Office. Fair Veterinarian is Dr. Todd Price.

2. Exhibitors must show animals at the time of judging. In case an exhibitor has two animals in a class, another club member of the same age classification may show one of the animals. If this is not possible, contact the Superintendent.

3. Adults may help in restraining unruly animals. Animals may also be asked to leave the fairgrounds.

4. In the case of a livestock project being unable to participate in a livestock show...An exhibitor may show another exhibitor’s like animal within the same department in the showmanship portion of the show only.

5. ALL CHAMPION AND RESERVE MARKET ANIMALS, INCLUDING PENS, MUST SELL AND BE SLAUGHTERED ACCORDING TO ODA DIRECTION. Hogs are terminal and all must be harvested.

6. All livestock exhibitors shall present a certificate of registration from the respective breed association for all animals shown in purebred classes.

7. Same livestock health rules for Senior Fair apply to Junior Fair.

8. If livestock exhibitors remain on the fairgrounds overnight, parents must provide an approved place for them to stay and sign an overnight permit. Permits are available in the Sr. Fair office.

9. Junior Fair exhibitors must furnish their own feed and bedding.

10. The fitting and grooming of Junior Fair livestock [dairy, beef, horse, sheep, swine, poultry, rabbits and goats] shall be according to ODA red book rule 901-19-31. A copy of this rule is available in the Junior Fair Office.

11. No farm or family name may be displayed on clothing worn by exhibitors while showing in Junior Fair classes. Club or chapter names are permissible.

12. Tampering—using any substance to enhance or change the color of livestock, including the livestock’s hooves and/or hide is strictly prohibited and will be considered fraudulent and deceptive. Any premiums, trophies, awards or sale money won by such an exhibitor will be withheld. Tampering rules will follow the Ohio State Fair rules. All animals must be drug free on the day of the SHOW!

13. Plugging of teats: Sealing the teats of Dairy animals using unapproved substances OR approved substances for longer than 18 hours is unacceptable.

14. No person shall be allowed to exhibit in the Seneca County Junior Fair who has been banned for disciplinary or other similar reason from other county, independent, or state fairs for a period commensurate with the ban.

15. Any exhibited livestock found not to be free of unlawful substances will be disqualified from exhibition.

16. Should fraud or deception and proof of wrong-doing be discovered after the animal or animals have been showed and prior to the sale, such animal[s] shall not be permitted to sell. The animals placing next in line at the show shall not move up unless a line of succession was named at the original show [i.e. a third, fourth, etc. was chosen]. Should violation be discovered after the sale, all sale money shall be returned to the buyer, all premiums and trophies will be forfeited, and the animals placing next in line shall not move up.

17. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true configuration or appearance of livestock is unacceptable and will NOT be tolerated.

18. QUALITY ASSURANCE: This program is REQUIRED by the Ohio Department of Agriculture [ODA]. *Everyone showing or selling livestock in the State of Ohio MUST attend a Quality Assurance program. Effective 3-12-02 this INCLUDES all feeder calf exhibitors.

- If youth show livestock in another county in addition to Seneca County, they MUST still attend a Quality Assurance meeting presented in Seneca County.
- Youth who do not attend the Quality Assurance program will not be allowed to exhibit any livestock at the Seneca County Junior Fair. First Year Exhibitors’ parents or guardian of the livestock are also required to attend.
- The Seneca County Agricultural Society and the ODA have the final say in this matter.

Quality Assurance Requirements must be fulfilled by June 15th.


20. ALL EXHIBITORS MUST DO THANK YOU’S TO THE BUYERS. APPROPRIATE THANK YOU NOTES OR LETTERS SHOULD BE WRITTEN AND DEPOSITED AT THE JUNIOR FAIR OFFICE NO LATER THAN AUGUST 15TH with POSTAGE on the envelope. IF YOU PREFER TO HAND DELIVER THESE THANK YOU NOTES, A COPY MUST BE TAKEN TO THE OFFICE!

If you are unsure how to write the thank you, please see the Junior Fair Coordinator for suggestions!

There will be a THANK YOU Center in the Junior Fair Board office on Saturday and Sunday of the fair. Exhibitors are encouraged to take this opportunity Notes and Postage will be provided for those who write in the office. Notes must be written and left in JFB office to use these materials at no cost.
20. Livestock Sale checks WILL NOT BE SENT UNTIL thank you notes are presented to the office. Livestock sale checks should also be cashed within 90 days of receipt!!
If you lose your check, any stop payment charges will be deducted from your check when it is reissued in addition to a $20.00 fee.

All Animals must be drug free by the day of the show in their species.

21. Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock Possession Form with the OSU Extension Office. Deadline for filling out this form is the deadline set forth for possession of the animal, listed under “Livestock Requirement Summary”. If the Livestock Possession form is not on file by the date required for possession of the animal and it is discovered that animals are being housed on property other than the owner’s resident property, the animal will be ineligible to show in the current year’s Junior Fair Show.

Exhibitor Premiums and Booth Premiums will ONLY be paid during fair week. Schedules will be posted as to the availability and location as to where to pick up premiums. If ANY exhibitor is unable to collect their premiums at one of the scheduled days, they need to write a note for a parent or advisor to get their premiums for them! NO PREMIUMS WILL BE PAID AFTER FAIR SO BE SURE AND COLLECT YOUR MONEY!

STATE FAIR ANIMAL EXHIBITORS:
Animals that are to be exhibited at the State Fair need to be reported in writing which animal will be leaving the Seneca County Fair one week prior to the fair. This should be submitted to the Senior Fair Office, the Junior Fair Coordinator and the Department Superintendent. Animals will be released at 9:00 p.m. on the day prior to their show. Said animals are NOT to be returned to the Seneca County Fair with exception of Horses and Rabbits.

BOOTS 
JEANS 
AND 
OHIO DREAMS 
SENeca COUNTY JUnIOR FAIR 2019
SKILLATHON 2019-All Species
JULY 18, 2019 EDUCATION BUILDING 3pm-8pm
Seneca County OSU Extension: Hallie Williams and Seneca County Junior Fair Board

THANK YOU TO OUR SPONSOR

RULES AND GUIDELINES
Questions: Please call OSU Extension-Hallie Williams 419-447-9722
Junior Fair Board– Emily-419-618-8193

Any 4-H or FFA member may participate and be eligible for all prizes in each species area. The participant DOES NOT have to be a livestock exhibitor to compete. There will be three divisions: Beginner, Intermediate and Advanced. Determination of divisions will be made as of 4-H age January 1. Information for Skillathon areas of testing will be available after June 1 on the OSU Extension Website.

AWARDS-To be presented in each Division and each species.
   First Place-$50.00
   Second Place-$30.00
   Third Place-$20.00

In the event that a participant in the Advanced Division would win First place in more than one area. The participant must choose one species area to compete in the Champions Challenge on Friday morning. In the area(s) that he/she does not choose, the second place winner will represent that species in the Champion Challenge. Awards are NOT forfeited.

GOOD LUCK!!!
1. Animals shall be exhibited in the junior show at the Seneca County, Attica or State Fair.
2. Animals will be exhibited in order by breed as follows: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
3. Junior championships shall be chosen from the calf and heifer classes.
4. Senior championships shall be chosen from the cow classes. 1st and 2nd place animals of each respective class shall show for these championships. The breed champions shall be chosen from the junior and senior champions.
5. Animals shall be heifer calves, heifers or cows registered in the member’s name, jointly in the parent’s name or farm name. If member’s name is Jr., it must be shown on the registrations papers. Registration papers are not necessary for grade animals.
6. Super barn decorations can be hung above the animals stalls. No lower than 8 ½ ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2” x 6” at the tie rail. Decorations can be taken down 30 minutes after the Back to the Farm Sale on Sunday. Pens must be cleaned!
7. For safety purposes, no cages, butt fans or pedestal fans will be permitted in the Super Barn. Fans must be mounted to the tie rail or structure of the building. Furthermore, due to fire codes and air movement in the barn, tents may be set up on the outskirts of the barn two hours prior to a show and must be taken down within one hour after the show.
8. Cattle chutes are not permitted in the super barn. All chutes on the grounds must be labeled with the exhibitor [or family] name.
9. In the event additional electrical needs are necessary, generators, in good working order, may be used but they MUST be kept outside the barn and NOT by the fence at the horse arena.
10. All dairy breeding animals will be released after Sweepstakes Showmanship on Saturday night of the fair.

Premiums for Heifer Classes - A - $ 8.00 B - $5.00 C - $4.00
1. Junior Dairy Calf - Born March 1, 2019 to March 31, 2019
2. Intermediate Heifer Calf - Born between December 1, 2018 and Feb. 28, 2019
3. Senior Heifer Calf - Born between Sept. 1, 2018 to Nov. 30, 2018
4. Summer Yearling Heifer - Born between June 1, 2018 to August 31, 2018
5. Junior Yearling Heifer—Born between March 1, 2018 and May 31, 2018
6. Intermediate Yearling Heifer—Born on or after Dec. 1, 2017 and Feb. 28, 2018
7. Senior Yearling Heifer—Born between Sept. 1, 2017 & Nov. 30, 2017

Premiums for Cow Classes - A - $ 10.00 B - $7.00 C - $4.00
12. Aged Cow - Born before August 31, 2014

OVERALL DAIRY EXHIBITOR AWARDS

<table>
<thead>
<tr>
<th>Junior Overall Exhibitor</th>
<th>Fremont Fence and Rail</th>
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<tbody>
<tr>
<td>Intermediate Overall Exhibitor</td>
<td>Brad and Kim Newman Tiffin Aire</td>
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<tr>
<td>Senior Overall Exhibitor</td>
<td>Clyde Young Farmers</td>
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**Dairy Showmanship Awards**

These rules were voted on by Dairy Exhibitors at the 2018 Seneca County Fair: Class winners from the previous year have the option of staying in their age division or moving up to the next division. As of January 1st.

A. **Junior Division**: Ages 11 & younger.
B. **Intermediate Division**: 12—14 years
C. **Senior Division**: 15 and older

*Dairy Awards are dependent on number in class.*

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
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<tbody>
<tr>
<td>Junior Dairy Showmanship</td>
<td>Edenwood Veterinarian Clinic</td>
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<tr>
<td>Intermediate Dairy Showmanship</td>
<td>New Riegel Rawhides and Woolies</td>
</tr>
<tr>
<td>Senior Dairy Showmanship</td>
<td>Len Kirian Ditching</td>
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<tr>
<td>Super Dairy Showmanship</td>
<td>Seneca County Farm Bureau</td>
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**Special Awards**

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<tr>
<th>Award</th>
<th>Donor</th>
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<tr>
<td>Grand Champion Jersey</td>
<td>Church &amp; Dwight Co., Inc.</td>
</tr>
<tr>
<td>Grand Champion Holstein</td>
<td>Clyde Young Farmers</td>
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**Our Thanks to Denna Galloway for the wonderful treats for the Livestock Sale!**

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**DEPARTMENT 2**

**DAIRY JUDGING CONTEST**

Superintendent: Bryan Zimmerman,

**General Rules**

1. Any Junior Fair Member exhibiting any project in the Junior Fair may participate in the judging contest.

Divisions are as follows:

- **Senior** – open to youth ages 15 and older as of January 1 of current year.
- **Junior** – open to youth ages 14 and under as of January 1 of the current year.

*****************************************************************

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**1st Place Junior Division**

**Trophy & $5.00 cash**

Sponsored by: Church & Dwight Co.

“The Arm and Hammer People”

---

**1st Place Sr. Division**

**Trophy & $5.00 Cash**

Sponsored by: Church & Dwight Co.

“The Arm and Hammer People”

---

**Sponsored by:**

**Edenwood Veterinarian Clinic**

<table>
<thead>
<tr>
<th>Junior Division</th>
<th>Senior Division</th>
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<tr>
<td>2\textsuperscript{nd} - $5.00</td>
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1. Inspection of animals will be made by the fair vet, Junior Fair Coordinator and the Department Supt. Any problems will be addressed at this time which could include corrective action or removal of the animal from the fair grounds.  

2. All beef animals are subject to nose printing, picture comparisons and/or ownership certificates or registration will be available at weigh in. 

3. Any exhibitor pulling their project from competition once they have entered the show arena or if any exhibitor who stood first or second in their class does not return for the championship class, the exhibitor will be disqualified from the show and will forfeit all premiums and awards won at the Seneca County Fair. In addition, the exhibitor and all members of their immediate family will be barred from competition at the following two years’ Seneca County Fair. 

4. Animals determined to be unruly by the department superintendent and/or the advisors may be asked to leave the show ring. 

5. No external buildup, meaning hair or other material that is glued or attached to any part of the animal is permitted in the Junior Beef Show. 

6. Any beef exhibit, except breeding projects, will be removed from the fairgrounds if they show evidence of testicular tissue that is determined by the Fair Veterinarian. 

7. The Fair Veterinarian, Dr. Todd Price or his Associates will make a determination between a scur and a horn. Any beef exhibit that has horns will be showed for grade only and is NOT allowed to sell. If the Department Superintendent decides the animals unsafe, it will be sent home. 

8. If the project animals dies, a replacement must be registered with the Junior Fair Office. The replacement animal cannot be considered for class winner or Champion. Replacements must be done by June 1st and will be in Division 8, Class 1 Replacement class. 

9. Animals are to be fitted and shown by the junior exhibitor except where he has two in a class. At that time, another club member of the same age classification may show one of the animals. ODA rules apply. 

10. Tampering – using any substance to enhance or change the color of the livestock, including the livestock’s hooves and/or hide is strictly prohibited and will be considered fraudulent and deceptive. No color (spray, adhesives, show foam, oils or dyes), No paint on hooves, No graphite, no pigmented grooming aides or materials. In order to accomplish this no color rule, wiping of the animals will be done before entering the makeup area of the show ring. 

11. ALL DAIRY AND BEEF FEEDERS MUST HAVE A SERIES OF TWO VACCINATIONS AND VACCINATION FORM SIGNED BY A LICENSED VETERINERIAN STATING THEY HAVE ADMINISTERED ONE OF THE APPROVED VACCINES or a superior product. Please check the vaccination form for the current year vaccination requirements. The first series may be given by the owner. The second shot should be administered 2-4 WEEKS AFTER THE 1ST VACCINE—NO LATER THAN JUNE 30TH. At this time, the veterinarian will check for horns, testicular tissue and any other health problems. 

12. The exhibitor must have the following forms filled out correctly at weigh in: Market Animals—DUNF and bloodmeal for each animal. Feeder Cattle—individual vaccination form for each animal. If not filled out correctly and animals were not vaccinated by the correct date, THEY WILL BE SENT HOME. 

13. Beef feeders, beef feeder heifers, dairy beef feeders, dairy feeders weighing less than 300 # or over 650# will show for grade only. 

14. The same calf cannot be shown in the market and breeding classes. 

15. The Dept. Superintendent has the final ruling. Those not agreeing with this decision may file a protest with the Senior Fair Board for a $100.00 fee at time of protest. 

16. Super barn decorations can be hung above the animals stalls. No lower than 8 1/2 ft. from the ground and no higher than 10 ft. from the ground. A wire may be placed at the very top of the 2"x6" at the tie rail. Decorations can be taken down 30 minutes AFTER the Back to the Farm Sale on Sunday. Pens must be cleaned! 

17. For safety purposes...no cages, butt fans or pedestal fans will be permitted in the Super Barn. Fans must be mounted to the tie rail or structure of the building. Furthermore, due to fire codes and air movement in the barn, tents may be set up two hours prior to a show and must be taken down within one hour after the show. 

18. Cattle chutes are not permitted in the Super Barn. All chutes on the grounds must be labeled with the exhibitor [or family] name. 

19. In the event additional electrical needs are necessary, generators, in good working order, may be used but they must be kept outside of the barn and NOT by the fence at the horse arena. 

20. All breeding animals will be released after Sweepstakes Showmanship on Saturday evening.
**BEEF SALE RULES**

1. The Grand and Reserve Champion Overall Market Animals must be sold at the sale.
2. All members must indicate to the superintendent immediately after the show if they are not going to sell the market animal.
3. Steers and feeder calves must be exhibited and judged to be eligible for the sale.

**Division 1: Market Steers/Heifers**

- **Class 1**: Market Steers
- **Class 2**: Market Heifers

**Division 2: Dairy Market Steer**

- **Class 1**: Dairy Market Steer - The following breeds qualify as a dairy market steer—Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above breeds.

Premium: A-$8.00 B-$6.00 C-$4.00

**Market Beef Guidelines:**
1. Selection or registration of county and state fair calves must be nose printed by the first Saturday in December and turned in to the Junior Fair Coordinator.
2. In Steer Classes, a member may show a total of three (3) animals at the fair.
3. Market Show will be divided by weight according to superintendent.
4. The Grand Champion and Reserve Grand Champion steer will be nose printed immediately at the conclusion of the show at the same time that urine and hair samples are taken.

**Dairy Market Steer Guidelines:**
1. All animals must be a purebred dairy animal or a 100% (dairy) only crossbreds.
2. All animals must be shown ungroomed.
3. Exhibitors must bring their animals in for weighing, tagging and nose printing.
4. All remaining general market beef rules and guidelines apply to this class.

Seneca County Cattlemen’s Association

**County Bred, Born, and Raised - Steer, Feeder, and Heifer Rules**

1. Calf must be born in Seneca County, to a current year paid member of the Seneca County Cattlemen’s Association to be eligible to show in this show.
2. All shows are unfitted, that means NO fitting adhesives, NO oils or sheen. A good way to explain it is Blow them out and Go show.
3. Exhibitor must turn in entry form during check in, at the show arena on Sunday night before the fair begins. The entry forms must be completed fully, including the Breeders signature. No late entries will be accepted.
4. Cattle that are entered must show in the class they were entered in for Junior Fair show. Breeding in breeding and feeder calf in feeder calf division only.
5. Breeding cattle division is Heifers only No Cows. Heifers must show in a yearling or calf division. If calf is a year old it shows as yearling. Must show at the age it was shown in junior fair.
6. Print off as many entry forms as you need. One entry form per head wanting to show.
7. There must be (3) three entries to make a class.
8. Any questions please contact one of the following members:
   - Troy Warner 419-271-2533
   - Brett Cleveland 419-355-3350
   - Jason Fox 567-938-9718

**MARKET SHOW**

<table>
<thead>
<tr>
<th>AWARD</th>
<th>DONOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion</td>
<td>Animal Hospital of Tiffin</td>
</tr>
<tr>
<td>Market Beef</td>
<td>Animal Hospital of Tiffin</td>
</tr>
<tr>
<td>Reserve Grand</td>
<td>Tiffin Sentinel FFA Alumni</td>
</tr>
<tr>
<td>Champion Market Beef</td>
<td>Animal Hospital of Tiffin</td>
</tr>
<tr>
<td>Grand Champion Dairy</td>
<td>Jim Lemmermen Family</td>
</tr>
<tr>
<td>Champion Dairy Steer</td>
<td></td>
</tr>
</tbody>
</table>

**Fair Veterinarian**

Dr. Todd Price and Associates 567-257-3500

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling our office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/injured animals. There will be a message board outside of Dr. Price’s camper for questions.

If there is a serious emergency, please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animal and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.
SENECA COUNTY CATTLE FITTING CONTEST
Sponsored by: Heritage Show Supply and Seneca County Cattleman's Association
Tuesday July 23, 2019-6:00 pm
Super Barn-Specific Location TBD

1. Each team will consist of 3 team members and MUST include one junior age member.
2. There will not be any age divisions; all teams will compete against each other.
3. There will be two Divisions. Beef, Dairy and Dairy Beef
4. The Team Fitting Contest is open to all Seneca County Junior Fair Cattle department exhibitors.
5. All teams must Register by 12:00pm Monday July 22nd 2019. Forms can be picked up and returned to the Jr. Fair office.
6. Each team is responsible for providing their own calf for the contest.
7. Each team must provide their own fitting equipment. Once the contest begins, no team member may leave the area and no additional equipment may be brought into the fitting area.
8. Teams will be required to bring their own chute to the competition area.
9. Clippers and blowers may be used at the discretion of the team members.
10. Contestants are encouraged to bring blowers.
11. All cattle must report to the contest area dry, clipped completely free of any and all artificial substances (no mousse, foams, etc.)
12. Cattle should be pre-clipped.
13. Contestant may not use inappropriate fitting methods. See Seneca County Jr Fair Book for complete list of unacceptable fitting methods. Failure to follow this rule will result in disqualification.
14. There will be a 45-minute time limit.
15. Once time has been called, all teams must cease working on their animal. If fitting continues after time is called, the team will automatically be disqualified. Periodic time announcements will be made throughout the contest.
16. After fitting time, each entry will be held in the designated area by one team member. All other team members must be beside the animal, but not allowed to continue fitting the animal after the time is called.
17. The judges will use this time to evaluate the animal and ask any additional questions.
18. All audience members must stay out of the area designated as the contest space and are not aloud to communicate with the participants in any fashion. Failure to follow this rule will result in disqualification.
19. Scoring will be based on:
   A. Completion and final appearance of the animal
   B. Judge’s questions for the team members (these will be related to the animal, products or fitting methods)
   C. A panel of 2-3 judges will be used to evaluate the entries.

**Adult and Pee Wee Showmanship**

**Adult Showmanship**
Sponsored by Seneca Co. Cattleman’s Association
Adult Showmanship is open to any adults interested in showing. Participants must sign up in advance and sign a release waiver. Participants are responsible for securing an animal to show.

*Class 1*: Open to any PARENT of a current 4-H or Cloverbud member. This class will be placed accordingly with a rotating trophy presented to the winner.

*Class 2*: This class is for all family, friends or persons interested in showing off their skills and looking to see if you still have what it takes.

**Pee Wee Showmanship**
Sponsored by Seneca County Cattleman’s Association
Peewee showmanship is open to any enrolled Cloverbud 4-H member. Participant must sign up in advance. Parents/Guardians must sign a release waiver. Participants are responsible for securing an animal to show.

*Class 1*: This class is for the younger children with little experience. Showman may have a second person in the ring to assist. Exhibitors will receive a participation trophy.

*Class 2*: This class is for the more experienced showman. Exhibitors must be in the ring alone with the animal. This class will be placed accordingly with awards to the top exhibitors.
One club will be permitted only one exhibit of three animals in the show. **This is an Ungroomed class.**

<table>
<thead>
<tr>
<th>Premiums: A—$6.00 B—$5.00 C—$3.00</th>
</tr>
</thead>
</table>

**Feeder Guidelines**

1. Feeders are divided into these divisions:
   - **Division 4:** Dairy Feeder—100% Dairy
     - Class 1: Dairy Feeder—The following breeds qualify as a dairy feeder: Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, and Milking Shorthorn or a cross of any of the above breeds.
   - **Division 5:** Dairy - Beef Feeder
     - Class 1: Dairy - Beef Feeder
   - **Division 6:** Beef Feeder
     - Class 1: Beef Feeder
   - **Division 7:** Beef Feeder Heifer
     - Class 1: Beef Feeder Heifer
   - **Division 8:** Replacement Class
     - Class 1: Replacement Class

2. You can only show a maximum of 3 feeders from Divisions 4, 5, 6, 7, and 8 combined.
3. Final decision on class will be made by Department Superintendent during fair weigh-in.
4. Calves must be purchased by April 30th and between the weights of 300# and 650# to be eligible for class and champions award.
5. Exhibitor must have submitted three color photos, one of each side of the calf in photo and one front view with the exhibitor to the **Junior Fair Coordinator Office at the Youth Center** by April 30th. Failure to comply will result in exhibitor not being permitted to show the animal at the fair.
6. Dairy and Dairy Beef Feeders must be males and must be castrated surgically or by banding leaving no testicular tissue by June 1st.
7. Feeders must be dehorned by June 1st. The feeder classes will be set-up according to the weight of the animal at the discretion of the advisors and the superintendents at the time of the fair.
8. **The last day to replace lost feeder calf is June 1st.**
9. Classes will be made up of Divisions 4, 5, 6, 7, & 8.

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**Feeder Awards**

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Dairy Feeder</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Reserve Grand Dairy Feeder</td>
<td>Eden Dairy 4-H Club</td>
</tr>
<tr>
<td>Grand Champion Dairy Beef Feeder</td>
<td>Tiffin Sentinel FFA Alumni</td>
</tr>
<tr>
<td>Reserve Grand Champion Dairy Beef Feeder</td>
<td>Bucky’s Machine Shop</td>
</tr>
<tr>
<td>Dairy Feeder Calf Weight Class Awards</td>
<td>Scott and Stacey Kiesel Family</td>
</tr>
</tbody>
</table>

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**Beef Feeder Awards**

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion Beef Feeder Steer</td>
<td>First National Bank, Sycamore, McCutchenville, New Riegel</td>
</tr>
<tr>
<td>Reserve Champion Beef Feeder Steer</td>
<td>T-N-T Farms Troy Warner</td>
</tr>
<tr>
<td>Champion Beef Feeder Heifer</td>
<td>Len Kiran Ditching</td>
</tr>
<tr>
<td>Reserve Champion Beef Feeder Heifer</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Grand Champion Beef Feeder</td>
<td>Buckeye Buddies</td>
</tr>
<tr>
<td>Reserve Champion Beef Feeder</td>
<td>T-N-T Farms Troy Warner</td>
</tr>
<tr>
<td>Beef Feeder Calf Weight Class Award</td>
<td>Scott and Stacey Kiesel Family</td>
</tr>
</tbody>
</table>
## Division 9: Purebred Beef Breeding Classes

**Premium:**
- A — $8.00
- B — $5.00
- C — $4.00

<table>
<thead>
<tr>
<th>Class</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1: Bull Calf</td>
<td>Jan 1 to April 30, 2019</td>
</tr>
<tr>
<td>2: Junior Heifer Calf</td>
<td>Jan 1st to April 30, 2019</td>
</tr>
<tr>
<td>3: Senior Heifer Calf</td>
<td>Sept. 1 to Dec. 31, 2018</td>
</tr>
<tr>
<td>4: Summer Yearling Heifer</td>
<td>May 1st to Aug. 31, 2018</td>
</tr>
<tr>
<td>5: Junior Yearling Heifer</td>
<td>Jan 1st to April 30, 2018</td>
</tr>
<tr>
<td>6: Senior Yearling Heifer</td>
<td>Sept. 1 to Dec. 31, 2018</td>
</tr>
<tr>
<td>7: Cow</td>
<td>Two years and over</td>
</tr>
</tbody>
</table>

## Division 10: Crossbred Beef Breeding Classes

**Premium:**
- A — $6.00
- B — $4.00
- C — $3.00

<table>
<thead>
<tr>
<th>Class</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1: Bull Calf</td>
<td>Jan 1st to April 30, 2019</td>
</tr>
<tr>
<td>2: Junior Heifer Calf</td>
<td>Jan. 1 — April 30, 2019</td>
</tr>
<tr>
<td>3: Senior Heifer Calf</td>
<td>Sept. 1 — Dec. 31, 2018</td>
</tr>
<tr>
<td>4: Summer Yearling Heifer</td>
<td>May 1 — Aug. 31, 2018</td>
</tr>
<tr>
<td>5: Junior Yearling Heifer</td>
<td>Jan 1 — April 30, 2018</td>
</tr>
<tr>
<td>6: Senior Yearling Heifer</td>
<td>Sept. 1 — Dec. 31, 2017</td>
</tr>
<tr>
<td>7: Cow</td>
<td>Two Years and Over</td>
</tr>
</tbody>
</table>

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**Overall Beef Exhibitor Awards**

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion Beef Female</td>
<td>Donna Daniel And Family</td>
</tr>
<tr>
<td>Reserve Champion Beef Female</td>
<td>Len Kirian Ditching</td>
</tr>
<tr>
<td>Champion Angus</td>
<td>New Riegel/Carey Young Farmers/Farm Wives</td>
</tr>
<tr>
<td>Reserve Champion Angus</td>
<td>Bruce &amp; Dena Henney</td>
</tr>
<tr>
<td>Champion Hereford</td>
<td>Bret &amp; Melissa Cleveland &amp; Family</td>
</tr>
<tr>
<td>Reserve Champion Hereford</td>
<td>Clinton Farmers 4-H Club</td>
</tr>
<tr>
<td>Champion Simmental</td>
<td>Legacy Farmers Co-op</td>
</tr>
<tr>
<td>Reserve Champion Simmental</td>
<td>Legacy Farmers Co-op</td>
</tr>
</tbody>
</table>

**Reserves**
- Champion Beef Female: Len Kirian Ditching
- Reserve Champion Angus: Bruce & Dena Henney

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**Overall Feeder Exhibitor Awards**

Criteria for these awards can be found on page 38.

Sponsored by:
- Seneca County Cattlemen’s Association

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**SUPER BARN CLEAN BARN AWARD**

1st — $50  2nd — $30  3rd — $20  4th — $10  5th — $5

Sponsored by: Church & Dwight Company

Will be judged at various times during the fair. Judging will be based on attractiveness, neatness and cleanliness of quarters; grooming of cattle; courtesy, sportsmanship and behavior of members. There will be a sign available to move each day to the daily winner.

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**SHOWMANSHIP**

1. All Showmanship participants will show in their appropriate age division. Only current year’s division winners will be eligible for super showmanship. All showmanship classes will be divided according to age, as of January 1st.
   - B. Intermediate Division: 12—14 years
   - C. Senior Division: 15 and older
2. All classes are UNGROOMED.

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Our Thanks to Dr. Todd Price and Associates For serving as our 2019 Fair Veterinarians!

THANK YOU VERY MUCH!!!
All showmanship winners in the Beef Department will receive a halter donated by Circle E Beef.

### Beef Breeding

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
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<tbody>
<tr>
<td>First Place Junior</td>
<td>The Anderson’s</td>
</tr>
<tr>
<td>First Place Intermediate</td>
<td>Cleveland Seed Service</td>
</tr>
<tr>
<td>First Place Senior</td>
<td>Cleveland Seed Service</td>
</tr>
<tr>
<td>First Place Super-Showmanship</td>
<td>Bruce &amp; Dena Henney</td>
</tr>
</tbody>
</table>

### Beef Feeders

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Junior</td>
<td>Faeth Family Farms</td>
</tr>
<tr>
<td>First Place Intermediate</td>
<td>Len Kirian Ditching</td>
</tr>
<tr>
<td>First Place Senior</td>
<td>Cleveland Seed Service</td>
</tr>
<tr>
<td>First Place Super-Showmanship</td>
<td>T-N-T Farms Troy Warner</td>
</tr>
</tbody>
</table>

### Dairy & Dairy Beef Feeders

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Junior</td>
<td>Jim Lemmermen in Memory of Jean &amp; Agnes Lemmermen</td>
</tr>
<tr>
<td>First Place Intermediate</td>
<td>Clouse Construction</td>
</tr>
<tr>
<td>First Place Senior</td>
<td>Cleveland Seed Service</td>
</tr>
<tr>
<td>First Place Super-Showmanship</td>
<td>Richard and Chris Bumb Family</td>
</tr>
</tbody>
</table>

### Overall Beef Showmanship

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place</td>
<td>Seneca County Cattlemen’s Assn.</td>
</tr>
<tr>
<td>First Place</td>
<td>Ron Crum Family Monetary Award</td>
</tr>
<tr>
<td>Second Place</td>
<td>Seneca County Cattlemen’s Assn.</td>
</tr>
</tbody>
</table>

### All Market Steers

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Junior</td>
<td>Bret &amp; Melissa Cleveland &amp; Family</td>
</tr>
<tr>
<td>First Place Intermediate</td>
<td>Cleveland Seed Service</td>
</tr>
<tr>
<td>First Place Senior</td>
<td>Len Kirian Ditching</td>
</tr>
<tr>
<td>First Place Super-Showmanship</td>
<td>Brad and Kim Newman Tiffin Aire</td>
</tr>
</tbody>
</table>

Super Showmanship winners in the dairy feeder, dairy feeder, beef feeder, beef breeding and steer showmanship contests are eligible to compete in the OVERALL BEEF SHOWMANSHIP contest. The winner of this contest will represent the Beef Department in the SHOWMAN OF SHOWMEN contest on Saturday evening.

### Rate of Gain Contest

Sponsored by the Seneca County Cattlemen’s Association

### Peewee Showmanship

Participants must be active Cloverbu dmembers. They will show another 4-H members calf that is already at the fair. Participants will be permitted to have another 4-H member or parent assist. There will be a sign-up sheet on the board at the west end of the Super Barn Monday -Thursday to sign up to participate. The show will be on Friday between Super Showmanship and the County Calf Show. A waiver with a parent/guardian signature must be filled out prior to entering the show ring. Waivers will also be located on the board beside the sign-up sheets.
Randy Oakleaf Memorial Herdsmanship Award

This award commemorates the character, friendliness, and dedication to good herdsmanship of 4-H member, Randy Oakleaf.

The $200 cash award will be presented to two exhibitors of Dairy, Dairy-Feed, or Beef Feeders who excel in endeavor, sportsmanship, and herdsmanship throughout the current Seneca County Fair. Above all else the recipients will display exemplary husbandry practices and care for their feeder calf project, help to keep a clean and attractive exhibit at all times and show cooperation with other exhibitors and show officials.

An anonymous committee will make the selection with the recipients being honored at the Livestock Sale.
DONALD AND MARY ELLEN DERR
MEMORIAL AWARD

Don and Mary Ellen were life long supporters of the Seneca County Junior Fair and enjoyed watching their children and grand children participate in the beef shows at the fair. Their enthusiasm and dedication to the young people in our community is greatly respected and appreciated. Don and Mary Ellen will be truly missed.

This Award will be given to a Junior Fair Exhibitor in the Beef Department that has shown a great interest in the Beef Industry and has worked very hard to achieve their best. Consideration will be given to an exhibitor who does their best with the project they have purchased, regardless of the cost. A committee will choose the winner and who will be announced at the “Showman of Showman contest” on Saturday evening in the super barn.

This award is presented by the Derr family in memory of their parents, Don and Mary Ellen Derr.
The Junior Fair Horse and Pony Shows will be governed by Uniform Rules for 4-H Shows. There are additional show, judging, barn, and grounds rules which must be acknowledged and followed by each exhibitor. For a complete list of these rules, please contact the Junior Fair Coordinator, Emily Gilliland, (419-618-8193) your advisor, or Joline Humbert (419) 307-8819.

**Monday Morning**
Horse and Pony Interview—9:00 am at Entry Booth

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**Monday** – DQ Rules TBA prior to show start.
W/T classes – points will count towards W/T Hi-Point and Team Tournament.
Contesting starting at 4 pm.

100 Poles, 14-18
101 Poles, 8-13
102 Stake Race, 14-18
103 Stake Race, 8-13
104 Keyhole, 14-18
105 Keyhole, 8-13
106 Keyhole W/T only 8-18
107 Cones & barrels, 14-18
108 Cones & barrels, 8-13
109 Barrels, 14-18
110 Barrels, 8-13
111 Barrels W/T only 8-18
112 Flag Race, 14-18
113 Flag Race, 8-13
114 Down & Back, 14-18
115 Down & back, 8-13
116 Down & Back W/T only 8-18
117 Catalog Race, 14-18
118 Catalog Race, 8-13
119 Ball Race, 14-18
120 Ball Race, 8-13
121 Ball race W/T only 8-18
122 Ride & Run, 14-18
123 Ride & un, 8-13

---

**Good Luck to All of the Horse Exhibitors!!!**

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**Tuesday morning— Junior Fair/4-H Grade and Showmanship Classes -Starting at 9:00 am**
Projects will be judged in showmanship for grades A, B, and C.

200. Ground Roping, age 8-18
201. Weanling & Yearling (E/W)

Ponies 58” and under
204. Age 14-18
205. Age 11-13
206. Age 8-10

Horse over 58” Mare and Gelding, Western
207. Age 16-18
208. Age 14-15
209. Age 11-13
210. Age 8-10

English Showmanship H/P
211. Age 14-18
212. Age 8-13

**Junior Showmanship Champion Class**
for 1st and 2nd place winners from class #203, 205, 206, 209, 210, 212.

**Sr. Showmanship Champion Class**
for 1st and 2nd place winners from class #202, 204, 207, 208, 211.

*Winner of Sr. Showmanship participates in Jr. Fair Super Showmanship competition.*
Superintendent: Horse Council

Tuesday -
Judges Decision is Final for all classes. Grade Day/
Showmanship—starts at 9am
200 Ground Roping ages 8-18
201 Weanling/ Yearling (E/W) – Grade class / Not SMS
202 Contest Showmanship H/P, E/W age 14-18
203 Contest Showmanship H/P, E/W age 8-13

Ponies 58” and under, Western
204 Age 14-18
205 Age 8-13

Horses over 58” Mare and Gelding, Western
206 Age 14-18
207 Age 8-13 English Showmanship H/P
208 Age 14-18
209 Age 8-13 1st and 2nd Year Members Showmanship –
H/P, E/W (not eligible for Championship classes)
210 Age 8-18 * Championship Showmanship Pattern classes
conducted here
211 Horseless Horse Showmanship
Horseless project exhibitor to be accompanied by an experienced
exhibitor
212 Pony Halter – Mares /Gr & Res Champ
213 Pony Halter – Geldings /Gr & Res Champ
214 Horse Halter – Mares /Gr & Res Champ
215 Horse Halter – Geldings /Gr & Res Champ
216 Light Horse Selection
217 Line Driving, H/P, E/W 8-18

English Classes—starts after noon 1 hour lunch break be-
tween sessions
218 Bareback English Equitation, ages 14-18 (H/P)
219 Bareback English Equitation, ages 8-13 (H/P)
220 Novice Bareback English Equitation, 8-18 (H/P)
221 Walk-trot bareback English Equitation, 8-18 (N/E for any
canter classes)
222 Novice English Equitation, ages 8-18 (H/P)
223 Walk-Trot English Equitation, ages 8-18 (N/E for any canter
classes)
224 Pony English Equitation, age 8-18
225 English Equitation, ages 14-18
226 English Equitation, ages 8-13

* Championship Equitation Pattern class conducted here
227 Rail Discipline, ages 14-18 (W/T not eligible) (H/P)
228 Rail Discipline, ages 8-13 (W/T not eligible) (H/P)
229 Jr. Hunter Under Saddle, (H/P 5 yrs & under)
230 Sr. Hunter Under Saddle, (H/P 6 yrs & older)
231 Novice Hunter Under Saddle, 8-18 (H/P)
232 Walk-Trot, Hunter Under Saddle, 8-18 (H/P)
233 Hunter Under Saddle, ages 14-18
234 Hunter Under Saddle, ages 8-13
235 Pony Under Hunter Saddle, ages 8-18
236 English Egg & Spoon, ages 14-18 (W/T not eligible) (H/P)
237 English Egg & Spoon, ages 8-13 (W/T not eligible) (H/P)
238 Crossrails, 8-18 – * warm up time will be allowed (H/P)
239 Hunter Hack, 8-18 (H/P)
240 Pleasure Driving, H/P, 8-18

Wednesday -
Judges decision is Final for all classes.
Western Classes—starts at 9am Thursday
Awards Ceremony 4:30pm
Versatility Sr. (age 14-18) starts at 5:00pm
Versatility Jr. (age 8-13) starts at 6:30pm
Versatility Novice (age 8-18) starts at 8:00pm
Each participant will be judged in the following:
Showmanship - English Equitation
Western Horsemanship
Barrels (Novice - Down and Back)
300 Bareback Horsemanship, age 14-18 (H/P)
301 Bareback Horsemanship, age 8-13 (H/P)
302 Novice Bareback Horsemanship, 8-18 (H/P)
303 Walk-Trot Bareback Horsemanship, age 8-18
(N/E for any canter classes)
304 Novice Horse Horsemanship, age 8-18 (H/P)
305 Walk- Trot Horse Horsemanship, 8-18
(N/E for any canter classes)
306 Pony Horsemanship, age 8-18
307 Horse Horsemanship, age 14-18
308 Horse Horsemanship, age 8-13 * Championship
Horsemanship Pattern class conducted here
309 Rail Discipline, ages 14-18 (W/T not eligible) (H/P)
310 Rail Discipline, ages 8-13 (W/T not eligible) (H/P)
311 Pony Pleasure, age 8-18
312 Walk-Trot Pleasure, (H/P), age 8-18 (N/E for any canter classes)
313 Jr. Western Pleasure, (H/P 5 yrs & under)
314 Sr. Western Pleasure, (H/P 6 yrs & older)
315 Novice Pleasure, (H/P), age 8-18
316 Horse Western Pleasure, age 14-18 317
Horse Western Pleasure, age 8-13
318 Ranch Horse Pleasure, age 14-18
319 Ranch Horse Pleasure, age 8-13
320 Novice Ranch Horse Pleasure, age 8-18 (H/P)
321 Pony Ranch Pleasure, age 8-18
322 Jr. Ranch Horse Pleasure, (H/P ) 5 years and under
323 Sr. Ranch Horse Pleasure, (H/P 6 yrs & older)
324 Western Egg & Spoon, ages 14-18
(W/T not eligible) (H/P)
325 Western Egg & Spoon, ages 8-13
(W/T not eligible) (H/P)
326 Western Egg & Spoon, W/T 8-18 (H/P)
327 In-Hand Trail, 8-18, (see rules) (H/P)
328 Novice/ Walk-Trot Trail, age 8-18 (H/P)
329 Trail, age 14-18, E/W (H/P)
330 Trail, age 8-13, E/W (H/P)
331 Western Reining, age 8-18 (H/P)
32 Western Riding, age 8-18 (H/P)
Thursday, Versatility
Junior Fair/4-H Classes
EVENING
4:30 PM—Awards Ceremony
Versatility Sr. [age 14-18] starts at 5:00 pm
Versatility Junior [age 8-13] starts at 6:30 pm
Versatility Novice [age 8-18] starts at 8:00 pm
Each participant will be judged on the following:
  Showmanship, English Equitation, Western Horsemanship, Barrels—(Down and back for Novice Class)
Versatility Rules: [also posted in announcers booth]
  • Contestants must remain in the show ring for the duration of the event.
  • Attire: White, Long-sleeved button down shirt with collar, blue denim jeans, appropriate boots, appropriate hat/helmet, belt is optional.
  • No chaps, scarves, tiara/crowns, vests, gloves.
  • Attire may be inspected prior to entering the ring.
  • Limit 2 helpers in the ring, in addition to rider.
  • Tack changes will be 5 minutes.

Friday Fun Day—check horse entry booth for times
Horse and Non-horse activities
Equine Fun Show Classes [show bill will be posted in entry booth]
Fun Show People Classes [show bill will be posted in entry booth]
Friends and Family of all departments are welcome to participate!

Equine Department House Party, 7:00 pm
Music, Dancing, Food and Fellowship held in the Show Arena.
Announcements will be made during the fair.
Invite your friends [old and new], parents, advisors, relatives, helpers, anyone & everyone welcome!

We sincerely thank all sponsors and donors of our horse program—you make the fair better!

Thank you

THANK YOU
2019 HORSE DEPARTMENT DONORS

Aaron & Joline Humbert
Kenny Frankhart
Schmidt Machine - Tony Miller
Medina Plating
Great Lakes Ace Hardware
Pamella Weller
Tractor Supply Co
Jr Fair Board
Ohio Harness Horseman Assoc.
MLAD Graphic Design
BALLREICHS POTATO CHIPS
Edenwood Veterinary Clinic:
  Jamie Pursell DVM
Friends of Carol Engle
Rocky Pine Farms LLC
American Family Insurance - Aaron J. Howell Agency
Aqua Ohio
Brandon & Taylor Steinmetz Family
Damschroder Roofing
Dennis & Patricia Kingseed
Dolly Ragle
Generations Realty
Grandpa & Gaynel Humbert
Greg & Amy Shearin
Kenneth Rhodes
Lisa Ley & Steve Shiley
Mandeville Farrier Services, LLC
Mane Station Salon
Michelle Armstrong
Pete & Fran Kleinhenz
Reflection Ministries of Bettsville
Sacksteder Worland Insur. Ag.
Shayne & Angela Thomas
Slingwine Excavating
Tiffin Ag & Turf
Tiffin Univ. IHSA Equestrian Team
Wagner Floral
Wagner Lawn Care
Sue Cantu
Tuck Farms
Cindy Notestine
First National Bank of Sycamore
G & L Oil Inc
**Rules**

1. All Swine projects shall be selected and under the exhibitors care by May 1st. All animals must originate in the US and forms completed accordingly.
2. A swine exhibited must meet all health regulations as stated in the “Ohio Department of Agriculture Rules and Regulations”, available June 24 at the Senior and Junior Fair Offices.
3. No more than two market hogs may be exhibited by one exhibitor.
4. Double entry is prohibited, i.e., a member may not show market hogs in both FFA and 4-H.
5. To show in purebred class, registration papers must be presented to the superintendents in charge when the exhibits arrive at the fair. The animals must be registered in the member’s name, jointly in the parent’s name or farm name. If member’s name is “Jr.” this must show on the papers.
6. **HOGS MUST BE AT THE FAIR AND IN THEIR PENS PRIOR TO 3:50 P.M. SUNDAY, WITH WEIGH IN BY AISLE STARTING AFTER THE BARN MEETING AT 3:59 PM WITH THE OWNER REQUIRED TO BE PRESENT WITH THE ANIMAL.** You need to have DUNF forms, bone meal forms and be tagged. There will be no re-weighting.
7. Market classes will be divided by gender and weight. The Superintendents will determine the classes.
8. To participate in the swine showmanship contest, Exhibitors must sign up by 9:00 p.m. Wednesday of the fair.
9. The grand champion market gilt and the grand champion market barrow will show against each other for the grand champion market hog.
10. Hogs may be sold in groups which are under 210 pounds or over 280 pounds, with a 3 pound grace, i.e. 283 will be 280. Any hog weighing less than 180 pounds will be removed Monday evening on the open class load out truck. Exhibitor will receive what the market will allow.

The sale order will be Champions, Showmanship winners and all other exhibitor’s animals by alphabetical order.

(These hogs must meet Rule 11 weight standards.)
8. Grand Champion & Reserve Champion Market Hog and Champion County Gilt and Champion County Barrow will sell at the beginning of the sale of the hog segment of the sale on Saturday.
13. Only champion animals will walk through the ring with the exhibitor on sale day.
14. No hogs sold will be dismissed prior to the conclusion of the swine sale. All animals must be checked out of the barn. Refer to Livestock Sale Rules on page 5.
15. **With a Saturday Sale, hogs will be released after the truck arrives to load animals on Sunday.** Pens will be cleaned after load out.

Any exhibitor who does not their pen following the load out of hogs on Sunday will have $50 withheld from their Livestock Sale Check.
16. All manure must be placed outside the swine barn against the backstop, the wash pens must be cleaned and water shut off after use and all animals MUST BE FED AND PENS CLEANED ON A DAILY BASIS. Any violation of the above will result in the LOSS of the exhibitor’s premiums.
17. Gates across the aisles must be DOWN between 10:00 a.m. to 5:00 p.m. and 7:00 p.m. to 10:00 p.m.
18. Show order: Showmanship, market, champions, county show.
19. All hogs must be clean before coming to the fair.
20. **Any hog not within the weight requirements (210-280 #) will show for a grade ONLY. They will not be placed in class or show for any champions.**
21. ALL exhibitors must attend barn meeting at 3:59 p.m. On Sunday of the fair.
22. Slick clipping or body shaving of hair on market hogs, except ears, tail and underline is PROHIBITED. **Hair length of market hogs can be checked at anytime during the fair. A committee of three members, one being a Sr. Fair Board member, will measure the length of flexible hair on the market hogs. Any hog whose hair does not meet a minimum required length of 1/2” will not be permitted to show or sell.**
23. All Grand and Reserve Champions—according to state rules, are required to go to slaughter. The exhibitor whose animals are selected as Grand or Reserve Champions are required to identify or find a buyer for your animal.
24. **ALL EXHIBITORS ARE REMINDED TO PRACTICE PROPER ANIMAL HUSBANDRY PROVIDE ADEQUATE FOOD AND WATER ON A DAILY BASIS.**
25. Breeding Animals may not be brought to the fair. The project will be exhibited as a poster in the Junior Fair Building. **All Market Hogs are terminal and must GO TO SLAUGHTER.**
26. Overall exhibitor awards will be determined based on a points system based on the criteria listed in Overall Exhibitor Rules section on page 39.
27. Skillathon and Interview ages will follow Overall Exhibitor ages Junior 8-11, Intermediate 12 –15, Senior 16-18.
28. **New pen divider gates will NOT be removed. One pig per pen. All decorations must be attached to the cable. Nothing is to be attached to the gates.**
29. All hogs will be shown according to the following weight breakdowns:

- Lightweights: 210-244 pounds
- Middleweights: 245—264 pounds
- Heavyweights: 265—280 pounds
**Showmanship Rules**

- Showmanship age is determined by the exhibitor’s age as of January 1st.
- Previous year’s age winners are not eligible to re-enter that age group, but may move to the next age group.
- Eligible exhibitors in the super showmanship are past and present age group winners.

**County Swine Show**

The show will take place within the regular Jr. Fair Swine Show. The highest placed county barrow or gilt in the top 5 of the class will be the representative for the county show. County champion gilt and barrow show will be held immediately after Championship drive. Overall grand and reserve champion are not eligible for county show. County pig will be qualified by presenting a form that includes signature of breeder, breeder’s address, breeder’s premise id, date born, ear notch, and exhibitor’s name at weigh-in or by the open class swine show Monday night of the fair. A Seneca County pig is classified as a pig born in Seneca County and raised by a Seneca County Junior Fair Exhibitor.

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion County Gilt Award and $100</td>
<td>North Central Veterinary Services</td>
</tr>
<tr>
<td>Champion County Barrow Award and $100</td>
<td>Dutch Road Show Pigs</td>
</tr>
</tbody>
</table>

**Division 1: Swine Breeding Project**

Premium: A - $4.00  B - $3.50  C - $3.00

This project is a poster only exhibit. The outstanding award and reserve award will be chosen at the Swine interviews and book judging.

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Champion Swine Breeding Project</td>
<td>Mark and Laurie Repp</td>
</tr>
<tr>
<td>Reserve Champion Swine Breeding Project</td>
<td>Stacy Farms</td>
</tr>
</tbody>
</table>

**Division 2: Market Classes**

Premium: A—$5.50  B—$4.00  C—$3.00

Class 1: Market Hog
(Classes will be divided by gender and weight)
## Swine Club Barn Award

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
<th>Type of Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
<td>$50.00</td>
</tr>
<tr>
<td>2nd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
<td>$40.00</td>
</tr>
<tr>
<td>3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
<td>$30.00</td>
</tr>
<tr>
<td>4th Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
<td>$20.00</td>
</tr>
<tr>
<td>5th Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

## Showmanship Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 &amp; Under</td>
<td>Integrated Orthopaedics</td>
</tr>
<tr>
<td>2nd &amp; 3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
</tr>
<tr>
<td>11 &amp; 12 Year Olds</td>
<td>Spirit of ‘76 4-H Club</td>
</tr>
<tr>
<td>2nd &amp; 3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
</tr>
<tr>
<td>13 &amp; 14 Year Olds</td>
<td>Ag Credit &amp; Country Mortgages</td>
</tr>
<tr>
<td>2nd &amp; 3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
</tr>
<tr>
<td>15 &amp; 16 Year Olds</td>
<td>Faeth Family Farms</td>
</tr>
<tr>
<td>2nd &amp; 3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
</tr>
<tr>
<td>17 &amp; 18 Year Olds</td>
<td>Seneca County Farm Bureau</td>
</tr>
<tr>
<td>2nd &amp; 3rd Place</td>
<td>Seneca County Pork Producers &amp; Pork Council Women</td>
</tr>
<tr>
<td>Super Showmanship</td>
<td>The Anderson’s</td>
</tr>
</tbody>
</table>

## Overall Swine Exhibitor Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Division</td>
<td>Spirit of ‘76 4-H Club</td>
</tr>
<tr>
<td>Intermediate Division</td>
<td>H-L Hog and Dairy 4-H Club</td>
</tr>
<tr>
<td>Senior Division</td>
<td>Legacy Farmers Co-op</td>
</tr>
</tbody>
</table>

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**Our Thanks to Denna Galloway,**
for the wonderful treats for the

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**Thank you Jake Schaaf and Staff**
At Buckeye IT
1-888-964-4648

We appreciate your support of the Junior Fair and our Livestock Sale!
General Rules

1. Market lambs must be selected and under the exhibitor’s care by May 1st of the current year.
2. All market lambs that are going to be shown must be tagged in May 5th from 8-10 am at Sentinel. Exhibitors may tag up to four [4] market lambs but will be allowed to show only two [2] lambs.
3. No ram lambs may show in market lamb classes. Lambs showing evidence of testicular tissue are not eligible for competition in any market class.
4. Market lamb classes will include both wethers and ewe lambs.
5. Same lamb may not be shown in Breeding and Market classes.
6. Market lamb classes will be divided by weight, for show, by the barn advisors.
7. Market lambs will be weighed at scheduled time. THERE WILL BE NO RE-WEIGHING!! Drug Use Notification Forms [DUNF], bone meal forms and county lamb class entries will be turned in at this time.
8. Lambs MUST weigh in at least 90# to be exhibited.
9. Recommended weight for day of weigh in is 110 to 130 pounds.
10. Grand and Reserve Champion Market Lambs MUST BE SOLD AND SLAUGHTERED!
11. The complete shearing of market lambs must be done before entering the fairgrounds. Electric clippers or shears may be used on market lambs entering the fairgrounds for touch up shearing only. NO BUTT WOOL.
12. Market lambs must be shorn within two weeks of the fair, to make a more uniform show.
13. If an exhibitor has two lambs in the same weight class, you have the option of moving one lamb up to the next heavier weight class.
14. If an exhibitor has a conflict between two or more department shows, the exhibitor may have another exhibitor of the same age classification show that project. A DEPARTMENT advisor must be notified by 9:00 a.m., the day of the show or the lamb will not be allowed to show.
15. Lambs of Columbia, Corriedale, Dorset, Rambouillet, Suffolk, Montadale and Hampshire must be born after September 1st of the previous year. All other breeds must be born after January 1st of the current year. Yearlings must be one year old but less than two years old at the show. This applies to breeding classes only.
16. To show in the purebred class, registration papers must be presented. The animals must be registered in the exhibitor’s name or jointly in the parents or farm name. If members name is “Jr.” it must show on the papers.
17. Only straw, wood shavings, outdoor carpet/wood and sand may be used for bedding.
18. Use of a halter in the show ring is optional.
19. Pens in the sheep barn must be cleaned after the Sunday sale.
20. All lambs must be washed in the Sheep barn at the Sheep wash racks.
21. Junior Fair Market Lambs may circle the barn for daily walks in the morning and evening BUT must stay within designated area set by the superintendent. Violators will forfeit all county awards.
22. Trimming stands may be used by the Junior Fair Market Lamb exhibitors as a fitting tool. Individual lambs will not be permitted on trimming stands for a time period in excess of one hour. The front legs of the trimming stand may not be more than six inches higher than the back legs.
23. Using ice packs, cold packs, cold compresses internally or externally other than under the direct prescription of a licensed veterinarian to relieve heat stress or another medical condition is strictly prohibited.
24. Drenching of lambs at an exhibition is permitted only to treat a medical condition as diagnosed by a licensed veterinarian.
25. ALL SHEEP MUST HAVE A SCRAPIES TAG WHEN THEY ENTER THE FAIRGROUNDS. LAMBS SHOULD BE PURCHASED WITH THE SCRAPIES TAGS ALREADY IN PLACE.
26. Showmanship age is determined by the exhibitor’s age as of January 1st.
   • Eligible exhibitors in super showmanship are current year class winners.
   • Each exhibitor will show in their respective age division.
Sheep Classes and Awards

**SHOWMANSHIP AWARDS**

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Showmanship</td>
<td>Donna Daniel &amp; family “In memory of Norman Daniel”</td>
</tr>
<tr>
<td>Intermediate Showmanship</td>
<td>Donna Daniel &amp; family “In memory of Norman Daniel”</td>
</tr>
<tr>
<td>Senior Showmanship</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Super Showmanship</td>
<td>Legacy Farmers Co-op</td>
</tr>
</tbody>
</table>

**Division 1: Purebred Classes**

Premium: A—$6.00   B—$4.00   C—$3.00
Class 1: Ewe lamb, any breed
Class 2: Yearling ewe, any breed
Class 3: Ram lamb, any breed
Class 4: Yearling ram, any breed
Class 5: Breeding sheep flock
  3 animals—1 ram, 2 ewes—all yearlings or younger [NO premium will be awarded since you will have received premiums from previous class].
Premium: A—$5.00   B—$3.50   C—$3.00
Class 1: Ewe Lamb
Class 2: Yearling ewe lamb
Class 3: Ram lamb
Class 4: Yearling ram
Class 5: Breeding sheep flock
  3 animals—1 ram, 2 ewes—all yearlings or younger.
  NO premium will be awarded since you will have received premiums from previous classes.

**Division 2: Crossbred or Grade Classes**

Premium: A—$6.00   B—$4.00   C—$3.00
Class 1: Ewe Lamb
Class 2: Yearling Ewe Lamb
Class 3: Ram Lamb
Class 4: Yearling Ram
Class 5: Breeding Sheep Flock
  3 animals—1 ram, 2 ewes—all yearlings or younger.
  NO premium will be awarded since you will have received premiums from previous classes.

**Awards**

| Champion Purebred Ewe Lamb                        | Legacy Farmers Co-op                      |
| Reserve Champion Purebred Ewe Lamb                | Buckeye Central FFA                       |
| Champion Purebred Yearling Ewe                    | Legacy Farmers Co-op                      |
| Reserve Champion Purebred Yearling Ewe            | Eden Dairy 4-H Club                       |
| Champion Purebred Ram Lamb                        | Brand and Kim Newman Tiffin Aire          |
| Reserve Champion Purebred Ram Lamb                | Edenwood Veterinary Clinic                |
| Champion Purebred Yearling Ram                    | Legacy Farmers Co-op                      |
| Reserve Champion Crossbred Ewe Lamb               | H-L. Hog and Dairy 4-H Club               |
| Champion Crossbred Flock Award                    | Rainey Crop Insurance                     |
| Reserve Champion Crossbred Flock Award            | Legacy Farmers Co-op                      |
| Purebred/crossbred Placement Ribbons             | Livestock Sale Committee                  |
| Champion Crossbred Ewe Lamb                       | Legacy Farmers Co-op                      |
| Reserve Champion Crossbred Ewe Lamb               | Brad and Kim Newman Tiffin Aire           |
| Champion Crossbred Yearling Ewe                   | Ag Credit and Country Mortgages           |
| Reserve Champion Crossbred Yearling Ewe           | Seneca County Farm Bureau                  |
| Champion Crossbred Ram Lamb                       | Legacy Farmer Co-op                       |
| Reserve Champion Crossbred Ram Lamb               | Edenwood Veterinary Clinic                |
| Champion Crossbred Yearling Ram Lamb              | Legacy Farmers Co-op                      |
| Reserve Champion Crossbred Yearling Ram Lamb      | Buckeye Central FFA                       |
| Champion Crossbred Flock Award                    | Rainey Crop Insurance                     |
| Reserve Champion Crossbred Flock Award            | H-L. Hog and Dairy 4-H Club               |
Division 3: Market Lambs

Premium: A-$6.00  B-$4.00  C-3.00

Class 1: Market Lamb

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Market Lamb</td>
<td>Animal Hospital of Tiffin Dr. Bob McClung</td>
</tr>
<tr>
<td>Reserve Champion Market Lamb</td>
<td>Animal Hospital of Tiffin Dr. Bob McClung</td>
</tr>
<tr>
<td>Lightweight Market Lamb Division</td>
<td>Legacy Farmers Co-op</td>
</tr>
<tr>
<td>Reserve Lightweight Market Lamb Division</td>
<td>The Andersons</td>
</tr>
<tr>
<td>Middleweight Market Lamb Division</td>
<td>Legacy Farmers Co-op</td>
</tr>
<tr>
<td>Reserve Middleweight Market Lamb Division</td>
<td>Greene's Plumbing and Heating</td>
</tr>
<tr>
<td>Heavyweight Market Lamb Division</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Reserve Heavy Weight Market Lamb Division</td>
<td>Brad and Kim Newman</td>
</tr>
<tr>
<td>Class Placement Ribbons</td>
<td>Livestock Sale Committee</td>
</tr>
</tbody>
</table>

Sheep Barn Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
<th>Type of Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep Barn Award—1st Place</td>
<td>Integrated Orthopaedics</td>
<td>$15.00</td>
</tr>
<tr>
<td>Sheep Barn Award—2nd Place</td>
<td>Integrated Orthopaedics</td>
<td>$10.00</td>
</tr>
<tr>
<td>Sheep Barn Award—3rd Place</td>
<td>Integrated Orthopaedics</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Overall Sheep Exhibitor Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Division</td>
<td>Gary and Becky Baldosser</td>
</tr>
<tr>
<td>Intermediate Division</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Senior Division</td>
<td>Clyde Young Farmers</td>
</tr>
</tbody>
</table>

Fair Veterinarian

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling his office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/ injured animals. There will be a message board outside of Dr. Price’s camper for questions. If there is a serious emergency, Please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animal and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.
DEPARTMENT 7 - Goats

Superintendent: Anna Horner

General Rules

1. Exhibitors will exhibit their project animals in either the Boer Goat Show, which begins at 8:30 a.m. on Tuesday or the Dairy Goat Show which begins at 8:30 am on Thursday of the fair.

2. Exhibitors must own their project on or before May 1st of the current year except for Dairy Junior Kid Division 1: Class 1, which may be started six weeks after kid is born. If not housed on your property, proper forms must be completed at the extension office.

3. Goat Identification:
   A. All goats MUST be scrapie tagged [state issued] or have a readable tattoo. Tattooed animals must have registration papers accompanying the goat at all times. Goats that are microchip identified must have a microchip reader with them. NO EXCEPTIONS.
   B. All Market Goats must be tagged at the tagging at Sentinel, the first Saturday of May. If you fail to attend tagging, you will only be able to show in showmanship and in the grade only class. You will still be permitted to sell in the Livestock Sale.
   C. Failure to comply with Goat Identification rules A and B above will result in expulsion from the fair grounds. There will be NO exceptions.

4. All market goats must be dehorned or possessing scurs less than 1”. Breeding goats can have horns but should be exhibited according to breed specifications. (ie. Boer does)

5. Bucks with testicular tissue will NOT be permitted to show and will NOT be permitted on the fairgrounds.

6. All market animals and milking does must be free from all drug residues and have completed the withdrawal period on or before Monday, July 22, 2019. Animals not meeting this requirement cannot be sold in the Junior Fair Livestock Sale or go on the truck for base-bids. These animals will be shown for Grade Only.

7. Interviews [mandatory] and Skill-a-Thon (optional and cannot be made up) are scheduled for July 18th from 3–8 pm at the Fairgrounds. Book interviews will be in Youth Center, Skillathon area TBA. Make up book interviews will be Sunday evening after weigh in.
   A. Junior fair exhibitors must complete both the skill-a-thon and Interview to compete for Overall Exhibitor awards. The scoring in determining these awards also includes showmanship, animal placement, and championship placements.
   B. Exhibitors who cannot attend the interview judging day must notify the department superintendent or the junior fair coordinator, prior to the date of interview judging. Failure to do so will result in only showing your animal for showmanship and in the grade only class. All make-up interviews will be made up Sunday evening after weigh-in. Failure to do so will result in a loss of premiums.

8. All breeds does, pygmys, and unsold market animals (those that did not go through the sale) are able to be released at 9pm on Saturday evening. All pens must be cleaned no later than 10am on Sunday morning. Early release, for any reason, must be approved by the department superintendent. Release for Ohio State Fair participation paperwork needs to be submitted to Sr. Fair 1 week prior to the start of fair for Ohio State Fair participation. A copy also need to be submitted to the Junior Fair coordinator and the Goat Superintendent.

9. Your goat should be clean, clipped and fit for show before coming to the fair. Primping is permitted at the fair.

10. The department superintendent, along with the veterinarian in charge, have the authority to determine if an animal is unfit to show. If animal is unfit to show it must go home Sunday night after weigh-in.

11. All pens will be cleaned on Sunday, the last day of the fair, after the goats are released. Exhibitors whose pens are not cleaned will be charged a $10 clean out fee which will be deducted from any sale revenue the exhibitor is due to receive. All others will be mailed a bill.

12. Exhibitors will provide their own pen clips, straw, hay, feed, water buckets, grooming supplies, etc.

13. Chores must be completed by 10:00 am. Goats need to be checked periodically throughout the day and must always have water.

14. The goat barn will be judged for the clean barn awards after the 10AM chore deadline. The judges will be looking at each club area, the cleanliness of the pens, the barn decorations, an aisle ways. Make sure all pens are labeled with the club name and exhibitor name.

15. Display your name and club name out of the reach of the animals.

16. Show and Sale Attire:
   B. Dairy Show [Thursday] - If you are showing a dairy project—you are strongly encouraged to wear ‘show whites’. All others—see Tuesday.

17. Prong show collars are not allowed during the show or sale.

18. When showing goats all 4 legs of the goat must remain on the ground at all times. This includes dragging and lifting of the goat. Bracing is permitted as long as the previous rule is applied.

19. The department barn meeting is Sunday, July 21 at 6:00 p.m. Attendance is mandatory!

SHOWMANSHIP
20. Showmanship for market & dairy will be Tuesday. All showmanship winners showing for Super Showmanship will be held Thursday.
21. Once you have won a class of showmanship you must move up to the next class or wait to compete until you are age eligible for the next class. This years class winners will compete in Super Showmanship.
22. Winners in the Senior Class from previous years are only eligible to show in the Super Showmanship Class.
23. All exhibitors must show their own goat in showmanship. You will not be permitted to show another exhibitor’s goat for showmanship.
24. Divisions: Youth 8 and 9, Junior 10 and 11, Intermediate 12—14, Senior 15 and older.
25. Super Showmanship for all eligible contestants from Tuesdays show will compete in the Super Showmanship competition on Thursday.
26. Goat Queen & King are eligible at age 13 and older having completed at least 2 years of goat projects and enrolled in their 3rd year.
27. Goat Princess and Prince are eligible at any age under 13 and having completed at least one year or a goat project and enrolled in their 2nd year.
28. Department rules supersede the ‘like’ rules on the cover sheet of the application.
29. Applications are available at the extension office or the Junior Fair Office. Applications are due by June 15th at the Junior Fair Office.
30. Last year’s winners are eligible to apply again.
31. Selected on the basis of personality, neatness, knowledge of species, presentation and poise.
32. Duties:
   a. Royalty will work together to create a display in the goat department highlighting the royalty by the Saturday before the fair.
   b. Shall be present during department shows, livestock sale and any other scheduled activities and available to assist as needed.
   c. Shall uphold the standards of excellence within our department. Serve as a role model and assist other exhibitors in need of a veteran exhibitor.
33. Dairy Breeds—Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg or Crossbreed, Nigerian Dwarf, Sable, and any combination of the above mentioned breeds.
34. Any doe 24 months of age or over that has never been freshened shall not be shown except in Showmanship or in pack class.
35. Meat Goats:
   a. Boer, Kiko, Spanish, Tennessee or Crossbreed.
36. Market Goats:
   a. All wethers must be free of testicular tissue. If your goat presents at pre-fair weigh in with testicular tissue, you will be advised that the issue needs to be remedied before fair and the goat will not be eligible for any rate of gain awards.
   b. All market goats MUST be Scrapie tagged or tattooed [with registration paper] before weigh-in. Fair tags are not a substitute for scrapie tags.
37. Must be born on or after January 1st and before April 1st.
38. Must be selected and under the care of the exhibitor by May 1 of the current year. Any animal replaced after May 1 may show for grade only. June 1st is the last day to replace a dead animal. Pictures of a replacement animal must be submitted to the department superintendent.
39. Exhibitors are permitted two market class entries per show, i.e. two boer market goats and two dairy market goats. BUT, remember, you may only sell a total of two animals at the Junior Fair Livestock Sale. Any additional goats may be sold for base bid only.
40. Effective 2016, minimum required weight for market goats is 50 pounds. Goats weighing less than 50 pounds will not be permitted to exhibit and must leave grounds by Sunday night of weigh-in.
41. Goats not shown in the show will NOT sell in the Junior Fair Livestock Sale, but may be sold for base bid.
42. Grand and Reserve Grand Champion and Dairy Market Goats MUST sell at the Junior Fair Livestock Sale. All Grand and Reserve market goats must sell in the sale and are terminal.
43. Junior Fair Goat Exhibitors must abide by the rules as stated in the Livestock Rules section at the beginning of this book.
44. Using ice packs, cold packs, cold compresses internally or externally other than under the direct prescription of a licensed veterinarian to relieve heat stress or another medical condition is strictly prohibited. Exhibitors are not allowed to wash goats with any type of icing or chilling products including “Chill” but not limited too. Icing, cooling, ect. the day of the show is not permitted.
45. Drenching of goats at an exhibition is permitted only to treat a medical condition as diagnosed by a licensed veterinarian.

Fair Veterinarian
Dr. Todd Price and Associates

Any exhibitor can contact
Dr. Todd Price, Fair Veterinarian,
by calling his office at 567-257-3500.
The call will be relayed to the vet on
grounds. We are planning to have a vet on the
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animals.
Goat Class Premiums

A—$6.00  B—$4.00  C—$3.00
Ages: Based on July 1. Example: Goat born on February 22 would be classed as – Up to 6 months of age.

Division 1: Dairy Female—Born date range
Class 1: 3—up to 6 months of age-1/1/19-7/22/19
Class 2: 6—up to 9 months of age-10/1/18-1/20/19
Class 3: 9—up to 12 months of age-7/1/18-7/22/19
Class 4: 12—up to 16 months of age-3/1/18-7/22-18
Class 5: 16—up to 20 months of age-11/1/17-3/21/18
Class 6: 20—up to 24 months of age-7/1/17-11/21/17
Class 7: 21—36 months of age
Class 8: 36 months +

[Classes may be combined if entries are low]

Division 2: Meat Goat Female
Class 1: 3– up to 6 months of age
Class 2: 6—up to 9 months of age
Class 3: 9—up to 12 months of age
Class 4: Does—under 2 years never have freshened
Born-7/1/17—7/21/18
Class 5: open

(Classes may be combined if entries are low)

Division 3: Specialty Goat
Class 1: Harness Kid—Wear a harness halter, lead line (no cart)
Voice Command: left, right, forward, back and whoa.
Class 2: Harness Yearling—appropriate harness, halter, or bridle, reins, appropriate cart or wagon which will be driven by Junior Fair member from left side with adult or fellow older Junior Fair Leader. Same voice commands as kid class.
Class 3: Senior Harness—Same rules as yearling class but Junior Fair member is driving while riding in the cart. Leader does minimal effort.
Class 4: Pygmy—doe under 1 year
Class 5: Pygmy—doe 1 year and over
Class 6: Pygmy—wether, under 1 year
Class 7: Pygmy—wether, over 1 year old
Class 8: Angora
Class 9: Pack Goat—Kid-7/1/18-7/22/19
Equipment: Collar, halter, lead line, and saddle pack (no weights)
Performance: Animal Willingness to work
Showmanship: Standard Subject to obstacle course
Class 10: Pack Goat—yearling 7/1/17-7/22/18
Equipment: Collar, halter, pack saddle, 2 backpacks, lead line. All to proceed without weight-line up and lead—all to proceed with weight—5 lb weight on each side to be added to packs by judge or committee representative—animals will then line up and proceed around ring
Performance: Animal willingness to accept and work with saddle and weighted packs
Animal: Strength, ability to carry weight
Showmanship: Standard Subject to Obstacle Course
Class 11: Pack Goat—Senior—born before 7/1/17
Animals should weigh at least 150lbs. Same rules as the yearling class but the weight is 10 lbs on each side.
Pack obstacles that goats are subject to are: logs, bridge, cones, dry pool, and possible tunnel or enclosure.

Division 4: Market Goats
Class 1: Dairy Goat-
(Alpine, LaMancha, Nubian, Sannen, Toggenburg, and (Dairy/Dairy Cross), Nigerian Dwarf, Sable.

Class 2: Meat Goat—(Boer, Kiko, Spanish, Tennessee, Meat/Meat Cross and Dairy/Meat Cross)

MARKET SHOW – Tuesday

<table>
<thead>
<tr>
<th>Senior Meat Goat Showmanship</th>
<th>Matt Miller Family</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intermediate Meat Goat Showmanship</td>
<td>Spirit of ’76 4-H Club</td>
</tr>
<tr>
<td>Junior Meat Goat Showmanship</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>Youth Meat Goat Showmanship</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>Senior Dairy Goat Showmanship</td>
<td>Brad and Kim Newman, Tiffin Aire</td>
</tr>
<tr>
<td>Intermediate Dairy Goat Showmanship</td>
<td>Ag Credit</td>
</tr>
<tr>
<td>Junior Dairy Goat Showmanship</td>
<td>Jamie and Lisa Kuhn</td>
</tr>
<tr>
<td>Youth Dairy Goat Showmanship</td>
<td>Ag Credit</td>
</tr>
<tr>
<td>Champion Female Boer</td>
<td>Mark and Laurie Repp</td>
</tr>
<tr>
<td>Champion Female Boer Sign</td>
<td>Phoenix Rental Renovations</td>
</tr>
<tr>
<td>Reserve Champion Female Boer</td>
<td>The Anderson’s</td>
</tr>
<tr>
<td>Reserve Champion Female Boer Sign</td>
<td>Phoenix Rental Renovations</td>
</tr>
<tr>
<td>Female Boer Class Award Donors</td>
<td>Livestock Sale Committee</td>
</tr>
<tr>
<td>Lightweight Boer Goat Division Winner</td>
<td>Spicer Creek Goats</td>
</tr>
<tr>
<td>Middleweight Boer Goat Division Winner</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Heavyweight Boer Goat Division Winner</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Grand Champion Boer Goat</td>
<td>Matt Miller Family</td>
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<tr>
<td>Reserve Grand Champion Boer Goat</td>
<td>Price Family Farms</td>
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</table>
### Dairy Show-Thursday

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
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<tbody>
<tr>
<td>Grand Champion Dairy Goat</td>
<td>Dandelion Meadows</td>
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<tr>
<td>Reserve Grand Champion Dairy Goat</td>
<td>Seneca County Farm Bureau</td>
</tr>
<tr>
<td>Champion Pygmy</td>
<td>Julie Adkins Seneca Co. Auditor [not paid with public funds]</td>
</tr>
<tr>
<td>Reserve Champion Pygmy</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Pack Goat</td>
<td>First National Bank of Sycamore</td>
</tr>
<tr>
<td>Reserve Pack Goat</td>
<td>Clouse Construction</td>
</tr>
<tr>
<td>Lightweight Dairy Market Division Winner</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Middleweight Dairy Market Division Winner</td>
<td>Steve and Julie Williams</td>
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<tr>
<td>Heavyweight Dairy Market Division Winner</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Grand Champion Dairy Market</td>
<td>Clouse Construction</td>
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<tr>
<td>Reserve Grand Champion Dairy Market</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Dairy Market Class Award Donors:</td>
<td>Tiffin Sentinel FFA Alumni</td>
</tr>
</tbody>
</table>

**County Market Goat Class:**
Exhibitor may show one of their market goats in the County Market Goat Class IF it was bred, born and raised in Seneca County and born on or after January 1, 2019 and before April 1, 2019. Entries must be declared at fair weigh-in. Lightweight, Middleweight and Heavyweight Class. 1st and 2nd place winners will then compete for Grand and Reserve Champion County Market Goat class winner. The Overall Grand and Reserve Grand Champion in the Market Class will not be eligible for the county awards.

### Good Luck to all Junior Fair Exhibitors

### OVERALL EXHIBITORS AWARDS

<table>
<thead>
<tr>
<th>Division</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Division</td>
<td>North Central Veterinary Services</td>
</tr>
<tr>
<td>Intermediate Division</td>
<td>Steve and Julie Williams</td>
</tr>
<tr>
<td>Junior Division</td>
<td>Schmidt Machine Co.</td>
</tr>
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### Miscellaneous Awards

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion Super Showmanship</td>
<td>The Anderson’s</td>
</tr>
<tr>
<td>Reserve Champion Super Showmanship</td>
<td>Clouse Construction</td>
</tr>
<tr>
<td>Rate of Gain</td>
<td>Price Family Farms</td>
</tr>
<tr>
<td>Peewee Showmanship</td>
<td>Seneca County Farm Bureau</td>
</tr>
<tr>
<td>Goat Club Awards 1st—5th Place Cash Awards</td>
<td>Bright.net Wireless Burns Petroleum Clinton Camping Price Family Farms</td>
</tr>
</tbody>
</table>
1. All poultry must be free of evidence of contagious or infectious disease. SEE RULE 901:1-18-05. Any bird NOT coming from a flock or hatchery which is a participant in the National Poultry Improvement Plan, or over one year old, [NPIP] needs to be tested for pullorum/fowl typhoid before entering the poultry facilities. This is for ALL classes of poultry, including meat pens. Waterfowl, doves, and pigeons are exempt from this rule. **Turkeys must be completed 30 days prior to fair.**

2. If an exhibitor has a conflict between two or more departments, the exhibitor may have another exhibitor of the same age classification show that project. The poultry committee is to be notified by 8:00 am the day of the show or will not be allowed to show.

3. Exhibitors are responsible for providing their own feed and for feeding and watering their birds. EXHIBITORS ARE REMINDED THAT WATER MUST BE IN THE PENS AT ALL TIME OR THEY WILL BE WATERED FOR YOU AND A REPORT GIVEN TO THE SUPERINTENDENT!!.

4. **NO STRAW BEDDING IS PERMITTED** Wood shavings only.[Wood shavings may be purchased in the poultry department].

5. All pens must be cleaned by 10:00 a.m. and between 8:00—9:00 p.m. Premium money will be withheld from exhibitors who do not keep their pens clean. They will also not be allowed in the sale ring and barred from Junior Fair Poultry Project to be exhibited at the Seneca County Fair for one year.

6. Birds must be washed and clean for exhibit. [This is to be done before coming to the fair.]

7. Evening before show day, birds must be cleaned by 9:00 p.m. There should be NO EXHIBITOR washing or drying their birds after 9:00 p.m. May groom birds day of show, as long as birds are dry for the show.

8. Neat and appropriate dress highly recommended for showing.

9. Barn closes at 10:00 p.m. week nights.

10. Clean out your project pen at the conclusion of the fair.

11. All poultry projects will remain on exhibit until release time of 3:00 p.m. Sunday of fair.

12. All exhibitors are limited to one entry per class.

13. All Showmanship participants will show in their appropriate age division. Only current years division winners will be eligible for super showmanship. All showmanship classes will be divided according to age, As of January 1st.

A. Junior Division: Ages 11 & younger.
B. Intermediate Division: 12—14 years
C. Senior Division: 15 and older.

**OVERALL POULTRY EXHIBITOR**

<table>
<thead>
<tr>
<th>Overall Exhibitor</th>
<th>The Anderson’s</th>
</tr>
</thead>
</table>

**GOOD LUCK TO ALL EXHIBITORS!**

**THANK YOU TO ALL BUYERS AND AWARD DONORS!**
**Poultry Classes**

**Premium:** A—$4.00  B-$3.50  C-$3.25  

Class 1: **Pullets**—same breed—2 pullets in possession by May 1st. less than 1 year old  
Class 2: **Layers**—same breed—2nd year project two hens. In possession by May 1st.  
Class 3: **Broilers Meat Pen of 3**—maximum of 21 pounds/pen.  
Broilers have no hatch date but Recommended to get 6-8 weeks before fair.  
Members will show a pen of three birds with a minimum weight of 15 pounds and a maximum weight of 21 pounds per pen – combined weight.  
Class 4: **Fancy Poultry**—same breed male & female.  
a. In possession by May 1st of the current year.  
Class 5: **Meat Ducks**—pen of 2 not over 8 weeks old, same sex. Hatch date May 29th.  
Class 6: **Breeding Ducks**—same breed—pair [drake & duck] In possession by May 1st. At least one year old.  
Class 7: **Meat Geese**—pen of 2—not over 13 weeks of age, same sex. Hatch date April 24th.  
Class 8: **Breeding Geese**—same breed — pair [gander & goose] In possession by May 1st. At least one year old.  
Class 9: **Meat Turkey**—pen of 1 Tom or 1 Hen. Weight limit of 38 lbs.  
Class 10: **Breeding Turkey**—same breed—pair [tom & hen]. In possession by May 1st. At least one year old. * See rule 1 on previous page. All conditions listed apply.  
Class 11. **Miscellaneous Poultry**—pair—[pigeons, pheasant, quail, guinea and pea fowl, male and female.. Exhibitor must supply coops/cages.  
Class 12: **Commercial Egg Class**—1 dozen eggs. This class is limited to exhibitors showing with laying or breeding flock projects. The commercial egg class should be entered out of the breeding bird classes. The grand and reserve champion eggs will be sold in the Junior Fair Sale.

**SHOWMANSHIP AWARDS**

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Junior Showmanship</td>
<td>Norman Family</td>
</tr>
<tr>
<td>11 &amp; Under</td>
<td></td>
</tr>
<tr>
<td>First Intermediate Showmanship</td>
<td>Bret &amp; Melissa Cleveland and family</td>
</tr>
<tr>
<td>12 to 14</td>
<td></td>
</tr>
<tr>
<td>First Senior Showmanship</td>
<td>Ag Credit</td>
</tr>
<tr>
<td>15 and Older</td>
<td></td>
</tr>
<tr>
<td>Super Showmanship Current &amp; Past Winners</td>
<td>New Riegel Rawhides and Woolies</td>
</tr>
</tbody>
</table>

**BOOTS, JEANS AND OHIO DREAMS!**
### SPECIAL AWARDS

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Champion Pullet</td>
<td>Jeremy Showman Repair LLC</td>
</tr>
<tr>
<td>Reserve Champion Pullet</td>
<td>Spirit of ‘76—In Memory of Kaleb Oney</td>
</tr>
<tr>
<td>Champion Layers</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Reserve Champion Layer</td>
<td>Edenwood Veterinary Clinic</td>
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<tr>
<td>Champion Meat Pen</td>
<td>First National Bank Of Sycamore</td>
</tr>
<tr>
<td>Reserve Champion Meat Pen</td>
<td>First National Bank of Sycamore</td>
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<tr>
<td>Champion Fancy</td>
<td>Ag Credit</td>
</tr>
<tr>
<td>Reserve Champion Fancy</td>
<td>First National Bank Of Sycamore</td>
</tr>
<tr>
<td>Champion Meat Ducks</td>
<td>Clinton Farmers</td>
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<tr>
<td>Reserve Champion Meat Duck</td>
<td>H-L Hog and Dairy 4-H Club</td>
</tr>
<tr>
<td>Champion Breeding Ducks</td>
<td>Rainey Crop Insurance</td>
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<td>Reserve Champion Breeding Ducks</td>
<td>Spirit of ‘76—In Memory of Kaleb Oney</td>
</tr>
<tr>
<td>Champion Meat Turkeys</td>
<td>Sunrise Cooperative</td>
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<tr>
<td>Reserve Champion Meat Turkey</td>
<td>Sunrise Cooperative</td>
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<tr>
<td>Champion Breeding Turkey</td>
<td>Seneca Pens and Friends 4-H Club</td>
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<tr>
<td>Reserve Champion Breeding Turkey</td>
<td>Edenwood Veterinary Clinic</td>
</tr>
<tr>
<td>Champion Miscellaneous Poultry</td>
<td>Bret &amp; Melissa Cleveland &amp; Family</td>
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<tr>
<td>Reserve Champion Miscellaneous Poultry</td>
<td>Edenwood Veterinary Clinic</td>
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<tr>
<td>Champion Commercial Egg</td>
<td>Cleveland Seed Service</td>
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<tr>
<td>Reserve Champion Commercial Egg</td>
<td>New Riegel Rawhides and Woolies</td>
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<tr>
<td>Champion Breeding Geese</td>
<td>Jeremy Showman Repair LLC</td>
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<tr>
<td>Reserve Champion Breeding Geese</td>
<td>Seneca CPA’s</td>
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<tr>
<td>Champion Meat Geese</td>
<td>Ned Gregg Realty LLC</td>
</tr>
<tr>
<td>Reserve Champion Meat Geese</td>
<td>Donna Daniel &amp; Family “In Memory of Norman Daniel”</td>
</tr>
</tbody>
</table>
1. All rabbits except meat pens and single fryers must be in exhibitor's possession by May 1st of the current year.
2. The Junior Fair Rabbit Show will start at 9:00 a.m. on Wednesday of fair week. Each exhibitor will receive a project grade [A, B, or C] based on his/her knowledge of the project and the condition of the rabbit(s). No disqualifications or faults on the animal(s) will be considered.
3. Rabbit showmanship will be divided into age groups, as of January 1st of the current year. The exhibitors may choose which one of their Junior Fair rabbits they want to show in showmanship. Previous class winners are not eligible to re-enter that same class but can enter the next age group. They are eligible for Super Showmanship.
4. Meat Pen rabbits and fryers cannot be used for showmanship.
5. Rabbits will also be shown by breeds. Exhibitors must show rabbits out of their pens for these awards. Exhibitor can bring up to two of his rabbits for this show. Meat pen rabbits and fryers are not allowed to show in the breed classes.
6. ARBA recognized breed champions will show for champion purebred Junior Fair rabbit.
7. Meat pens or single fryers for Advanced Rabbit I and II will be set up according to the following rules:
   A. The meat pen will contain 3 rabbits or single fryer.
   B. The individual rabbit weight shall be a minimum of 3-1/2 pounds with a maximum of 5 pounds. Under minimum weight and over maximum weight rabbits are not eligible for Champion or Reserve Champion. They will also sell after those of the correct weights are sold.
   C. Meat pen and single fryer rabbits must have been born at the exhibitor’s home from a doe owned by the exhibitor.
   D. Meat pen rabbits and fryers will not be allowed to show in the breed classes.
   E. Exhibitors may exhibit a fryer in their 2nd year of the project.
   F. A 3rd year exhibitor may show and sell one meat pen and/or one fryer.
8. All Junior Fair rabbits must be tattooed in the left ear before arrival at the fair. Magic markers are NOT acceptable. No tattooing upon entry.
9. Exhibitors must care for their own rabbits entered in Junior Fair and keep their exhibit areas clean at all times or their premiums will be forfeited.
10. Rabbit breeds will be judged by A.R.B.A. guidelines.
11. No doe and litter allowed.
12. Fryer and meat pen rabbits will be between 70 to 100 days of age and between 3 1/2 and 5 pounds.
13. All meat pen and single fryer exhibitors must sign intent to sell at weigh in. Grand Champion and Reserve Champion must sell.
14. FFA members will start with class number 2[Rabbit II].
15. You must have your rabbit checked in by a Junior Fair Board member or the Department Advisor from 3:00– 5:00 p.m. on the Sunday prior to fair. Your rabbit(s) must be exhibited the entire week of fair. Late entries, [checked in after 7:00 p.m. on the Sunday prior to the show, must have already completed online entry form] or those who fail to check-in will not be allowed to show in breed judging. Check-in information includes breed, ear tattoo, and cage number the rabbit will be housed in during the Fair.
16. Exhibitor’s must sign a release form before removing animal(s) from the barn.
17. Animals must be removed no later than 9:00 p.m. the last night of the fair unless prior arrangements with the department advisor has been made.
18. No identical tattoos will be allowed on the same breed and from the same exhibitor or rabbitry on online entry forms or at the fair.
19. Grades will not be given until Wednesday during the breed, showmanship, fryer, and meat pen classes. Exhibitor’s cages will be checked during the fair.

**Premiums:**
- Single Rabbits: A—$4.00 B—$3.50 C—$3.25
- Meat Pens: A—$5.00 B—$4.00 C—$3.25
- Fryer: A—$4.00 B—$3.50 C—$3.25

**Division 1: Rabbits**
- Class 2: Breeding Rabbits—225-Beginner: Exhibit two rabbits over 3 months of age.
- Class 3: Breeding Rabbits—Intermediate: Exhibit three rabbits over 3 months of age.
- Class 4: Breeding Rabbits—Advanced: Exhibit two does and 1 buck over 3 months of age.
- Class 5: Market Rabbits—226-Beginner: Exhibit two does and 1 buck over 3 months of age and one fryer.
- Class 6: Market Rabbits—Intermediate: Exhibit two does and 1 buck of the same breed over 3 months of age and one fryer and/or one meat pen.
- Class 7: Market Rabbits—Advanced: Exhibit two does and 1 buck of the same breed plus 2 does and 1 buck of another breed [all over 3 months of age] plus one fryer and meat pen.
- Class 8: Meat Pen of three rabbits.

Superintendent: Carolyn Gittinger
Showmanship Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Beginner</td>
<td>Bascom Communications</td>
</tr>
<tr>
<td>Age 8-9</td>
<td></td>
</tr>
<tr>
<td>First Place Beginner</td>
<td>Bascom Communications</td>
</tr>
<tr>
<td>Age 10-11</td>
<td></td>
</tr>
<tr>
<td>First Place Intermediate</td>
<td>Bascom Communications</td>
</tr>
<tr>
<td>First Place Senior</td>
<td>The Anderson’s</td>
</tr>
<tr>
<td>First Place Super Showmanship</td>
<td>Sandusky Valley Rabbit Breeder’s Association</td>
</tr>
<tr>
<td>All showmanship winners</td>
<td>C2 Cage and Supply</td>
</tr>
<tr>
<td>will receive a water bottle</td>
<td></td>
</tr>
<tr>
<td>and carpet</td>
<td></td>
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</tbody>
</table>

Special Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Junior Fair Rabbit</td>
<td>Sandusky Valley Rabbit Breeder’s Association</td>
</tr>
<tr>
<td>Reserve Champion Junior Fair Rabbit</td>
<td>Clinton Farmers 4-H Club</td>
</tr>
<tr>
<td>Grand Champion Junior Fair Rabbit Meat Pen</td>
<td>Sandusky Valley Rabbit Breeder’s Association</td>
</tr>
<tr>
<td>Reserve Champion Junior Fair Rabbit Meat Pen</td>
<td>Eden Junior Hopper’s 4-H Club</td>
</tr>
<tr>
<td>Grand Champion Fryer</td>
<td>Eden Dairy 4-H Club</td>
</tr>
<tr>
<td>Reserve Champion Fryer</td>
<td>Sandusky Valley Rabbit Breeder’s Association</td>
</tr>
<tr>
<td>Best of Breed Awards</td>
<td>Gittinger’s Saw Shop</td>
</tr>
<tr>
<td></td>
<td>New Riegel Rawhides and Woolies</td>
</tr>
<tr>
<td></td>
<td>Clinton Farmers</td>
</tr>
<tr>
<td></td>
<td>Bascom Communications</td>
</tr>
<tr>
<td></td>
<td>Eden Dairy 4-H Club</td>
</tr>
<tr>
<td></td>
<td>Tim and Sarah Hessick</td>
</tr>
<tr>
<td>Rabbit Royalty</td>
<td>Pat Biller</td>
</tr>
<tr>
<td>Rabbit Department</td>
<td></td>
</tr>
<tr>
<td>Skillathon Awards</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>1st Place in each Group</td>
<td></td>
</tr>
</tbody>
</table>

OVERALL RABBIT EXHIBITOR AWARDS

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Junior Rabbit Exhibitor</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>Overall Intermediate Rabbit Exhibitor</td>
<td>Union Grange</td>
</tr>
<tr>
<td>Overall Senior Rabbit Exhibitor</td>
<td>Sunrise Cooperative</td>
</tr>
</tbody>
</table>

Fair Veterinarian
Dr. Todd Price and Associates

Any exhibitor can contact Dr. Todd Price, Fair Veterinarian, by calling his office at 567-257-3500. The call will be relayed to the vet on grounds. We are planning to have a vet on the grounds as much as possible every day, if not on the grounds someone will be close enough to get there quickly to look at and treat sick/ injured animals. There will be a message board outside of Dr. Price’s camper for questions.
If there is a serious emergency, Please come to the Jr. Fair Board office for immediate attention.

Charges will be for the exam of animal and products used. No farm call charges will be made to anyone. The Exhibitor and a parent/guardian will need to authorize treatment of sick animals.
Contest is Monday July 22 – 10:30 am-Super Barn
1. Any Bona Fide Seneca County Junior Fair exhibitor shall be eligible to participate.
2. Contest divisions include:
   Senior—open to youth ages 15 and older as of January 1st of current year.
   Junior—open to youth ages 14 and under as of January 1st of current year.
3. Contestants are ineligible to participate in the general livestock judging event if they have entered an official post-secondary competitive general livestock judging event as a member of a team representing a university, college, junior college or technical school.
4. Contestants may not participate on more than one team.
5. Contestants will judge two rings of beef cattle, one ring of swine, and one ring of sheep. Rings may include both breeding and market animals.

Premiums: A—$6.00  B—$4.00  C—$3.00
1. Deadline for entries will be June 15th.
2. Llamas and alpacas shall be current on all immunizations and show no evidence of illness or disease.
3. Animals shall be weaned prior to coming to the fair and be at least six months of age.
4. All llamas/alpacas should be in their pens before 7:00 p.m. on Sunday prior to the fair. Exhibitors should check in with the Junior Fair Coordinator or the Sheep Superintendent once they have arrived. Their pens will be in the hog and goat barn.
5. Llamas/alpacas need to be halter broke and used to being around the public.
6. Exhibitors will demonstrate their ability to show his/her Llama/alpaca to its best advantage at halter. Judging is based on the exhibitor’s basic skills in grooming and fitting, following directions while in the ring, and presenting the llama to the judge.
7. Pens should be kept clean and the animals are to be fed and watered daily.

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Llama/Alpaca Showman</td>
<td>Republic Lions Club</td>
</tr>
</tbody>
</table>
Livestock department Superintendents are responsible for providing a judge for their specified component of the event.

1. Eligible contestants must be this year’s winner in each livestock department’s super showmanship and the horse departments Sr. Showmanship Class.

2. Seven animals of each kind will be selected by superintendents of their respective departments but may not be one of the contestants’ animals.

3. Respective winners in each livestock class will not show their own species of animal during the Sweepstakes Showmanship event.

4. The contestants will be placed 1-7 in each contest. The contestant with the lowest total score will be the Sweepstakes Showmanship contest winner. In case of a tie, a tie breaking class of livestock will be used at the discretion of the superintendent.

5. Each contestant should wear clothing appropriate in the department which he or she is representing.

6. If one individual wins this contest three times, but not necessarily in consecutive years, they permanently win the rotating trophy and become ineligible to enter the Sweepstake Showmanship contest again.

7. If one individual wins in multiple species, they must choose which species they wish to represent and defer the other species to the second place winner.

### Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place</td>
<td>Bair Brothers</td>
</tr>
<tr>
<td>Second Place</td>
<td>3J Farms LLC; In Memory of Jim and Eileen Gabel</td>
</tr>
<tr>
<td>3rd—8th Place</td>
<td>Clyde Young Farmers</td>
</tr>
</tbody>
</table>
## Sweepstakes Showmanship Winners

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
<th>Category</th>
<th>Newspaper</th>
</tr>
</thead>
<tbody>
<tr>
<td>1972</td>
<td>Jack Lemmerman</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1973</td>
<td>Sandy Lewis</td>
<td>Horses or Hogs</td>
<td>Mohawk</td>
</tr>
<tr>
<td>1974</td>
<td>Jack Lemmerman</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1975</td>
<td>Jeanann Lemmerman Sharp</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1976</td>
<td>Gregory Stull</td>
<td>Beef</td>
<td>Bettsville</td>
</tr>
<tr>
<td>1977</td>
<td>Patrick Hoepf</td>
<td>Dairy</td>
<td>Calvert or Columbian</td>
</tr>
<tr>
<td>1978</td>
<td>Kurt Dunn</td>
<td>Swine</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1979</td>
<td>Jeff Hoppes</td>
<td>Sheep</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1980</td>
<td>Dianna Derr Wise</td>
<td>Beef</td>
<td>Calvert</td>
</tr>
<tr>
<td>1981</td>
<td>Rex Hoppes</td>
<td>Hogs</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1982</td>
<td>Denise Derr Cox</td>
<td>Beef</td>
<td>Calvert</td>
</tr>
<tr>
<td>1983</td>
<td>Greg Miller</td>
<td>Beef</td>
<td>Old Fort</td>
</tr>
<tr>
<td>1984</td>
<td>Danna Derr Myerholtz</td>
<td>Beef</td>
<td>Calvert</td>
</tr>
<tr>
<td>1985</td>
<td>Tracy Dendinger</td>
<td>Sheep</td>
<td>Bellevue</td>
</tr>
<tr>
<td>1986</td>
<td>Julie Lemmerman Ziegler</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1987</td>
<td>Roger Hunker</td>
<td>Dairy</td>
<td>Bettsville</td>
</tr>
<tr>
<td>1988</td>
<td>Jeff Huber</td>
<td>Sheep</td>
<td>Old Fort</td>
</tr>
<tr>
<td>1989</td>
<td>Tracy Dendinger</td>
<td>Sheep</td>
<td>Bellevue</td>
</tr>
<tr>
<td>1990</td>
<td>Scott Michalak</td>
<td>Poultry/Goats</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1991</td>
<td>Vern Morter</td>
<td>Sheep</td>
<td>Mohawk</td>
</tr>
<tr>
<td>1992</td>
<td>Nicole Watson Chaffee</td>
<td>Dairy</td>
<td>Seneca East</td>
</tr>
<tr>
<td>1993</td>
<td>Nate Perkins</td>
<td>Sheep</td>
<td>Seneca East</td>
</tr>
<tr>
<td>1994</td>
<td>David Moyer</td>
<td>Sheep</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1995</td>
<td>Nicole Watson Chaffee</td>
<td>Dairy</td>
<td>Seneca East</td>
</tr>
<tr>
<td>1996</td>
<td>Nicole Watson Chaffee</td>
<td>Dairy</td>
<td>Seneca East</td>
</tr>
<tr>
<td>1997</td>
<td>Jason Sharp</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>1998</td>
<td>Jamie King</td>
<td>Beef</td>
<td>Hopewell Loudon</td>
</tr>
<tr>
<td>1999</td>
<td>Jamie King</td>
<td>Beef</td>
<td>Hopewell Loudon</td>
</tr>
<tr>
<td>2000</td>
<td>Jamie King</td>
<td>Beef</td>
<td>Hopewell Loudon</td>
</tr>
<tr>
<td>2001</td>
<td>Eric King</td>
<td>Beef</td>
<td>Hopewell Loudon</td>
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<tr>
<td>2002</td>
<td>Jessica Sharp</td>
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<tr>
<td>2003</td>
<td>Eric King</td>
<td>Beef</td>
<td>Hopewell Loudon</td>
</tr>
<tr>
<td>2004</td>
<td>Andrea Shaffer</td>
<td>Horse</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>2005</td>
<td>Stephanie Stover</td>
<td>Goat</td>
<td>Tiffin Calvert</td>
</tr>
<tr>
<td>2006</td>
<td>Amanda McConnell</td>
<td>Poultry</td>
<td>Seneca East</td>
</tr>
<tr>
<td>2007</td>
<td>Julia Faeth</td>
<td>Goats</td>
<td>New Riegel</td>
</tr>
<tr>
<td>2008</td>
<td>Bryan Hoover</td>
<td>Dairy</td>
<td>Tiffin Columbian</td>
</tr>
<tr>
<td>2009</td>
<td>Marissa Lasky</td>
<td>Sheep</td>
<td>Mohawk</td>
</tr>
<tr>
<td>2010</td>
<td>Cody Rine</td>
<td>Poultry</td>
<td>Bellevue</td>
</tr>
<tr>
<td>2011</td>
<td>Chance Brickner</td>
<td>Sheep</td>
<td>Hopewell Loudon</td>
</tr>
<tr>
<td>2012</td>
<td>Grant Eckleberry</td>
<td>Sheep</td>
<td>Mohawk</td>
</tr>
<tr>
<td>2013</td>
<td>Grant Price</td>
<td>Swine</td>
<td>Mohawk</td>
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<tr>
<td>2014</td>
<td>David Sours</td>
<td>Beef</td>
<td>Mohawk</td>
</tr>
<tr>
<td>2015</td>
<td>Allison Price</td>
<td>Swine</td>
<td>Mohawk</td>
</tr>
<tr>
<td>2016</td>
<td>Parker Brown</td>
<td>Poultry</td>
<td>Mohawk</td>
</tr>
<tr>
<td>2017</td>
<td>Parker Brown</td>
<td>Poultry</td>
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</tr>
<tr>
<td>2018</td>
<td>Parker Brown</td>
<td>Poultry</td>
<td>Mohawk</td>
</tr>
</tbody>
</table>

To be eligible to compete for the “Overall Livestock Exhibitor Awards”, each exhibitor must participate in ALL FOUR categories of the competition.

1. All livestock classes are eligible to participate.
2. Age groups as of January 1st are divided as follows:
   - Beginners: 11 and under.
   - Intermediate: 12 to 15 years
   - Advanced: 16 and older
3. Competition is judged on:
   - Knowledge and Book Interview
   - Live Animal Class Placing
   - Showmanship Placing
   - General Livestock Judging

GOOD LUCK TO ALL EXHIBITORS !!!
1. Exhibitors must be wearing the lanyard that is provided to the advisor of the club in the club packet upon entrance and the duration of time on the fairgrounds with the dog. This will be strictly enforced. Upon entering the fairgrounds, the exhibitor and dog need to check in with the fair veterinarian at the designated area. When checking in, the exhibitor presents the following:

2. All 4-H members participating in dog judging at the Seneca County Fair must present the Vaccination Certificate Form. This form should be signed by the veterinarian certifying the vaccinations [distemper, adenovirus [hepatitis], leptospirosis, parainfluenza, parvovirus, bordetella and rabies [3 yrs.]] Rabies is a required vaccination without exception. The rabies tag number must be listed on the vaccination certificate. All vaccinations must be given before July 1, 2019. All vaccinations must be current through August 2, 2019, for county and Ohio State Fair Dog Show. It is the exhibitor’s responsibility to make sure that all health requirements for the County Fair and State Fair are met.

3. Exhibitors are responsible for making sure the dog is free of worms and also fleas.

4. Some veterinarians refuse to give leptospirosis vaccinations to certain dogs because of possible allergic reactions. If this is the case, the veterinarian must indicate on the 2019 Vaccination Certificate for the Seneca County Fair and Ohio State Fair Dog Show Form.

5. The county dog license is required and number must be present on the required forms.

6. Any dogs exhibiting abnormalities or symptoms of sickness or disease, as determined by the veterinarians, will be disqualified from the show and removed from the fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the show veterinarian is final.

7. The 4-H’ers unable to participate in the Dog Judging events at the fair may complete the 4-H project and have it judged by an advisor for a completion grade.

8. All dogs exhibiting at the Seneca County Fair must be six months of age by the date of the show. Dogs exhibited in Agility at the Ohio State Fair must be 18 months or older by show date of the fair. Proof of age is the burden of the 4-H member or member’s immediate family. Dogs not meeting this age requirement are not permitted to be shown at the Seneca County Fair.

9. Only domestic dogs are permitted to be shown at the Seneca County Junior Fair Dog Show. Wolf and wolf hybrids are NOT permitted.

10. Dogs other than those selected to be shown at the Seneca County Fair are not permitted on the fairgrounds.

11. Showmanship classes have been divided in

12. Junior [8-11 yrs], Intermediate [12-14 yrs.] and Senior [15-18 yrs.]. In Showmanship “A” Classes [Junior, Intermediate, and Senior], neither the exhibitor nor the dog has had any prior experience in Showmanship AKC Jr. Handling or like experiences.

13. Only one handler per dog being shown. No sharing of dogs between exhibitors [i.e. family members, club members, etc.]

14. Female dogs that are in season are not permitted to be shown and are not permitted on the fairgrounds. Each dog must go through a veterinary check where all females that are not spayed will be checked for signs of heat. If a female shows any signs of heat, she will be eliminated from the show and sent home. Any female which appears so attractive to males as to be a disturbing element will be eliminated from the show and sent home. Decision of the fair veterinarian is final. 15. Pregnant and/or lactating [nursing] female dogs are not permitted on the fairgrounds, and are not permitted to be shown.

16. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the fairgrounds. Aggression will not be allowed.

17. Members who won first place with a score of 215 or better in their class the previous [last] year will move up to the next class the present year, i.e. member who wins first in Novice B would show in Graduate Novice A this year. Exception—winners in Graduate Open B may return to this class with the same dog every year.

18. Exhibitors should present a neat, clean appearance in appropriate attire during judging events.

19. A poster or educational display relating to the dog project is required of all exhibitors. Dog posters must be on exhibit for the duration of the fair.

- Poster size for county contest is 22” x 14”, ONLY ONE SIZE ACCEPTED. REFER TO POSTER CON TEST RULES IF ENTERING IN THIS CONTEST ALSO.

20. NO dogs will remain on the fairgrounds overnight for the duration of the fair.
Previous participants in classes Beginning-Novice A, Novice A, Open A, and Graduate Open A may not enter the same class ever again.***First place winners are not permitted to repeat the same class with the same dog.

Classes:
Premiums paid per animal exhibited.
A—$6.00  B—$5.00  C—$4.00

200—All About Dogs
201D—You and Your Dog
201S—Showmanship
201O—Obedience
201P—Performance Agility and Rally (201 PA)
201W—Working Dogs
202—Dog Achievement Program

Beginner Novice A-1 year, then move to Beginner Novice B or Pre-Novice [Beginner Novice A class can never be repeated by handler OR dog]. Exhibitor cannot show in any other obedience class in the same year.

Beginner  Novice B-Can repeat class with same or different dog unless class winner, OR can show in Pre-Novice, then move to Novice A. Exhibitor cannot show more than one dog per level or in both.

Pre-Novice-Can repeat class with same or different dog unless class winner, OR can show in Beginning Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A unless winning first place with a total score of 215 or better, then move to Novice A. Exhibitor cannot show more than one dog per level or in both.

Novice A-1 year, then move to Novice B

Novice B-Can repeat class with same dog or different dog unless class winner, then move to Grad Novice A unless winning first place with a total score of 215 or better.

Graduate Novice A—1 year, then move to Grad Novice B.

Graduate Novice B—Can repeat class with same dog or different dog unless class winner, then move to Open A unless winning first place with a 215 or better.

Open A-1 year, then move to Open B

Open B—Can repeat class with same or different dog unless class winner then move to Grad Open A unless winning first place with a total score of 215 or better.

Graduate Open A—1 year, then move to Grad Open B.

Graduate Open B—can repeat this class with same dog each year regardless of winning.

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4-H Agility
Youth may enter any number of project dogs in 4-H Agility and are permitted to enter more than one dog per 4-H Agility class. Youth showing in 4-H Agility may show the same or different project dog(s) in other disciplines/classes provided they meet those eligibility requirements.

Rally Youth may show a maximum of two project dogs per Rally level. Levels are Rally Novice, Rally Advanced, and Rally Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet those eligibility requirements.

Costume Contest: Exhibitors should design a coordinating or matching costume for not only themselves, but also for their dog. Costumes should be safe for the dog to be able to walk freely and without fear. Exhibitors may not modify any natural color of the dog. Exhibitors must provide a brief narrative (less than 150 words) to be read while showcasing the costume and dog. Signups will be at the registration table in the morning. One entry per exhibitor.

Parent Showmanship: Participants must be Parent/Guardian of a Dog 4-H member. Participants will show their 4-H member’s dog that is already at the fair. Questions will be the choice of the judge.

Super Showmanship: This year’s class winners may compete in the Super Showmanship Class. First place Junior, Intermediate, and Senior winners from previous years, as long as they are still active 4-H members taking a dog project this year, are also eligible to show in the Super Showmanship Class. Exhibitors will show their dog and may be asked to show another exhibitor’s dog. Questions will be the choice of the judge from the current year’s packet of questions decided upon by the Dog Advisory Council. Sign-ups will be at the registration table upon checking in.

Cloverbud Showmanship:
Participants must be active cloverbud members. They will show another 4-H member’s dog that is already at the fair. Participants will be permitted to have another 4-H member or parent assist. The show will be on Thursday after the Obedience and Showmanship dog shows. Prizes will be awarded to all exhibitors.

For more information, refer to “State Fair” 4-H Dog Show classes handout at the Extension office.
Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
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<tr>
<td>Beginner Novice A</td>
<td>Edenwood Veterinary Clinic</td>
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<td>Beginner Novice B</td>
<td>Junior Fair Livestock Sale</td>
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<td>Novice A</td>
<td>Fremont Fence &amp; Guard Rail</td>
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<td>Graduate Novice A</td>
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<td>Showmanship Intermediate A</td>
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<td>Clinton Lake Camping</td>
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<td>Legacy Farmers</td>
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<tr>
<td>Agility-Dogs over 18”</td>
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<td>Agility- Puppies under 18”</td>
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<td>Jim Lemmermen Family</td>
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<td>You and Your Dog—Junior</td>
<td>Kathy and James Oliver In Memory of Max Oliver</td>
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<td>You and Your Dog—Intermediate</td>
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<td>Babcom Communications</td>
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<td>Super Showmanship</td>
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<tr>
<td>Costume Contest</td>
<td>Dog Advisory Council Ribbons only</td>
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</table>

DEPARTMENT 15 Other Small Animals

Rules

1. Judging schedule will be mailed prior to judging which will be held Saturday, July 15 at the fairgrounds.
2. A poster, along with the small animal, will be brought in at the time of judging. The animals will be taken home after judging. The poster must remain in order to receive premium money and placed in a club booth.
3. Premiums: A—$4.00  B—$ 3.50  C—$3.00

Awards

Best Overall Small Animal Trophy
Donated by
Bascom Communications

Small Animals

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<td>Subway</td>
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<td>Purr-fect Pals Level I</td>
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<td>Leaping Forward III</td>
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<td>220</td>
<td>Pocket Pets &amp; Record Book</td>
<td>Brad and Kim Newman, Tiffin Aire</td>
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</tbody>
</table>

Thank you to all the donors who have helped to make our dog program a success!
THANK YOU TO OUR 2018 LIVESTOCK SALE BUYERS!

SUNRISE COOPERATIVE
FIRST NATIONAL BANK SYCAMORE
TIFFIN FARMERS COOP INC
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DIVERSIFIED AG SERVICE
BECK SUPPLIERS
NATIONWIDE INS
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BAUMANN AUTOMOTIVE GROUP
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KALMbach FEEDS, INC.
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A & D EXCAVATING
HEMPY WATER OF TIFFIN
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STEYER SERVICE
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LUCIUS DOOR CO, INC

GOOD FARMS TRUCKING DIVI-
SION
S & D APPLICATION
AG CREDIT-FOSTORIA
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SOLUTIONS LLC
LEVENGOD TRANSPORT
DRAIN AND GAIN TILING LLC
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NEW RIEGEL -CAREY YOUNG
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EDENWOOD VETERINARY
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EXCAVATING LLC

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AND TRUCKING
NFO SANDWICH BARN
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SCHUBACH CHIROPRACTIC
KING LIVESTOCK & FEED
REINEKE FAMILY
DEALERSHIP
AMERICA'S WASH SYSTEM
NICK & CATHERINE
KELBLEY
NICKS AFTER HOURS RPAIR
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HUSTON INSURANCE & FI-
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STREACKER TRACTOR
SALES
DR BRANDT WEININGER,
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DEWALD FAMILY FARMS
KIEFFER CONSTRUCTION
EDENWOOD VET CLINIC
MARTIN CATTLE COMPANY
BROMACK ELECTRIC
MOLYETS CROP PRODUCTION
AGRIGOLD SEEDS/
KENT MILLER
BRAD & ANDREA
CLEVLAND
THEIS SEPTIC
BRB FARMS. BARB, RICH,
CRAIG, AMY BORES
2018 LIVESTOCK SALE BUYERS
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B & M MACHINE FABRICATION
FOX FAMILY FARM
KALMBACH FEEDS
LEGACY LAWN AND PET
RYAN GEORGE/LUND SMITH
CROP INSURANCE
SUNOCO PIPELINE
SENeca VALLEY FARMS
THOMPSON RURITAN
DANNERS AUTO RECYCLING - TOWING
TOTAL ENVIROMENTAL SEVICES
SNAVELY SUGAR SHACK
WATSON FARMS
A & K TRUCKING
SIMPLY SUSAN'S
SCHIEFER INSURANCE SERVICE
ROGER SMITH INSURANCE
MOHAWK WRESTLING COACHES
DR. JOHN & MAUREEN VELA, Ewald Furniture
TONG'S A/C HEATING
SUGARWOOD FARMS
RON, LINDA, & CAROLINE DYE
JOHN'S WELDING AND TOWING
BOES WELL & PUMP
JEFF FOX / FOX FARMS
CLINTON HEIGHTS GOLF COURSE
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C2 CAGE AND SUPPLY
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OAK LANE DENTAL
ONION HEAD FARMS
REPUBLIC LIONS CLUB
BNG SEEDS LLC
JUNE OBARR
STEVE & JULIE WILLIAMS
GOSCHE-PUNAM MASONRY
CROWN BATTERY
LAGOON SALOON
DEPINET'S FARM
KUHN'S PRECISION
SEAMLESS GUTTER
TIELL FINANCIAL
SILVERHOOF FARM
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ESTEP
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BOES FARMS
DEVORE FAMILY
COPPUS BOUR
INSURANCE
G & L OIL
BRAD DANIEL DISEL
CLOUSE INSURANCE
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MARGUERITE BERNARD
DAVE KIDD FARM
COUNTYLINE CO-OP
SILVER VUE FARM
RUTH KISER
STOP - SERVICE TEAM OF PROFESSIONALS
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KAYE WISE
QUALITY WELDING
LILAC RIDGE
NUBAN
JOHN & RHONDA
FRANKANT FAMLY
BRAD DANIEL DISEL.
MARGARET MILER
MOHAWK ANIMAL HOSPITAL
OFFSET ELECTRIC
GENEX
RIVERSIDE ENGINES
FARMER BOY AG
HEMMINGER FARMS
KINGS INDUSTRIAL SUPPLY
KASI TUREK
SEVEN SJN FARM.
SAUCED
MYERS & SONS
FINDLAY IMPLEMENT
TOM PERRY & FAMILY
BIRD AGRONOMY - COVER CROPS
WALNUT HILL FEEDS
CHOICE LAWN CARE
LONGVIEW FARMS
SCHIEFER BINS
CLOUSE CONSTRUCTION
CHUCK & HOLLY GATES
SENTINEL FFA
OLD FORT SUPERINDENT-STEVE ANWAY
PROFLO INDUSTRIES LLC
CINDY GOSCHE
AUXTER FURNERAL HOME
RICH & KIM BISHOP
WISE SIDING
GREEN SPRINGS FIRE DEPT
SACKSTEDER/WORLAND INSURANCE
SHEARER EQUIPMENT
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GENOA BANK
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BRAUSE BROS LLC BECK HYBRIDS
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DUTCH ROAD SHOWPIGS
SAUBERS STUMBLE INN LLC
DEENA'S CAKES & COOKIES
BKA DRYWALL
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WILLOW CREEK FARMS
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VAUGHN INS
EVERGREEN GRAIN
ATTICA LUMBER,
CHRIS & LAURA MAGERS
BAUGHMAN TYLE CO
BREIDENBACH CATTLE
SANDY CRUM
CRYSTAL CLEAR WATER
MIKE HOMEN REALTOR AUTIONEER
THUNDER STRUCK TRANSPORT
BEAMERS FARM SERVICE
SHAFTER TRUCKING LLC
IMPULSE SPORT FISHING LLC
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GEORGE & BARB LESCALLET
DYERS HOME IMPROVEMENT
LEE'S FAMOUS RECIPE - FREMONT
AM KORNER CAFE
ANDREWS SHOW CATTLE

SANDY CRUM
# 2018 Livestock Sale Buyers

## Our Continued Thanks

<table>
<thead>
<tr>
<th>Company Name</th>
</tr>
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<tbody>
<tr>
<td>Lisa Ley &amp; Steve Shiley</td>
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<tr>
<td>P F Danes</td>
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<td>J K Ewald Farms</td>
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<td>West End Tavern Inc</td>
</tr>
<tr>
<td>Seneca Tiles</td>
</tr>
<tr>
<td>Double K Sanitation</td>
</tr>
<tr>
<td>John Popenberg.</td>
</tr>
<tr>
<td>Greg Theis Farms</td>
</tr>
<tr>
<td>Jeffrey Jewelry</td>
</tr>
<tr>
<td>Spanky's Construction</td>
</tr>
<tr>
<td>Bret Margsraf</td>
</tr>
<tr>
<td>James &amp; Kelly Hay</td>
</tr>
<tr>
<td>William &amp; Sue Enders</td>
</tr>
<tr>
<td>Willows Edge Belgians</td>
</tr>
<tr>
<td>Zo &amp; Carl Redman</td>
</tr>
<tr>
<td>Scherger's Vitaman &amp; Herb Shop</td>
</tr>
<tr>
<td>Kummerer &amp; Sons Garage</td>
</tr>
<tr>
<td>J &amp; M Club Lambs</td>
</tr>
<tr>
<td>Feasel's Frame &amp; Collision</td>
</tr>
<tr>
<td>B-K Rabbitry</td>
</tr>
<tr>
<td>Brookview Farms</td>
</tr>
<tr>
<td>Threads</td>
</tr>
</tbody>
</table>
2018 LIVESTOCK SALE BUYERS
OUR CONTINUED THANKS

RON WATSON FAMILY
SMITH TRUCKING.
MCCONNELL'S - RICHLAND COUNTY
BRYAN and TRACI DEATS
GRIES SEED AND FEED
THE MEDICINE SHOPPE
DR BRUCE A BOUTS
RENNIE & MARY KAY MIARER
REPUBLIC WIND
JENNIFER SPITLER
CARN FERTILIZER & GRAIN
SARKA SHEET METAL
ANDREWS AUCTIONEERS
D & D TOTAL REPAIR LLC
MILLER LANE FARM
CLOVER CLUB TAVERN & EATERY
BEV & CARL MARTIN
JAMES GUCKER ATTORNEY
TOM KAT
SPARTAN INSURANCE
MENNEL MILLING
VICEK ORTHODONTICS -
J H CONSTRUCTION
SENeca COUNTY FARM BUREAU
TIEFFIN ROTARY
SCHALK MASONARY
KGS - KINGS GLASS
BILL & SHARON LUTZ
MICWIN CUSTOM LIME &
STONE HAULING
BEHM & HENRY LAW OFFICE
FINANCIAL DESIGN
JUDGE MICHAEL KELBLEY
DON DEVORE
ENERGY CONTROL
JIM BURNS
STIGER PRECAST
CHUCK AND KAREN THOMPSON
GARY & HELEN HOLTHAUS
JOHN GRIFFITH
AL SMITH CHRYSLER DODGE
JEEP RAM
MARIA GOSHE
FORTNEY EXCAVATING
D & R PRESSURE WASHING
LARKEN LAWN CARE
DIANA WARNEMENT
RANDY NYE & FAMILY
SGT OINKS
OWLTIQUE NAIL SPA, LLC
DR. JEFFREY SHAWBERRY DDS
JOHNSON'S HUNTING & FISHING
SUPPLIES
RESOLUTE WEALTH
ADVISOR INC
NATIONWIDE INS.
KEVIN MYERS
CIRCLE H TIRE
BUMB BROS
HAY & STRAW LLC
DAMON D ALT - SENeca
COUNTY TREASURER
ZEIS MANAGEMENT LLC
MARK SMITH
STRAW BOSS TRUCKING
FOSTORIA SPECIALTY AD-
VERTISING
WHITMAN FARMS
TONY BUMB STRAW
DAVE STALLING BUILDERS
FOX CATTLE COMPANY
ACE LAWN CARE
MILLAGAN AGENCY/CROP
INSURANCE
OAKS & ANTLERS FARMS
SONIC HAULING
KANSAS GRAIN INC
RADERS OLD FASHION
ICE CREAM
TRI-COUNTY VET CLINIC
HICKORY KNOB FARM
MIKE'S STOP SHOP
POPE FARMS
JON & DIAN EWALD
BC UNDERCOVER CATTLE
JAC AND DO'S PIZZA
RANEY CROP INSURANCE- 
PUBLIC LUMBER
KUMMERER SONS GARAGE
MARK ZIMMERMAN -
COUNTY ENGINEER
AJ'S HEAVENLY PIZZA
DAN & ANN HUPP & KATE
LANTZ FAMILY -
MIKE AND DANIELL
INTEGRATED BUILDERS
TLT HEATING AND COOLING
CASTILLO FARMS MEAT
GOATS
DR THOMAS W. MEADE OD
BASCOM CARRY OUT
MILLER'S DRIVE INN LLC
REINBOLT SIDING LLC
MEGAN FREDRITZ
FEASEL'S FRAME
AND COLLISION
DONE RIGHT CLEANING
LAFONTAINE FARMS
KENT & KAREN CLARK
DON & EVIE MILLER
FLETCHER FAMILY DENTAL, DDS
BURNS PETROLEUM
TARTAN FARMS
MIKE VITT PERFORMANCE
KAGY CLUB LAMBS
PJS BRICKHOUSE
INDEPENDENT AG EQUIPMENT - GVM
POEPPELMAN AG LLC
HARTLEY GRAIN
JAKES CUSTOM AG REPAIR
HC SHOW STOCK
BLOOMVILLE EMS
CORNER DRIVE THRU
2ND ROE
GREG & CAROL SMITH
CD CABINETS
SCOTT & STEPH WISE & FAMILY
DAVID HOOVER
BUCHMAN HEATING
ROCKAWAY ACRES
RON & PAM SHOCK FAMILY
WALDOCK TAX & ACCOUNTING
TECHNIQUE ROOFING SYSTEM
JANET DELL FREEMAN
GOOD FARMS CUSTOM APPLICATION
ENDERS FAMILY
Ken Ratliff MOHAWK LOCAL SCHOOL
BOLLINGER FARMS
ANGELA ROUSH ACCOUNTING -
BEUCLER COMPANY CPA INC
NYE FARMS
BLOOMVILLE CHIROPRACTIC INC.
DON STARK FAMILY
C J FARMS LLC
PERRY ST MARKET LLC
NEIL & BARB JORDAN
RANDY & JILL STEYER FAMILY
STUCKEY FARMS INC
LINDA RITZLER ACCOUNTING
COLE DISTRIBUTING
WOODVILLE MUTUAL INSURANCE
JAKE & CRYSTAL YONKER
IN MEMORY OF BILL PEELER
SMOOTH SAILING
NEW RIEGEL ELEVATOR
TUGS FEES
EARL PERFORMANCE HORSES.
MIKE & MARY STOVER.
HINES SHEEP COMPANY
AFFORDABLE AUTO PAINTING.
DEPARTMENT 16  Engineering  
Superintendent: Katie Cole-OSU Extension

Premiums: A—$4.00  B—$3.50  C—$3.25

CLASSES

Woodworking

Beginning woodworking [includes Measuring Up] bookends, nail and tool box, nesting shelf, bird feeder, foot stool, bird house, tie rack or other project requiring similar skill.

Intermediate woodworking [includes Making the Cut] book rack, shoe shine kit, box hockey, gun rack, garage creeper, miter box, saw horse or similar project appropriate for age.

Advanced woodworking [includes Nailing It Together and Finishing Up] work bench, roll away tool rack, knife rack, camping kitchen, study desk, folding picnic table, two-story martin house, sewing cabinet, or other project requiring similar skill.

4. Vegetable Gardening I members must exhibit three plates of vegetables, each plate holding a different vegetable. Vegetable Gardening II members must exhibit five plates of vegetables, each plate holding a different vegetable or bring three items per plate of each vegetable.
5. Bedding Plants should include two or more varieties of bedded plants started from seeds; these plants should be displayed in pots that should be transplanted well before fair time. Annual Flower Displays should include two or more annual cut flowers in a vase or glass jar.
6. Jars used to exhibit crops are not to be sealed.
7. Cut corn stalks off at ground level.

Premiums: A—$4.00  B—$3.50  C—$3.25

Tractor & Machinery

<table>
<thead>
<tr>
<th>Level</th>
<th>Description</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Starting Up</td>
<td>Streacker Tractor Sales</td>
</tr>
<tr>
<td>B</td>
<td>Gearing Up For Safety</td>
<td>Ag Credit and Country</td>
</tr>
<tr>
<td></td>
<td>Level A</td>
<td>Mortgages</td>
</tr>
<tr>
<td>C</td>
<td>Moving Out</td>
<td>Streacker Tractor Sales</td>
</tr>
<tr>
<td></td>
<td>Level C</td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>Learning More</td>
<td>Streacker Tractor Sales</td>
</tr>
<tr>
<td></td>
<td>Level D</td>
<td></td>
</tr>
<tr>
<td></td>
<td>ATV Safety</td>
<td>Old Fort Banking Co.</td>
</tr>
</tbody>
</table>

Welding

<table>
<thead>
<tr>
<th>Description</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arcs and Sparks</td>
<td>Clyde Young Farmers</td>
</tr>
</tbody>
</table>

Lawn Care & Small Engines

<table>
<thead>
<tr>
<th>Description</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Crank It Up</td>
<td>Frankart’s Quality Auto Repair</td>
</tr>
<tr>
<td>Warm It Up</td>
<td>Frankart’s Quality Auto Repair</td>
</tr>
<tr>
<td>Tune It Up</td>
<td>Frankart’s Quality Auto Repair</td>
</tr>
<tr>
<td>Electricity and Rope</td>
<td>Aerospace Science/Robotics/Science Fun</td>
</tr>
<tr>
<td>---------------------</td>
<td>---------------------------------------</td>
</tr>
<tr>
<td>527 Magic Of Electricity Level 1</td>
<td>North Central Electric Co-Op</td>
</tr>
<tr>
<td>528 Investigating Electricity—Level 2</td>
<td>North Central Electric Co-Op</td>
</tr>
<tr>
<td>529 Wired for Power Level 3</td>
<td>North Central Electric Co-Op</td>
</tr>
<tr>
<td>531 Science Fun With Electricity</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>540 Not just Knots</td>
<td>Mike and Bev Hoover Family</td>
</tr>
<tr>
<td>550 Young Engineers in Solar Energy</td>
<td>Clinton Farmers</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Natural Resources &amp; Conservation</th>
</tr>
</thead>
<tbody>
<tr>
<td>611 Explore the Outdoors</td>
</tr>
<tr>
<td>612 Geology Can you Dig It</td>
</tr>
<tr>
<td>617 Exploring Ponds</td>
</tr>
<tr>
<td>620 Why Trees Matter</td>
</tr>
<tr>
<td>621 Ohio Birds</td>
</tr>
<tr>
<td>622 Trapping Muskrats in Ohio</td>
</tr>
<tr>
<td>623 Outdoor Adventurer– Beginning Fishing</td>
</tr>
<tr>
<td>624 Fishing for the Intermediate</td>
</tr>
<tr>
<td>670 Canning and Freezing</td>
</tr>
<tr>
<td>671 How Does Your Garden Grow?</td>
</tr>
<tr>
<td>691 Grow Your Own Vegetables</td>
</tr>
<tr>
<td>692 Growing With The Seasons</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Crops and Garden</th>
</tr>
</thead>
<tbody>
<tr>
<td>1660 Corn</td>
</tr>
<tr>
<td>1661 Small Grains</td>
</tr>
<tr>
<td>1020 Soybeans</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County Projects</th>
</tr>
</thead>
<tbody>
<tr>
<td>641 Beekeeping</td>
</tr>
<tr>
<td>644 Insect Adventures I</td>
</tr>
<tr>
<td>645 Insect Adventures II</td>
</tr>
<tr>
<td>646 Insect Adventures III</td>
</tr>
</tbody>
</table>
Department 18  Agricultural Education & FFA Exhibits

Superintendent: Adam Horner

Division 1: FFA Crop and Vegetable Exhibits


2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 12:00 p.m., Saturday, before the fair. Class divisions will be at the discretion of the Superintendent.

3. Unworthy entries will not be judged and judge’s decision is final.

4. Premiums: $4.00 B—$3.50 C—$3.00

5. Tag must be present that shows the variety, exhibitor name, and club.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Corn, 3 stalks with only the brace roots</td>
</tr>
<tr>
<td>2</td>
<td>Soybeans, 5 stalks with the roots</td>
</tr>
<tr>
<td>3</td>
<td>Wheat, 1 gallon jar</td>
</tr>
<tr>
<td>4</td>
<td>Vegetables, 3-5 on a plate</td>
</tr>
<tr>
<td>5</td>
<td>Hay, 1 flake tied</td>
</tr>
<tr>
<td>6</td>
<td>Cut Flowers, arrangement</td>
</tr>
<tr>
<td>7</td>
<td>Potted Plants, arrangement</td>
</tr>
</tbody>
</table>

Division 2: Agricultural Engineering


2. Exhibits will be accepted in the Grange Building between the hours of 10:00 a.m. and 2:00 p.m., Saturday, before the fair.

3. Unworthy entries will not be judged and judges decision is final.

4. Entries must have been made during the previous school year.

5. Each Exhibit must show exhibitor name, school name and project class.

6. Unworthy items may not be displayed.

7. Must be completely different than 4-H, for example if you take 4-H woodworking you cannot enter anything in FFA woodworking except woodworking skills board.

8. A Best of Class Award may be given as the judge deems worthy.

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Woodworking—Divided into classes once entered</td>
</tr>
<tr>
<td>2</td>
<td>Welding Panels</td>
</tr>
<tr>
<td>3</td>
<td>Concrete Project</td>
</tr>
<tr>
<td>4</td>
<td>Plumbing Project</td>
</tr>
<tr>
<td>5</td>
<td>Small Engine Display</td>
</tr>
<tr>
<td>6</td>
<td>Rope Display</td>
</tr>
<tr>
<td>7</td>
<td>Electrical Panel or project displaying wiring skills</td>
</tr>
<tr>
<td>8</td>
<td>Woodworking Skills Board</td>
</tr>
<tr>
<td>9</td>
<td>Welding Project</td>
</tr>
<tr>
<td>10</td>
<td>Misc Skills project or skills board not listed above</td>
</tr>
</tbody>
</table>
## Personal Development and Leadership

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>91</td>
<td>Discovering 4-H</td>
<td>Deena’s Cakes and Cookies</td>
</tr>
<tr>
<td>370</td>
<td>One on One</td>
<td>Mark and Laurie Repp</td>
</tr>
<tr>
<td>371</td>
<td>Club Leadership 1</td>
<td>Seneca County Junior Leadership Club</td>
</tr>
<tr>
<td>372</td>
<td>Diversity: The Source of Our Strength</td>
<td>Burns Petroleum</td>
</tr>
<tr>
<td>373</td>
<td>My Hands to Larger Service</td>
<td>Mark and Laurie Repp</td>
</tr>
<tr>
<td>374</td>
<td>Teens on Board</td>
<td>Seneca County Junior Leadership Club</td>
</tr>
<tr>
<td>375</td>
<td>Leadership Road Trip</td>
<td>Seneca Survivors 4-H Club</td>
</tr>
<tr>
<td>376</td>
<td>Pantry Panic</td>
<td>Seneca Survivors 4-H Club</td>
</tr>
<tr>
<td>377S</td>
<td>Finding Your Voice</td>
<td>Seneca Survivors 4-H Club</td>
</tr>
<tr>
<td>378M</td>
<td>Leadership Master</td>
<td>Seneca County Junior Leadership Club</td>
</tr>
<tr>
<td>382</td>
<td>Am I Ready for Work?</td>
<td>Seneca County Junior Leadership Club</td>
</tr>
<tr>
<td>383</td>
<td>Club Leadership 2</td>
<td>Clinton Farmers</td>
</tr>
</tbody>
</table>

## Communication

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>584</td>
<td>Focus on Photography—Level 1</td>
<td>Clinton Farmers</td>
</tr>
<tr>
<td>585</td>
<td>Controlling the Image Level 2</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>586</td>
<td>Mastering Photography—Level 3</td>
<td>Ann Golden in memory of Tony Golden</td>
</tr>
<tr>
<td>589M</td>
<td>Photography Master</td>
<td>Clyde Young Farmers</td>
</tr>
<tr>
<td>588</td>
<td>The Writer in You</td>
<td>Jill Gosche</td>
</tr>
</tbody>
</table>

## Healthy Living

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>You’re the Athlete</td>
<td>Thompson Toilers</td>
</tr>
<tr>
<td>351</td>
<td>Staying Healthy</td>
<td>Thompson Toilers</td>
</tr>
<tr>
<td>352</td>
<td>Keeping Fit</td>
<td>Thompson Toilers</td>
</tr>
<tr>
<td>353</td>
<td>First Aid in Action</td>
<td>Greene’s Plumbing and Heating</td>
</tr>
<tr>
<td>357</td>
<td>Alcohol &amp; Drug Abuse</td>
<td>Seneca County Junior Leadership Club</td>
</tr>
<tr>
<td>358</td>
<td>The Truth about Tobacco</td>
<td>Old Fort Banking Co.</td>
</tr>
<tr>
<td>359</td>
<td>Your Thoughts Matter</td>
<td>Bascom Communications</td>
</tr>
</tbody>
</table>

## Self-Determined Projects

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>365</td>
<td>Self Determined Sr.</td>
<td>Blue Ribbon Buckeyes</td>
</tr>
<tr>
<td>365</td>
<td>Self Determined Jr.</td>
<td>Clinton Farmers</td>
</tr>
</tbody>
</table>

## SHOOTING SPORTS

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>630</td>
<td>Safe Use of Guns</td>
<td>Seneca County Izaak Walton League</td>
</tr>
<tr>
<td>631</td>
<td>Basic Archery</td>
<td>Seneca County Izaak Walton League</td>
</tr>
<tr>
<td>750</td>
<td>Rifle</td>
<td>Ohio Air Guns LLC</td>
</tr>
<tr>
<td>751</td>
<td>Archeery</td>
<td>Brad and Kim Newman Tiffin Aire</td>
</tr>
<tr>
<td>752</td>
<td>Shotgun</td>
<td>Ohio Air Gun LLC</td>
</tr>
<tr>
<td>753</td>
<td>Pistol</td>
<td>Ohio Air Gun LLC</td>
</tr>
<tr>
<td>757</td>
<td>Crossbow</td>
<td>Brad and Kim Newman Tiffin Aire</td>
</tr>
</tbody>
</table>

### Boots

**JEANS**

**OHIO DREAMS**

**SENeca COUNTY JUNIOR FAIR – 2019**
Money Management

Ag Credit A.C.A. is again sponsoring additional awards for Money Management projects.
1st Place—Each project will receive $25.00 to start a savings account [or add to an existing savings account].
2nd Place—Each project will receive $15.00 to start a savings account [or add to an existing savings account].
3rd Place—Each project will receive $10.00 to start a savings account [or add to an existing savings account].
Overall Best Money Management Project—will also receive a $75.00 Savings Bond.
2nd Place Best Money Management Project—will also receive a $25.00 Savings Bond.

Family Life

442 Family History Treasure Hunt
Bascom Communications

492 Cake Decorating Junior and Senior
Deena’s Cakes and Cookies

496 My Favorite Things
Union Grange

497 Scrapbooking Memories Jr.
H-L Hog and Dairy

497 Scrapbooking Memories Sr.
Rainey Crop Insurance

498 Quilting the Best Better
Union Grange

499 You Can Quilt
New Riegel / Carey Young Farm Wives

592 Get Started in Art
New Riegel / Carey Young Farm Wives

593 Seeing Through Graphic Design
Rainey Crop Insurance
Superintendent: Katie Cole

Premiums:

A—$4.00  B—$3.50  C—$3.25

Rules:
1. The Style Revue is open to all 4-H members enrolled in a clothing project of the current year.
2. The review will be held at 6:30 p.m. on Tuesday of the fair.
3. All garments in the review must be modeled by the person for whom they are made.
4. Participants must be exhibiting a project that is wearable clothing only.
5. Those garments in the “Sewing for Others” category will be modeled by the owner who will be escorted by the seamstress. Members in the “Sewing for Others” should ONLY sew a garment for one individual [one total look outfit]. Age categories refer to the seamstress.
6. All projects must be judged at pre-judging to be considered for county or state fair awards.
7. Exhibitors must participate in the Style Revue and be present at the awards ceremony to be able to advance to the State Fair.
8. All Style review Participants must have a Style Review Card turned into the Extension Office no later than the Day of county judging.

<table>
<thead>
<tr>
<th>Modeling Awards</th>
<th>Modelers</th>
<th>State Fair Ribbons</th>
</tr>
</thead>
<tbody>
<tr>
<td>406 Clothes –High School &amp; College</td>
<td>Ann Golden</td>
<td></td>
</tr>
<tr>
<td>407 Accessories for Teens</td>
<td>Rainey Crop Insurance</td>
<td></td>
</tr>
<tr>
<td>408 Creative Costumes</td>
<td>Tim and Sarah Hessick</td>
<td></td>
</tr>
<tr>
<td>409 Sew Fun</td>
<td>Bascom Communications</td>
<td></td>
</tr>
<tr>
<td>410 Designed by Me</td>
<td>Jim &amp; Cindy Scherger</td>
<td></td>
</tr>
<tr>
<td>411 Em-bell-ish: Wearable Art</td>
<td>Clinton Lake Camping</td>
<td></td>
</tr>
<tr>
<td>412 Sew for Others Jr. Division</td>
<td>Don &amp; Linda Piper</td>
<td></td>
</tr>
<tr>
<td>412 Sew for Others Sr. Division</td>
<td>Dave &amp; Brenda Young</td>
<td></td>
</tr>
<tr>
<td>413 Sundresses &amp; Jumpers</td>
<td>Sew Sharp 4-H Club “In memory of Jennifer Lynch”</td>
<td></td>
</tr>
<tr>
<td>415 Ready Set Sew</td>
<td>Fighting 4-H’ers “In Memory of Cathy Margraf”</td>
<td></td>
</tr>
<tr>
<td>417 Dress Up Outfit</td>
<td>Ag Credit</td>
<td></td>
</tr>
<tr>
<td>418 Loungewear</td>
<td>Tim and Sarah Hessick</td>
<td></td>
</tr>
<tr>
<td>419 Terrific Tops</td>
<td>Legacy Farmers Co-op</td>
<td></td>
</tr>
<tr>
<td>420 Outerwear for Anywhere</td>
<td>Joni and Phil Frankart</td>
<td></td>
</tr>
<tr>
<td>424 Clothing for Middle School</td>
<td>Bonnie Rhine Pat Overmyer &amp; Kathy Jo Olver</td>
<td></td>
</tr>
<tr>
<td>425 Look Great for Less</td>
<td>Jim Gabel Family</td>
<td></td>
</tr>
<tr>
<td>426 Clothing for Your Career</td>
<td>Union Grange</td>
<td></td>
</tr>
<tr>
<td>430 Shopping Savvy</td>
<td>Rainey Crop Insurance</td>
<td></td>
</tr>
<tr>
<td>431 M Clothing Master</td>
<td>Rainey Crop Insurance</td>
<td></td>
</tr>
<tr>
<td>432M Sewing &amp; Textiles Master</td>
<td>Legacy Farmers Co-op</td>
<td></td>
</tr>
<tr>
<td>435 Shopping Savvy</td>
<td>Rainey Crop Insurance</td>
<td></td>
</tr>
</tbody>
</table>

4-H Advisory Council
1. All Booths will be set up on Saturday, before fair, between 9:00 a.m. and 9:00 p.m. and also on Sunday, before fair, between 12:00 pm and 5:00 p.m.

2. Release time for Jr. Fair entries and booths is Sunday, the last day of the fair at 6:00 p.m. or on Monday, [the first day after the fair] between 8:00 and 12:00 Noon. The booth building will close on Sunday, the last day of fair, 15 minutes prior to release time. Nothing will be released prior to 6:00 p.m.

3. The front closure should be provided by each club and will be a part of the total booth appearance and be taken into consideration when judging.

4. No food shall be used as part of the booth display or exhibited as part of the exhibitor’s project display.

5. Each club displaying projects in the county booth must sign up for booth patrol.

6. No nails or screws shall be used to hold up the booth background. Violators will forfeit premiums.

7. All staples, tacks, paper, etc. must be removed from the booths. Violators will forfeit premiums.

8. All floor coverings must not pass front edge of booth.

9. Straw may not be used in the booths.

10. All spray painting must be done outside the booth building.

11. Score sheets for all booths will be posted once the results are announced.

12. Criteria for judging all booths are as follows:

| A. Development of exhibit around a theme | 5 pts. |
| B. Attracts attention | 15 pts. |
| C. Neatness | 15 pts. |
| D. Originality | 10 pts. |
| E. Organization Name & Advisors Names Displayed Clearly | 5 pts. |

13. Each 4-H Club may request space for a booth based on need to the Extension Office. Space will be assigned.

14. Theme: “Boots, Jeans and Ohio Dreams” Booths should follow this theme but clubs may come up with their own unique title related to “Christmas in July.”

15. Posters displayed in booths cannot be smaller than 11” x 14”. (a half sheet of poster board)

**Awards**

$25.00 cash for each booth exhibiting

**Sponsor:** Seneca County Senior Fair Board

Ten Best Booth Awards

$8.00 and Banner

Sponsored by:

Kiwanis Club of Tiffin

Banners by:

Seneca County Senior Fair Board

**Youth Group Displays**

The following Youth Groups are invited to place a display in the Booth Building as part of our Junior Fair Program.

- FFA
- Campfire
- FCCLA
- Boy Scouts
- Girl Scouts
- Junior Achievement
- Farm Bureau Youth

**Booth Grades:**

- A-$25.00
- B-$20.00
- C-$10.00
The 4-H Poster contest is designed to provide an opportunity for 4-H’ers to enter a special poster competition. Members may choose to enter a poster relating to their project or select another topic of interest. Posters will be exhibited in the Junior Fair Building for the duration of the fair.

**Rules**

1. Posters must be 14” x 22” (a half sheet of poster board). Posters over or under this size limit will not be displayed or be eligible for the poster contest.

**Poster Material:**
2. Posters must be on standard poster board. They can be of any color or design.
3. No tri-fold, corrugated cardboard, foam boards, or craft foam sheets may be used. Posters made from these materials will not be displayed.

**General Poster Guidelines**
4. Pictures, lettering, or other objects must be securely attached.
5. Please note some scrapbooking adhesives do not hold up well. If you choose to use them, make sure items are attached to the poster securely.
6. Objects cannot extend more than ½ inch from the poster, preferably less. Avoid heavy objects that will weigh the poster down. 3D images must be securely attached along all edges.
7. Do not attach valuable objects, as the buildings are open to the public at the fair.
8. Any type of food items such as vegetables, frosting, cereal, or pet food are not permitted on posters or in the 4-H booth building.
9. Ammunition cannot be used on posters, with the exception of shotgun shells, which are empty and open.

**Other Information:**
10. All poster contest participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 22nd at 5:00 p.m.
11. A member may enter only ONE poster.
12. Posters will be judged on the first day of the fair (Monday morning).
13. Posters will be judged according to the age of the 4-H member as of January 1st.

Age Groups: 8-9, 10-11, 12-13, 14-15, 16 and up

14. Members must leave a rectangle of blank space on the bottom right corner of the poster for the exhibitor card to be attached. This space should measure 8 ½” x 5 ½”. Posters without this space will have the card attached over any items that are in that area.

15. Please put your name, age as of January 1st, club, and project name on the back of the poster.

16. Posters are to be made by members, not parents. Parents and advisors are encouraged to teach members about poster design and assist them in planning their project, but cannot do the poster for them.

17. Posters will be judged on the following criteria:
   A. Neatness and readability
   B. Tells a story
   C. Relates to the project or topic chosen
   D. Appropriate amount of reading for size
   E. Composition—including balance, color coordination and size of print.

**CLASSES:**

**Age Groups:**
- 8-9;
- 10-11;
- 12-13;
- 14-15,
- 16 and up.

**Awards**

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ages 8-9</td>
<td>Seneca County Junior Fair Board</td>
</tr>
<tr>
<td>Ages 10-11</td>
<td>Seneca County Junior Fair Board</td>
</tr>
<tr>
<td>Ages 12-13</td>
<td>Seneca County Junior Fair Board</td>
</tr>
<tr>
<td>Ages 14-15</td>
<td>Seneca County Junior Fair Board</td>
</tr>
<tr>
<td>Ages 16 and Up</td>
<td>Seneca County Junior Fair Board</td>
</tr>
</tbody>
</table>
DEPARTMENT 23 Individual Educational Display

Superintendent: Katie Cole

An educational display is an exhibit of objects or articles that teach or tell something about a 4-H project. Any project listed where an educational display is suggested for exhibiting at the fair will not be considered for this award. Posters alone will not be considered, but can be a part of the total display.

Rules:
1. Only ONE educational display entry per Junior Fair exhibitor.
2. All educational display participants must complete and return a Junior Fair entry form to the OSU Extension Office. Deadline for entries is July 22nd at 5:00 p.m.
3. Educational displays can be exhibited in your club booth or the county booth if your club does not have a booth.
4. Educational displays will be judged on the first day of the fair (Monday morning).
5. Educational displays are to be made by members, not parents. Parents and advisors are encouraged to teach members about display design and assist them in planning their project, but cannot do the educational display for them.

Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outstanding Educational Display</td>
<td>Seneca County Junior Fair Board</td>
</tr>
</tbody>
</table>

DEPARTMENT 24 Make it with Wool

Superintendent: Katie Cole

Make it With Wool Contest

This contest is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. It is sponsored by the American Wool Council, the American Sheep Industry, and American Sheep Industry Women. Make it With Wool encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

- There is a state and national competition.
  - The Ohio competition is held the beginning of November and entries are due by October 1st of the current year.
- Divisions are based on age as of January 1st the year contestant is entering the contest.
  - pre-teen (age 12 and under)
  - junior (age 13-16)
  - senior (age 17-24)
  - adult (age 25 and older)
- There is also a made for others, wearable accessory, and home décor category.
- ALL wool must be at least 60% or higher in wool content and must be sent in for testing before contest.
- Please visit www.nationalmakewithwool.com for entry information or the Ohio Make It With Wool Facebook page for more detailed information on the state competition.
Jane Barton Contest

This contest is designed to recognize 4-H clothing members who have sewed a complete wearable, construction outfit.

- The contest will be divided into age groups (age as of January 1st of the current year).
  - 8-10 years old
  - 11-12 years old
  - 13-15 years old
  - 16 and older

- A complete question application must be filled out by the 4-H member and given to the judge at judging.

- The contest will be judged at pre-fair clothing judging on Wednesday.

- Applicants must select one clothing project from the current year to wear in the contest. This outfit will need to be worn when judged.

- Applicants will be judged on skill, knowledge gained from the present clothing project, quality of clothing construction, fit and style.

- The awards will be presented at the Style Review Show, Tuesday evening during the fair. Recipients may receive this award only once as they enter in each age category.

Judging Dates
July 10, 2019-Pre-Fair-Sentinel– 9:00 am-2:00 pm
July 13, 2019-Pre-Fair-Fairgrounds-9am-2:00 pm
Fair Royalty Interviews
July 16-Fairgrounds-6:00 pm

Good Luck to All Exhibitors!!!
DEPARTMENT 26 4-H
Demonstrations/Illustrated Talks

Premiums:
A—$10.00      B—$8.00      C—$6.00

2802. Junior Individual—Ages 8-11
2803. Junior Team—Ages 8-11
2804. Intermediate Individual—Ages 12-13
2805. Intermediate Team Ages 12 -13
2806. Senior Individual Ages 14 or over
2807 Senior Team—Ages 14 and over
All ages are as of January 1 of the current year.

Rules

1. The 4-H demonstrations and illustrated talks will be held in the Jr. Fair Youth Center building on Friday of the fair, beginning at 1:30 p.m.
2. A member may select any topic for his or her demonstration. They must show and go through the steps of how to do the topic they chose.
3. Due to the limitations of the building’s facilities, no large animals (i.e. Horse, Beef, Sheep, Goat, Dairy or Hogs over 20 pounds) may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about large animals.
4. Any small animal (under 20 pounds) may be used in a 4-H presentation provided the animals do not place the public at risk and provided they meet all of the health requirements established by the Ohio Department of Agriculture found in the Ohio State Fair Livestock Exhibitor Handbook. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
5. An individual who has participated in one of these classes in a previous year will be expected to present a different demonstration than he or she has previously presented.
6. Members are responsible for setting up and cleaning up their demonstration area.
7. Demonstration- Individual or team (two members) should be 6-9 minutes in length for junior individual or junior team.
8. Demonstration- individual or team (two members) should be 9-12 minutes in length for intermediate individual, intermediate team, or senior individual.
9. Junior individuals and junior teams must not use computer technology in their demonstration.
10. Intermediate individuals, intermediate teams, and senior individuals may use computer technology in their demonstration.
11. When members of a team fall in different age categories, they will participate in the division of the older member.
12. Any sort of firearms or bows and arrows are not permitted on the fairgrounds.
13. All equipment and supplies needed for the demonstration must be supplied by the individual 4-H member. An appropriate demonstration table will be provided (30” x 48”).
14. Entries are due in the OSU Extension office by July 14.
15. An award presentation will be held shortly after the conclusion of judging the contest. 4-H members should be present to receive their awards.
16. The judge(s) will select outstanding demonstrations to advance to the Ohio State Fair.
17. Only one entry per participant will be allowed to go to the State Fair. The individual may choose which demonstration they will take.

Awards

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
<th>Type of Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place Jr. Individual</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>First Place Junior Team</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>First Place Sr. Individual</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>First Place Senior team</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>Intermediate Individual</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>Intermediate Team</td>
<td>Ag Credit</td>
<td>Trophy &amp; Rosette</td>
</tr>
<tr>
<td>Best Dairy Demonstration Jr. Individual</td>
<td>Ag Credit</td>
<td>$5.00</td>
</tr>
<tr>
<td>Best Dairy Foods Demonstration Senior</td>
<td>Ag Credit</td>
<td>$5.00</td>
</tr>
<tr>
<td>Best Dairy Foods Demonstration Junior Team</td>
<td>Ag Credit</td>
<td>$10.00</td>
</tr>
<tr>
<td>First Place Demonstration Using Pork</td>
<td>Ag Credit</td>
<td>$5.00</td>
</tr>
<tr>
<td>Second Place Demonstration Using Pork</td>
<td>Ag Credit</td>
<td>$3.00</td>
</tr>
<tr>
<td>Third Place Demonstration Using Pork</td>
<td>Ag Credit</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

18. Criteria for judging for all demonstrations and illustrated talks are as follows:
A. Introduction
B. Closing
C. Presentation Organization
D. Voice
E. Visual Clarity
F. Topic
G. Subject Knowledge
H. Manner and Appearance
I. Questions
J. Time (Points will be deducted if under or over time.)

19. These will be judged on a fair, good, very good, or excellent scale.
Superintendent:  Adam Horner  
Friday July 26, 2019—11:00 am-Infield  
1. Age groups are divided as follows:  
   • Beginners: 11 and under.  
   • Intermediate: 12 to 15 years  
   • Advanced: 16 and older  

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
<th>Type of Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Place, Senior Division</td>
<td>Ag Credit &amp; Country Mortgages</td>
<td>Award</td>
</tr>
<tr>
<td>First Place Intermediate Division</td>
<td>Streacker Tractor Sales</td>
<td>Award</td>
</tr>
<tr>
<td>First Place, Junior Division</td>
<td>Streacker Tractor Sales</td>
<td>Award</td>
</tr>
</tbody>
</table>

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DEPARTMENT 28 Sub Eating Contest  

Education Building at 5:00 p.m  
Sponsored by: Subway

1. One team from each Jr. Fair Organization.  
2. Sign up in the Jr. Fair Office anytime during fair week.  
3. First come, first serve.

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DEPARTMENT 29  
Champions Challenge  

Friday July 26, 2019–6:00 pm  
The Senior Division winner in the Skill-a-thon contests in the various species area will compete with each other for a Champions Challenge. In the event that a senior exhibitor would win two species of the Skill-a-thon, he or she will choose which species to represent and the second place winner will represent the other species. An interview and short test will be given to each participant in each area represented using the intermediate skill-a-thon kits. The event will be held in the Education Building on the date listed in the Junior Fair Schedule. The Award will be given out at the Showman of Showmen Contest.

<table>
<thead>
<tr>
<th>Award</th>
<th>Donor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Place Scholarship Award—$100 cash Award</td>
<td>Edenwood Veterinary Clinic, Dr. Jamie Pursell</td>
</tr>
</tbody>
</table>
Superintendent: Jr. Fair Coordinator
Asst Superintendents: 2018 Junior Fair Court
2019 Royalty Theme:
“Be Above Yourself”

1. Any Jr. Fair Youth exhibiting at the fair who is
at least 16 and not over 19 [As of January 1st]
is eligible to apply.
2. Entries are due by June 15 and must be submit-
ted to the Junior Fair Coordinator. Entries must
include a current picture or snapshot.
3. Entry forms and guidelines for the contest are
available from the OSU Extension office and Jr.
Fair office. Former kings and queens are not
eligible to enter.
4. Applicants must go through two interviews, one
before the fair and one on Monday night of the
fair.
5. Royalty will consist of the King, 1st runner
up, Queen, 1st runner up and the remainder will be
the court.
6. The following scorecard will be used in selecting
King and Queen:
   a. Personality—ability to converse, feeling
      of ease, voice, facial expression ..........25 pts.
   b. Appearance and Poise-
      ......................................................20 pts.
   c. Fair activities—knowledge of the county
      fair, purpose of the king and queen, number of
      years participating at the county fair, how have you
      promoted the fair..........................30 pts.
   d. Other activities—school, church,
      community.................................20 pts.
7. Proper Attire is:
   Girls—Dress outfit required: dress, suit or
      culottes. A dress must be worn during the King
      and Queen ceremony.
   Boys—Sport shirt and pants. No shorts are permit-
ted. Sports jackets are not necessary if weather is
hot, but sport jacket and tie must be worn during
the King and Queen ceremony.
8. During the week, dress clothes, khaki pants, or
Royalty polos will be worn.
9. Proper dress and conduct are to be maintained at
all time during the fair, except when taking care of
fair exhibit.
10. Candidates will receive written instructions as
   to maintaining their positions during the fair.
11. The king and queen and all members of the
court are REQUIRED to assist with various activi-
ties throughout the week.
12. Schedule of duties posted in the Junior Fair
office must be checked daily.
13. King and Queen should check in with the
advisors one-half hour before the start of each
activity.
14. The king and queen must make daily and
nightly appearances on the midway, grandstand
area, farm stage area, and exhibit areas in prop-
er attire and sash.
15. The king and queen may be working with a
queen from various organizations while passing
out ribbons at the Junior Fair Livestock Shows.
Proper foot attire should be remembered when
working these shows and dealing with live-
stock.
16. All members of the royalty court will be
required to sign a contract to follow these rules.
Breaking any of the above rules will not be tol-
erated. Any rules broken will result in a loss if
title and honor.
17. Remember to write thank you notes to your
donors.
18. Duties outside of the Seneca County Fair: The
king and queen or their representatives must
attend at least three parades in the county and
surrounding area.
19. The Seneca County Jr. Fair King and Queen
will be selected at the Seneca County Fair (first
Monday of the fair). They will officially start their
reign following the ceremony.
20. The King and Queen Scholarship will be given
by the Seneca County Agricultural Society upon
receipt of official billing of college or university.
After one calendar year following high school
graduation, receipt of college bill must be received
or your scholarship will be relinquished.

The royalty theme should be considered when,
answering questions, speaking to others and
representing Seneca County Fair throughout
the year.
## King and Queen Awards

### Past Royalty

<table>
<thead>
<tr>
<th>Year</th>
<th>Queen</th>
<th>King</th>
</tr>
</thead>
<tbody>
<tr>
<td>1954</td>
<td>Jean (Taylor) Keifer</td>
<td>Gene (Ralph) Nagel</td>
</tr>
<tr>
<td>1955</td>
<td>Loretta (Hoover) Anderson</td>
<td>Eugene McQuiston</td>
</tr>
<tr>
<td>1956</td>
<td>Charlene (Wise) Biller</td>
<td>Gerald Fry</td>
</tr>
<tr>
<td>1957</td>
<td>Betty (Royer) Ball</td>
<td>Larry McQuiston</td>
</tr>
<tr>
<td>1958</td>
<td>Carol (Sours) Schubach</td>
<td>Ronald Brendle</td>
</tr>
<tr>
<td>1959</td>
<td>Donna (Reis) Wolf</td>
<td>Robert Mowery</td>
</tr>
<tr>
<td>1960</td>
<td>Rose (Berrier) Schubert</td>
<td>Wendell Keirns</td>
</tr>
<tr>
<td>1961</td>
<td>Joan (Shane) Hart</td>
<td>Mike Schalk*</td>
</tr>
<tr>
<td>1962</td>
<td>Margaret Peg (Fruth) Burns</td>
<td>Joe Weininger</td>
</tr>
<tr>
<td>1963</td>
<td>Kateri (Lafontain) DeMargel</td>
<td>Charles Earl</td>
</tr>
<tr>
<td>1964</td>
<td>Anne (Coo) Jardon</td>
<td>Steve Cavanaugh</td>
</tr>
<tr>
<td>1965</td>
<td>Martha (Kummerer)Overgergag</td>
<td>Dennis A. Orwigh</td>
</tr>
<tr>
<td>1966</td>
<td>Cathy (Lupton) Weltzer</td>
<td>Hugh Hayman</td>
</tr>
<tr>
<td>1967</td>
<td>Ruth (Jordan) Lenke</td>
<td>Jan Austermiller</td>
</tr>
<tr>
<td>1968</td>
<td>Beverly (Hunker) Martin</td>
<td>Mike Hall</td>
</tr>
<tr>
<td>1969</td>
<td>Marla (Scherger) Theobald</td>
<td>Henry Staib*</td>
</tr>
<tr>
<td>1970</td>
<td>Jane (Schumm) Smith</td>
<td>Ken Curns</td>
</tr>
<tr>
<td>1971</td>
<td>Jane (Wagner) Montgomery</td>
<td>Tom Cramer</td>
</tr>
<tr>
<td>1972</td>
<td>Sarah (Reihm) Hessick</td>
<td>Calvin Staib</td>
</tr>
<tr>
<td>1973</td>
<td>Jane (Weiker) Staib</td>
<td>Bob Podach</td>
</tr>
<tr>
<td>1974</td>
<td>Susan (Frankforther)Kimmet</td>
<td>Jack Lemmerman</td>
</tr>
<tr>
<td>1975</td>
<td>Jeanann (Lemmerman)Sharp</td>
<td>Roger Lange</td>
</tr>
<tr>
<td>1976</td>
<td>LuAnn (Pennington)Brodman</td>
<td>Paul Hohman, Jr.</td>
</tr>
<tr>
<td>1977</td>
<td>Barb (Everhart) Weaver</td>
<td>Pat Hoepf</td>
</tr>
<tr>
<td>1978</td>
<td>Monica(Goetz)Pittsenbarger</td>
<td>Kurt Dunn</td>
</tr>
<tr>
<td>1979</td>
<td>Bonnie (Overmyer)Rhine</td>
<td>Jeff Rinebold</td>
</tr>
<tr>
<td>1980</td>
<td>Mary Jo (Brose) Karcher</td>
<td>Jim Gucker</td>
</tr>
<tr>
<td>1981</td>
<td>June (Steinmetz)Murnicks</td>
<td>Ron Hoover</td>
</tr>
<tr>
<td>1982</td>
<td>Lori (Reinbolt) Hall</td>
<td>Rex Hoppes</td>
</tr>
<tr>
<td>1983</td>
<td>Sherri (Luhring) DeMars</td>
<td>Roger Clark</td>
</tr>
<tr>
<td>1984</td>
<td>Lisa (Mertes) Margraf</td>
<td>Rod Watson</td>
</tr>
<tr>
<td>1985</td>
<td>Jill (Steinmetz) Clouse</td>
<td>Brian Snavely</td>
</tr>
<tr>
<td>1986</td>
<td>Shari (Reidlinger) Depinet</td>
<td>Philip Miller*</td>
</tr>
<tr>
<td>1987</td>
<td>Linda (Gutridge) Gulau</td>
<td>Barrett Zimmerman</td>
</tr>
<tr>
<td>1988</td>
<td>Frances (Gittinger) Shook</td>
<td>Joel Margraf*</td>
</tr>
<tr>
<td>1989</td>
<td>Charlotte McCue</td>
<td>Jim Rainey</td>
</tr>
<tr>
<td>1990</td>
<td>Karen (Grove)VanVleet</td>
<td>Scott Michalak</td>
</tr>
<tr>
<td>1991</td>
<td>Jenny (Margraf) Edwards</td>
<td>Jim Grove</td>
</tr>
<tr>
<td>1992</td>
<td>Ann (Culp) Elsesser</td>
<td>Del Ray Fox</td>
</tr>
<tr>
<td>1993</td>
<td>Becky (Margraf) Smith</td>
<td>Dan Clouse</td>
</tr>
<tr>
<td>1994</td>
<td>Joann (Piper) Gabel</td>
<td>David Misner</td>
</tr>
<tr>
<td>1995</td>
<td>Nicci (Powell) Avalon</td>
<td>Jason Roby</td>
</tr>
<tr>
<td>1996</td>
<td>Nickie (Watson) Chaffee</td>
<td>Jason Sharp</td>
</tr>
<tr>
<td>1997</td>
<td>Alisa Dentinger</td>
<td>David Smith</td>
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<td>1998</td>
<td>Erika Thomas</td>
<td>Philip Manning</td>
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<td>1999</td>
<td>Pamela Meyers</td>
<td>Ryan Bagent</td>
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<td>2000</td>
<td>Sarah (Stover) Staib</td>
<td>Jason Staib</td>
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<td>2001</td>
<td>Jill Gosche</td>
<td>Jason Staib</td>
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<td>2002</td>
<td>Kari Reinhart</td>
<td>Darrin Kimmet</td>
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<td>2003</td>
<td>Susie Bowersox</td>
<td>Tyler Hohman</td>
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<td>2004</td>
<td>Jenny (Distel) Gill</td>
<td>Joshua Steinmetz</td>
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<td>2005</td>
<td>Amanda (Fruth) Mack</td>
<td>Josh Hohman</td>
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<td>2006</td>
<td>Melissa Reinhart</td>
<td>Kurtis Miller</td>
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<td>2007</td>
<td>Nicole (Hoover) Arnold</td>
<td>Mike Henney</td>
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<td>2008</td>
<td>Grace Robison</td>
<td>Ethan Brickner</td>
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<td>2009</td>
<td>Nicole Steinmetz</td>
<td>Cody Rine</td>
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<td>2010</td>
<td>Kourtney Jesko</td>
<td>Chance Brickner</td>
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<td>2011</td>
<td>Holly Metzger</td>
<td>Jacob Clark</td>
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<td>2012</td>
<td>Marissa Kirian</td>
<td>Casey Wagner</td>
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<td>2013</td>
<td>Sarah Faber</td>
<td>Michael Lasky</td>
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<td>2014</td>
<td>Margaret Bowers</td>
<td>Tommy Hoover</td>
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<td>2015</td>
<td>Gidge Elchert</td>
<td>Ethan Marks</td>
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<td>2016</td>
<td>Lauren Hamer</td>
<td>Jacob Sattler</td>
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<td>2017</td>
<td>Cate Frankart</td>
<td>Garrett McCoy</td>
</tr>
<tr>
<td>2018</td>
<td>Dannah Smith</td>
<td>Denver Staib</td>
</tr>
</tbody>
</table>
Special Thanks to:

Seneca County Junior Fair Foundation

Due to their generosity, the $2.00 increase in each project’s premium will continue this year. Please be sure to thank them for their continued support of our Junior Fair Program!

The Junior Fair Foundation is also the sponsor of all Livestock Champion Signs that are displayed on the pens of each champion animal. The Junior Fair Foundation is a mainstay of new projects, renovations and support to many area of the fair!

THANK YOU!
Girl Scout Bake Off
Baking Day for Girl Scouts
July 21, 2019

Class 1 Daisies: No Bake Cookie
Class 2 Brownies: Brownies
Class 3 Juniors: Any cookie from scratch
Class 4 Cadets: Cupcakes from scratch
Class 5 Seniors and Ambassadors: Pie from scratch pie crust

Any Level may enter this division:
Class 6: Any dessert made from Girl Scout Cookies
Class 7: Any type of cake from scratch, including frosting
Savory bread (Ex. wheat, rye, raisin) No Sweet Bread
Each baked item must include a recipe.
If using frosting or pie crust recipe must be included also.

There is no cost to enter the contest but Exhibitors will need a $3.00 Jr. Fair Exhibitor Pass to exhibit.
Please call 419-447-1682 or 419-618-8193 with any questions.
Send entries to: Seneca County Jr. Fair
PO Box 756
Tiffin, Ohio 44883

Name___________________________________________
Address__________________________________________
City____________ State _______ Zip Code ______________

***DEADLINE TO ENTER IS JULY 16, 2019 at 12:00 PM***
JUNIOR FAIR FUN EVENTS
Kyle Garrison Memorial Livestock Scramble
Wednesday-July 24 at 7:00 pm Horse Arena

Bale Stacking-Friday July 26 at 4:00 pm– In-Field
Outhouse Race-Friday July 26 at 4:00 pm –In-Field
Cow Patty Toss-Friday July 26 at 4:00 pm-In-Field

Entries must be made by Monday July 21 by 6:00 pm.
Rules are available at Jr. Fair Board Office after May 1.
If under the age of 18, Parents/Guardians must sign.
Cash Prizes for the Stacking, Race and Toss Contest will be determined by number of entries.

The Kyle Garrison Livestock Scramble
Kyle was a very proud 10 year member of the Seneca County Jr Farmers 4-H club. Kyle exhibited dairy cattle for 10 years. In those 10 years he won Jr, Intermediate and Senior Showmanship, and Overall Dairy Showmanship. Kyle was a natural on the halter. Although he won many dairy cattle classes, his passion was dairy feeders. He loved the camaraderie of the barn and was always eager to help any other exhibitor with chores or a challenge at the fair. He could be found early mornings at the wash rack making new friends, or napping on the show box in the afternoon to be rejuvenated for another show or just to have fun in the evening! Kyle loved the Seneca County Fair and all aspects and people that were involved in the fair, young or old. Kyle embraced 4-H, 4_H camp as a camper and a counselor, miscellaneous projects, and of course the FAIR. The Livestock Scramble is an activity that Kyle would have embraced as an ornery young man and an exhibitor. Kyle lost his life on earth five years ago in a tragic accident. It is with much fondness that our scramble is in honor of a young man who would have been the first to sign up!

Jodi Depinet Rainey “4-H AND ME” Livestock Show
Saturday July 27, 2019-Super Barn-5:00 pm
Our Junior Fair Board Livestock Exhibitors will be teaming up with a special needs individual to prepare an entry for the inaugural 4-H and ME show. The teams will meet Saturday afternoon at 3:30 pm and spend 1.5 hours getting to know each other, the animal and the project. At 5:00 pm there will be a show with a judge and awards presented to all participants.

Jodi Depinet Rainey
Jodi and her family lost their lives in a house fire in 2017. Jodi participated in the Seneca County fair as a 4-H member showing feeders. She served as a 4-H advisor, swine committee member and was always ready to help when needed. Her children Austin and Cody exhibited Poultry, Sheep and Swine. He daughter, Jessica was a Cloverbud and participated in PeeWee Swine showmanship and anything else fun at the fair. Jodi’s husband Jim was active in the fair as a 4-H member, volunteer and part of the swine shows on Monday and Thursday. Jodi’s other passion was her job at the Seneca County School of Opportunity as a bus driver, coach and Special Olympics Volunteer. This event captures Jodi’s heart for the fair, family, and friends!
THANK YOU FOR YOUR SUPPORT OF OUR EXHIBITORS

Thank you

**Buckeye IT**
Jake Schaaf and Staff
888.964.4648
Our Kids and Livestock Sale Committee appreciate your support!!!

Join us for Fun, Friends and family at the

**2019 Seneca County Fair!**

*BOOTS*  
*JEANS*  
*OHIO DREAMS*  
*Seneca County Fair*  
*2019*